

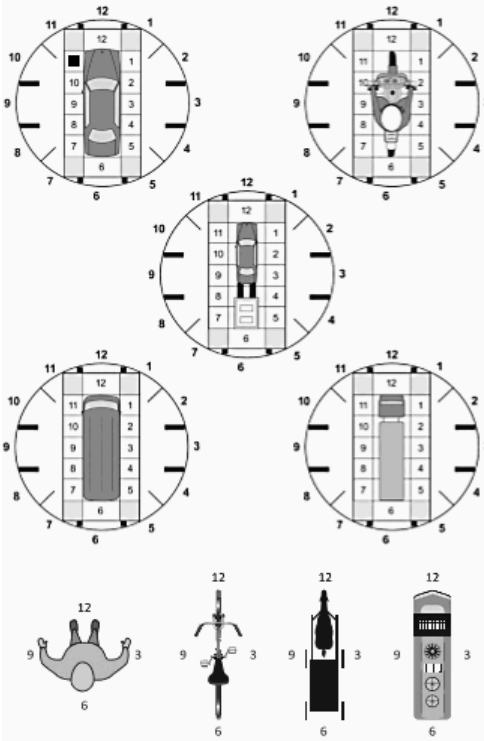
## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

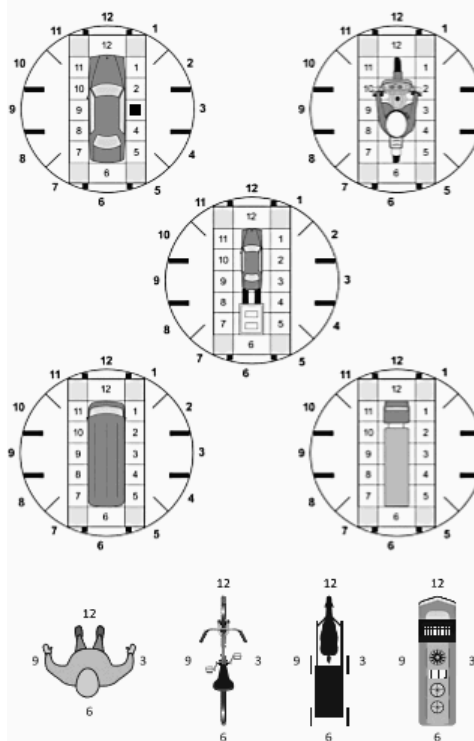
LOCAL REPORT NUMBER \*

|                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                       |  |                                                                                                                                                                                                    |  |                                                                                                                                                                        |  |                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                            |  | <input checked="" type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> Private Property                                                                                                                                                          | <input type="checkbox"/> OH-3<br><input type="checkbox"/> OTHER | LOCAL INFORMATION<br>REPORTING AGENCY NAME *<br>GARFIELD HEIGHTS                                                                                                                                                                             |  | 2   0   2   6   2   4   0   2                                                                                                                                                         |  | HITSKIP<br>1 - Solved<br>2 - Unsolved                                                                                                                                                              |  | NUMBER OF LANE<br>0   2                                                                                                                                                |  | UNIT IN EDDP<br>98 - ANIMAL<br>99 - UNKNOWN<br>0   1 |  |
| COUNTY *<br>1   8                                                                                                                                                                                                                                                                                                                                            |  | LOCALITY *<br>1                                                                                                                                                                                                                                                                  |                                                                 | LOCATION: CITY, VILLAGE, TOWNSHIP *<br>GARFIELD HTS                                                                                                                                                                                          |  | CRASH DATE/TIME *<br>0   9   2   8   2   0   2   6   1   1   1   7                                                                                                                    |  |                                                                                                                                                                                                    |  | CRASH SEVERITY<br>4   1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY                       |  |                                                      |  |
| ROUTE TYPE<br>                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER<br>                                                                                                                                                                                                                                                                 |                                                                 | PREFIX<br>2                                                                                                                                                                                                                                  |  | LOCATION ROAD NAME<br>TURNERY                                                                                                                                                         |  | ROAD TYPE<br>R   D                                                                                                                                                                                 |  | LATITUDE DECIMAL DEGREES<br>4   1   . 4   0   9   6   9   8                                                                                                            |  |                                                      |  |
| ROUTE TYPE<br>                                                                                                                                                                                                                                                                                                                                               |  | ROUTE NUMBER<br>                                                                                                                                                                                                                                                                 |                                                                 | PREFIX<br>3                                                                                                                                                                                                                                  |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>SHADY OAK                                                                                                                            |  | ROAD TYPE<br>B   L                                                                                                                                                                                 |  | LONGITUDE DECIMAL DEGREES<br>8   1   . 6   0   0   5   2   1                                                                                                           |  |                                                      |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                     |  | DIRECTION<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>3                                                                                                                                                                                                                 |                                                                 | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                          |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                                   |  | ROAD TYPE<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                                                    |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>    |  |                                                      |  |
| DISTANCE<br>EDP# IN DECIMALS<br>1   0                                                                                                                                                                                                                                                                                                                        |  | DISTANCE<br>1 UNIT PER MILEPOST<br>1 - Miles<br>2 - Feet<br>3 - Yards<br>3                                                                                                                                                                                                       |                                                                 | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                          |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>                                                                                                             |  | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (24 FEET)<br>3 - DIVIDED, DEPRESSION MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN          |  |                                                                                                                                                                        |  |                                                      |  |
| LOCATION - FIRST ROAD/EVENT<br>0   1  <br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY / ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |  | MANNER OF CRASH COLLISION/IMPACT<br>7  <br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |                                                                 | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                  |  | CONTOUR<br>1  <br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER / UNKNOWN                                                               |  | CONDITIONS<br>1  <br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                               |  | SURFACE<br>2  <br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                   |  |                                                      |  |
| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT<br><input type="checkbox"/> PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                 |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER<br>or MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                                                              |                                                                 | WEATHER<br>1  <br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |  | LIGHT CONDITION<br>1  <br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN |  | NARRATIVE<br>UNIT 1 (USPS MAIL TRUCK) WAS IN THE SOUTHBOUND LANES OF TURNERY NEAR SHADY OAK BLVD. UNIT 2 TRAVELED S/B ON TURNERY. UNIT 1 ATTEMPTED TO MAKE A U-TURN AND STRUCK THE SIDE OF UNIT 2. |  | Diagram showing the crash location on a map of Turnery Rd and Shady Oak Blvd. Unit 1 is a USPS mail truck, and Unit 2 is a car. The diagram is labeled 'Not To Scale'. |  |                                                      |  |
| CRASH REPORTED DATE/TIME<br>0   9   2   8   2   0   2   6   1   1   1   7                                                                                                                                                                                                                                                                                    |  | DISPATCH DATE/TIME<br>0   9   2   8   2   0   2   6   1   1   1   7                                                                                                                                                                                                              |                                                                 | ARRIVAL DATE/TIME<br>0   9   2   8   2   0   2   6   1   1   1   7                                                                                                                                                                           |  | SCENE CLEARED DATE/TIME<br>0   9   2   8   2   0   2   6   1   1   4   5                                                                                                              |  | REPORT TAKEN BY<br>POLICE AGENCY<br>MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION = ADDITION)                                                                                        |  |                                                                                                                                                                        |  |                                                      |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                               |  | OTHER INVESTIGATION TIME<br>1   0                                                                                                                                                                                                                                                |                                                                 | TOTAL MINUTES<br>3   3                                                                                                                                                                                                                       |  | OFFICER'S NAME *<br>C. Carrington                                                                                                                                                     |  | CHECKED BY OFFICER'S NAME *<br>M. Berdysz                                                                                                                                                          |  | OFFICER'S BADGE NUMBER *<br>0   5   8                                                                                                                                  |  | CHECKED BY OFFICER'S BADGE NUMBER *<br>L   1   4     |  |

|                                                     |                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                           |                                            |                                            |
|-----------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| OWNER                                               | UNIT #<br>01                                                                       | OWNER NAME: LAST, FIRST, MIDDLE<br>USPS        | ( <input type="checkbox"/> Same As Driver)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | OWNER PHONE: INCLUDE AREA CODE                                                                                            | ( <input type="checkbox"/> Same As Driver) |                                            |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>12401 ROCKSIDE RD GARFIELD HTS OH 44125 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                           |                                            | ( <input type="checkbox"/> Same As Driver) |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                               |                                            |                                            |
| VEHICLE                                             | LP STATE<br>OH                                                                     | LICENSE PLATE #<br>N/A                         | VEHICLE IDENTIFICATION #<br>1GBBS10F3K2306240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | VEHICLE YEAR<br>1994                                                                                                      | VEHICLE MAKE<br>Chevrolet                  |                                            |
|                                                     | <input type="checkbox"/> INSURANCE VERIFIED                                        | INSURANCE COMPANY                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INSURANCE POLICY #                                                                  | VEHICLE COLOR<br>WHI                                                                                                      | VEHICLE MODEL<br>Other/Unknow              |                                            |
|                                                     | <input type="checkbox"/> COMMERCIAL                                                | <input checked="" type="checkbox"/> GOVERNMENT | <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | US DOT #                                                                            | TOWED BY: COMPANY NAME                                                                                                    |                                            |                                            |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                 | <input type="checkbox"/> HIT/SKIP UNIT         | # OCCUPANTS<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS. | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED CLASS #<br><input type="checkbox"/> PLACARD PLACARD ID # |                                            |                                            |
|                                                     | UNIT TYPE<br>20                                                                    |                                                | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                           |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | # of TRAILING UNITS                                                                |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                 |                                                | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | SPECIAL FUNCTION<br>01                                                             |                                                | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | CARGO BODY TYPE<br>01                                                              |                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | VEHICLE DEFECTS                                                                    |                                                | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                           |                                            |                                            |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                    |                                                | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | ACTION<br>3                                                                        |                                                | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                                  |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br>02                                                   |                                                | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                      |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | SEQUENCE OF EVENTS                                                                 |                                                | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | 1 2 0                                                                              |                                                | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                               |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                               |                                                | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                                                     |                                                                                                                           |                                            |                                            |
|                                                     | FIRST HARMFUL EVENT<br>1                                                           |                                                | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                                                           |                                            |                                            |

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| LOCAL REPORT NUMBER<br>20262402                                                                                                                                                                                                    |                                                                                                                          |
| DAMAGE                                                                                                                                                                                                                             |                                                                                                                          |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>9 - UNKNOWN<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE                                                                                                                       |                                                                                                                          |
| 2                                                                                                                                                                                                                                  |                                                                                                                          |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                         |                                                                                                                          |
|                                                                                                                                                |                                                                                                                          |
| <input type="checkbox"/> - NO DAMAGE [0]<br><input type="checkbox"/> - TOP [13]<br><input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                          |
| INITIAL POINT OF CONTACT<br>1 1<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                    |                                                                                                                          |
| TRAFFIC                                                                                                                                                                                                                            |                                                                                                                          |
| TRAFFICWAY FLOW<br>2<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                 | TRAFFIC CONTROL<br>6<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>4                                                                                                                                                                                                    | RAIL GRADE CROSSING<br>1<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING        |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 1 TO 1<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                          |                                                                                                                          |
| UNIT SPEED<br>10                                                                                                                                                                                                                   | DETECTED SPEED<br>1<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                            |
| POSTED SPEED<br>25                                                                                                                                                                                                                 |                                                                                                                          |

|                                                     |                                                                                                                                       |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                          |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|--|
| OWNER                                               | UNIT #<br>0 2                                                                                                                         | OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>CIPRA GERALD THOMAS | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                          |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>15516 STEINWAY BLVD MAPLE HTS OH 44137                                |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                          |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                          |  |
| VEHICLE                                             | LP STATE<br>O H                                                                                                                       | LICENSE PLATE #<br>GXX1235                                                  | VEHICLE IDENTIFICATION #<br>2 C 4 R D G C G X E R 2 0 9 5 6 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE YEAR<br>2 0 1 4                                                                           | VEHICLE MAKE<br>Dodge    |  |
|                                                     | INSURANCE<br>VERIFIED                                                                                                                 | INSURANCE COMPANY<br>STATEFARM                                              | INSURANCE POLICY #<br>2632198-SFP-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE COLOR<br>BLK                                                                              | VEHICLE MODEL<br>Caravan |  |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                             | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOWED BY: COMPANY NAME                                                                            |                          |  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                                                             | # OCCUPANTS<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                          |  |
|                                                     | UNIT TYPE<br>0 2                                                                                                                      |                                                                             | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE 4 - PICK UP 5 - CARGO VAN 6 - VAN (9-15 SEATS) 7 - MOTORCYCLE 2-WHEELED 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE 11 - ALL TERRAIN VEHICLE (ATV / UTV) 12 - GOLF CART 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR 16 - FARM EQUIPMENT 17 - MOTORHOME 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - PEDESTRIAN SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP                                  |                                                                                                   |                          |  |
|                                                     | # of TRAILING UNITS                                                                                                                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                          |  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                                                                    |                                                                             | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                          |  |
|                                                     | SPECIAL FUNCTION<br>0 1                                                                                                               |                                                                             | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS-TRANSIT/COMMUTER 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE 9 - BUS - OTHER 10 - AMBULANCE 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT 16 - FARM 17 - MOWING 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL 21 - MAIL CARRIER 99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                |                                                                                                   |                          |  |
|                                                     | CARGO BODY TYPE<br>0 1                                                                                                                |                                                                             | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 2 - BUS 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 4 - LOGGING 5 - INTERMODAL CONTAINER CHASSIS 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL 8 - POLE 9 - CARGO TANK 10 - FLAT BED 11 - DUMP 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                          |  |
|                                                     | VEHICLE DEFECTS                                                                                                                       |                                                                             | 1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS 4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                          |  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT<br>0 1                                                                                                |                                                                             | 1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE-OTHER LOCATION 6 - BICYCLE LANE 7 - SHOULDER/ROADSIDE 8 - SIDEWALK 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS 12 - FIRST RESPONDER AT INCIDENT SCENE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                              |                                                                                                   |                          |  |
|                                                     | ACTION<br>4                                                                                                                           |                                                                             | 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER / UNKNOWN 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DRIVERLESS 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN                         |                                                                                                   |                          |  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br>0 1                                                                                                     |                                                                             | 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE/JACODA 9 - IMPROPER LANE CHANGING 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING 13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY 15 - SWERVING TO AVOID 16 - WRONG WAY 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/ FALLING/SPILLING 20 - IMPROPER CROSSING 21 - LYING IN ROADWAY 22 - NOT DISCERNABLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                                                                                |                                                                                                   |                          |  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                             | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                          |  |
|                                                     | 1 2 0                                                                                                                                 |                                                                             | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE 16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT                          |                                                                                                   |                          |  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                                                             | 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT/LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT 50 - WORKZONE MAINTENANCE EQUIPMENT 51 - WALL 52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN |                                                                                                   |                          |  |
|                                                     | FIRST HARMFUL EVENT<br>1                                                                                                              |                                                                             | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                          |  |

|                                                                                                                                                                                                                        |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>2 0 2 6 2 4 0 2                                                                                                                                                                                 |                                                                                      |
| DAMAGE<br>DAMAGE SCALE<br>1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE<br>2 9 - UNKNOWN                                                                                                        |                                                                                      |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>                                                                                     |                                                                                      |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14] <input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15] <input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                      |
| INITIAL POINT OF CONTACT<br>0 3<br>0 - NO DAMAGE 1-12 - REFER TO UNIT DIAGRAM 13 - TOP 14 - UNDERCARRIAGE 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN                                                                       |                                                                                      |
| TRAFFIC<br>TRAFFICWAY FLOW<br>2 1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br>6 1 - ROUNDABOUT 2 - SIGNAL 3 - FLASHER 4 - STOP SIGN 5 - YIELD SIGN 6 - NO CONTROL                                                      |                                                                                      |
| # OF THROUGH LANES ON ROAD<br>4<br>RAIL GRADE CROSSING<br>1 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING 3 - INVOLVED - PASSIVE CROSSING                                                                            |                                                                                      |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 1 TO 2<br>1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - NORTHEAST 6 - NORTHWEST 7 - SOUTHEAST 8 - SOUTHWEST 9 - OTHER / UNKNOWN                                                      |                                                                                      |
| UNIT SPEED<br>2 5                                                                                                                                                                                                      | DETECTED SPEED<br>1 1 - STATED/ESTIMATED SPEED 2 - CALCULATED / EDR 3 - UNDETERMINED |
| POSTED SPEED<br>2 5                                                                                                                                                                                                    |                                                                                      |



|                                             |                                                                             |                                                                                        |                                                    |                                    |                                                 |                                                 |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
|---------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|-------------------------------------------------|-------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|------------------------------------------------|--------------------|----------------------|---------------------------|---------|--------------|--------|-------------|------|-----------|-----------------------|-----------------------|--|
| MOTORIST / NON-MOTORIST                     | UNIT #<br>01                                                                |                                                                                        | NAME: LAST, FIRST, MIDDLE<br>HARRIS YOLANDA SANDRA |                                    | DATE OF BIRTH<br>05121966                       |                                                 | AGE<br>60                 |                                                                                    | GENDER<br>F                                                                                                                               |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | ADDRESS: STREET, CITY, STATE, ZIP<br>13605 ROYAL BLVD GARFIELD HTS OH 44125 |                                                                                        |                                                    |                                    |                                                 | CONTACT PHONE - INCLUDE AREA CODE               |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | INJURIES<br>5                                                               |                                                                                        | INJURED TAKEN BY<br>1                              | EMS AGENCY (NAME)                  |                                                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED<br>04                                                        |                                                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                     | SEATING POSITION<br>01 |                                                | AIR BAG USAGE<br>1 |                      | EJECTION<br>1             |         | TRAPPED<br>1 |        |             |      |           |                       |                       |  |
|                                             | OL STATE                                                                    |                                                                                        | OPERATOR LICENSE NUMBER                            |                                    |                                                 | OFFENSE CHARGED                                 |                           |                                                                                    | LOCAL CODE<br><input type="checkbox"/>                                                                                                    | OFFENSE DESCRIPTION                                                                  |                        |                                                |                    | CITATION NUMBER      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | OL CLASS<br>4                                                               |                                                                                        | ENDORSEMENT SELECT UP TO 2                         |                                    | RESTRICTION SELECT UP TO 3                      |                                                 | DRIVER DISTRACTED BY<br>1 |                                                                                    | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL<br><input type="checkbox"/> OTHER DRUG<br><input type="checkbox"/> MARIJUANA |                                                                                      | CONDITION<br>1         |                                                | STATUS<br>1        |                      | ALCOHOL TEST<br>TYPE<br>1 |         | VALUE        |        | STATUS<br>1 |      | TYPE<br>1 |                       | RESULT SELECT UP TO 4 |  |
|                                             | UNIT #<br>02                                                                |                                                                                        | NAME: LAST, FIRST, MIDDLE<br>CIPRA GERALD THOMAS   |                                    |                                                 |                                                 |                           | DATE OF BIRTH<br>08071959                                                          |                                                                                                                                           |                                                                                      |                        | AGE                                            |                    | GENDER<br>M          |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | ADDRESS: STREET, CITY, STATE, ZIP<br>15516 STEINWAY BLVD MAPLE HTS OH 44137 |                                                                                        |                                                    |                                    |                                                 | CONTACT PHONE - INCLUDE AREA CODE               |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | INJURIES<br>4                                                               |                                                                                        | INJURED TAKEN BY<br>1                              | EMS AGENCY (NAME)                  |                                                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED<br>04                                                        |                                                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                     | SEATING POSITION<br>01 |                                                | AIR BAG USAGE<br>1 |                      | EJECTION<br>1             |         | TRAPPED<br>1 |        |             |      |           |                       |                       |  |
|                                             | OL STATE                                                                    |                                                                                        | OPERATOR LICENSE NUMBER                            |                                    |                                                 | OFFENSE CHARGED                                 |                           |                                                                                    | LOCAL CODE<br><input type="checkbox"/>                                                                                                    | OFFENSE DESCRIPTION                                                                  |                        |                                                |                    | CITATION NUMBER      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             | OL CLASS<br>4                                                               |                                                                                        | ENDORSEMENT SELECT UP TO 2                         |                                    | RESTRICTION SELECT UP TO 3                      |                                                 | DRIVER DISTRACTED BY<br>1 |                                                                                    | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL<br><input type="checkbox"/> OTHER DRUG<br><input type="checkbox"/> MARIJUANA |                                                                                      | CONDITION<br>1         |                                                | STATUS<br>1        |                      | ALCOHOL TEST<br>TYPE<br>1 |         | VALUE        |        | STATUS<br>1 |      | TYPE<br>1 |                       | RESULT SELECT UP TO 4 |  |
| UNIT #                                      |                                                                             | NAME: LAST, FIRST, MIDDLE                                                              |                                                    |                                    |                                                 |                                                 | DATE OF BIRTH             |                                                                                    |                                                                                                                                           |                                                                                      | AGE                    |                                                | GENDER             |                      |                           |         |              |        |             |      |           |                       |                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP           |                                                                             |                                                                                        |                                                    |                                    | CONTACT PHONE - INCLUDE AREA CODE               |                                                 |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| INJURIES                                    |                                                                             | INJURED TAKEN BY                                                                       | EMS AGENCY (NAME)                                  |                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                 | SAFETY EQUIPMENT USED     |                                                                                    | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                          | SEATING POSITION                                                                     |                        | AIR BAG USAGE                                  |                    | EJECTION             |                           | TRAPPED |              |        |             |      |           |                       |                       |  |
| OL STATE                                    |                                                                             | OPERATOR LICENSE NUMBER                                                                |                                                    |                                    | OFFENSE CHARGED                                 |                                                 |                           | LOCAL CODE                                                                         | OFFENSE DESCRIPTION                                                                                                                       |                                                                                      |                        |                                                | CITATION NUMBER    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| OL CLASS                                    |                                                                             | ENDORSEMENT SELECT UP TO 2                                                             |                                                    | RESTRICTION SELECT UP TO 3         |                                                 | DRIVER DISTRACTED BY                            |                           | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL<br>OTHER DRUG                                  |                                                                                                                                           | CONDITION                                                                            |                        | STATUS                                         |                    | ALCOHOL TEST<br>TYPE |                           | VALUE   |              | STATUS |             | TYPE |           | RESULT SELECT UP TO 4 |                       |  |
| UNIT #                                      |                                                                             | NAME: LAST, FIRST, MIDDLE                                                              |                                                    |                                    |                                                 |                                                 | DATE OF BIRTH             |                                                                                    |                                                                                                                                           |                                                                                      | AGE                    |                                                | GENDER             |                      |                           |         |              |        |             |      |           |                       |                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP           |                                                                             |                                                                                        |                                                    |                                    | CONTACT PHONE - INCLUDE AREA CODE               |                                                 |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| INJURIES                                    |                                                                             | INJURED TAKEN BY                                                                       | EMS AGENCY (NAME)                                  |                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                 | SAFETY EQUIPMENT USED     |                                                                                    | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                          | SEATING POSITION                                                                     |                        | AIR BAG USAGE                                  |                    | EJECTION             |                           | TRAPPED |              |        |             |      |           |                       |                       |  |
| OL STATE                                    |                                                                             | OPERATOR LICENSE NUMBER                                                                |                                                    |                                    | OFFENSE CHARGED                                 |                                                 |                           | LOCAL CODE                                                                         | OFFENSE DESCRIPTION                                                                                                                       |                                                                                      |                        |                                                | CITATION NUMBER    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| OL CLASS                                    |                                                                             | ENDORSEMENT SELECT UP TO 2                                                             |                                                    | RESTRICTION SELECT UP TO 3         |                                                 | DRIVER DISTRACTED BY                            |                           | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL<br>OTHER DRUG                                  |                                                                                                                                           | CONDITION                                                                            |                        | STATUS                                         |                    | ALCOHOL TEST<br>TYPE |                           | VALUE   |              | STATUS |             | TYPE |           | RESULT SELECT UP TO 4 |                       |  |
| INJURIES                                    |                                                                             | SEATING POSITION                                                                       |                                                    | AIR BAG                            |                                                 | OL CLASS                                        |                           | OL RESTRICTION(S)                                                                  |                                                                                                                                           | DRIVER DISTRACTION                                                                   |                        | TEST STATUS                                    |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 1 - FATAL                                   |                                                                             | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                    | 1 - NOT DEPLOYED                   |                                                 | 1 - CLASS A                                     |                           | 1 - ALCOHOL INTERLOCK DEVICE                                                       |                                                                                                                                           | 1 - NOT DISTRACTED                                                                   |                        | 1 - NONE GIVEN                                 |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 2 - SUSPECTED SERIOUS INJURY                |                                                                             | 2 - FRONT - MIDDLE                                                                     |                                                    | 2 - DEPLOYED FRONT                 |                                                 | 2 - CLASS B                                     |                           | 2 - CDL INTRASTATE ONLY                                                            |                                                                                                                                           | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |                        | 2 - TEST REFUSED                               |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 3 - SUSPECTED MINOR INJURY                  |                                                                             | 3 - FRONT - RIGHT SIDE                                                                 |                                                    | 3 - DEPLOYED SIDE                  |                                                 | 3 - CLASS C                                     |                           | 3 - CORRECTIVE LENSES                                                              |                                                                                                                                           | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE & CLASS B BUS                         |                        | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 4 - POSSIBLE INJURY                         |                                                                             | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                    | 4 - DEPLOYED BOTH FRONT / SIDE     |                                                 | 4 - REGULAR CLASS (OHIO = D)                    |                           | 4 - FARM WAIVER                                                                    |                                                                                                                                           | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |                        | 4 - TEST GIVEN, RESULTS KNOWN                  |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 5 - NO APPARENT INJURY                      |                                                                             | 5 - SECOND - MIDDLE                                                                    |                                                    | 5 - NOT APPLICABLE                 |                                                 | 5 - M / C MOPED ONLY                            |                           | 5 - EXCEPT CLASS A BUS                                                             |                                                                                                                                           | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |                        | 5 - TEST GIVEN, RESULTS UNKNOWN                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| INJURED TAKEN BY                            |                                                                             | 6 - SECOND - RIGHT SIDE                                                                |                                                    | 9 - DEPLOYMENT UNKNOWN             |                                                 | 6 - NO VALID OL                                 |                           | 7 - EXCEPT TRACTOR-TRAILER                                                         |                                                                                                                                           | 6 - PASSENGER                                                                        |                        | ALCOHOL TEST TYPE                              |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 1 - NOT TRANSPORTED /TREATED AT SCENE       |                                                                             | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                    | EJECTION                           |                                                 | H - HAZMAT                                      |                           | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |                                                                                                                                           | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |                        | 1 - NONE                                       |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 2 - EMS                                     |                                                                             | 8 - THIRD - MIDDLE                                                                     |                                                    | 1 - NOT EJECTED                    |                                                 | M - MOTORCYCLE                                  |                           | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |                                                                                                                                           | 8 - OTHER DISTRACTIONS OUTSIDE THE VEHICLE                                           |                        | 2 - BLOOD                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 3 - POLICE                                  |                                                                             | 9 - THIRD - RIGHT SIDE                                                                 |                                                    | 2 - PARTIALLY EJECTED              |                                                 | P - PASSENGER                                   |                           | 10 - LIMITED TO DAYLIGHT ONLY                                                      |                                                                                                                                           | 9 - OTHER / UNKNOWN                                                                  |                        | 3 - URINE                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 9 - OTHER / UNKNOWN                         |                                                                             | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                    | 3 - TOTALLY EJECTED                |                                                 | N - TANKER                                      |                           | 11 - LIMITED TO EMPLOYMENT                                                         |                                                                                                                                           |                                                                                      |                        | 4 - BREATH                                     |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| SAFETY EQUIPMENT                            |                                                                             | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                    | 4 - NOT APPLICABLE                 |                                                 | Q - MOTOR SCOOTER                               |                           | 12 - LIMITED - OTHER                                                               |                                                                                                                                           |                                                                                      |                        | 5 - OTHER                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 1 - NONE USED                               |                                                                             | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                    | TRAPPED                            |                                                 | R - THREE-WHEEL MOTORCYCLE                      |                           | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |                                                                                                                                           |                                                                                      |                        | DRUG TEST TYPE                                 |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 2 - SHOULDER BELT ONLY USED                 |                                                                             | 13 - TRAILING UNIT                                                                     |                                                    | 1 - NOT TRAPPED                    |                                                 | S - SCHOOL BUS                                  |                           | 14 - MILITARY VEHICLES ONLY                                                        |                                                                                                                                           | CONDITION                                                                            |                        | 1 - NONE                                       |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 3 - LAP BELT ONLY USED                      |                                                                             | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                    | 2 - EXTRICATED BY MECHANICAL MEANS |                                                 | T - DOUBLE & TRIPLE TRAILERS                    |                           | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |                                                                                                                                           | 1 - APPARENTLY NORMAL                                                                |                        | 2 - BLOOD                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 4 - SHOULDER & LAP BELT USED                |                                                                             | 15 - NON-MOTORIST                                                                      |                                                    | 3 - FREED BY NON-MECHANICAL MEANS  |                                                 | X - TANKER / HAZMAT                             |                           | 16 - OUTSIDE MIRROR                                                                |                                                                                                                                           | 2 - PHYSICAL IMPAIRMENT                                                              |                        | 3 - URINE                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING |                                                                             | 99 - OTHER / UNKNOWN                                                                   |                                                    |                                    |                                                 | GENDER                                          |                           | 17 - PROSTHETIC AID                                                                |                                                                                                                                           | 3 - EMOTIONAL (E.G. DEPRESSED, ANGRY, DISTURBED)                                     |                        | 4 - OTHER                                      |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |
|                                             |                                                                             |                                                                                        |                                                    |                                    |                                                 |                                                 |                           |                                                                                    |                                                                                                                                           |                                                                                      |                        |                                                |                    |                      |                           |         |              |        |             |      |           |                       |                       |  |



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