

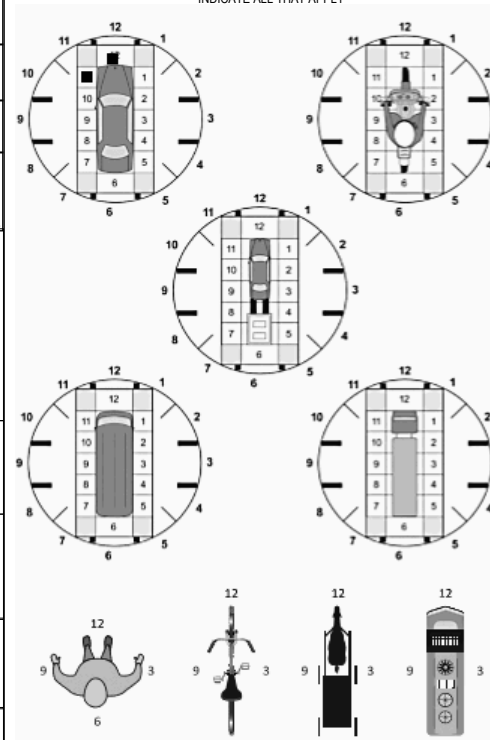
## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                       |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> PHOTOS TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <input type="checkbox"/> OH-2                                                                                                                                                         | <input type="checkbox"/> OH-3  |
| <input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> OH-1P                                                                                                                                                        | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> Private Property                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                       |                                |
| LOCAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                       |                                |
| REPORTING AGENCY NAME *<br>GARFIELD HEIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                       |                                |
| COUNTY *<br>1 8                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                       |                                |
| LOCALITY *<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                       |                                |
| LOCATION: CITY, VILLAGE, TOWNSHIP *<br>GARFIELD HTS                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                       |                                |
| ROUTE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | ROUTE NUMBER                                                                                                                                                                          | PREFIX                         |
| 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                                                                                                                                                                                                                        |  | McCracken                                                                                                                                                                             |                                |
| ROAD TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | R D                                                                                                                                                                                   |                                |
| REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 117 Th                                                                                                                                                                                |                                |
| ROAD TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | S T                                                                                                                                                                                   |                                |
| REFERENCE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | DIRECTION                                                                                                                                                                             |                                |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                        |                                |
| DISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | DISTANCE                                                                                                                                                                              |                                |
| 1 - Miles<br>2 - Feet<br>3 - Yards                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1 - Miles<br>2 - Feet<br>3 - Yards                                                                                                                                                    |                                |
| IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                                                                                                                                                                                                                                 |  | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                                                |                                |
| HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                                                                                                                                                                                                                                                                                                                                    |  | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY                                                                                                     |                                |
| INTERSECTION RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | NUMBER OF APPROACHES                                                                                                                                                                  |                                |
| 1 - WITHIN INTERSECTION OR ON APPROACH<br>2 - WITHIN INTERCHANGE AREA                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4                                                                                                                                                                                     |                                |
| ROADWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                       |                                |
| ROADWAY DIVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                       |                                |
| LOCATION OF FIRST UADMEDIAN EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | MANNER OF CRASH COLLISION/IMPACT                                                                                                                                                      |                                |
| 1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE<br>7 - ON RAMP<br>8 - OFF RAMP                                                                                                                                                                                                                                                                                                                                    |  | 9 - CROSSOVER<br>10 - DRIVEWAY / ALLEY<br>ACCESS<br>11 - RAILWAY GRADE<br>CROSSING<br>12 - SHARED USE PATHS<br>OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |                                |
| 1 - NOT COLLISION<br>BETWEEN<br>TWO MOTOR<br>VEHICLES IN<br>TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON                                                                                                                                                                                                                                                                                                                                                                  |  | 4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN                                             |                                |
| DIRECTION OF TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | MEDIAN TYPE                                                                                                                                                                           |                                |
| 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1 - DIVIDED FLUSH MEDIAN<br>(<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN<br>(4 FEET)<br>3 - DIVIDED, DEPRESSION MEDIAN<br>4 - DIVIDED, RAISED MEDIAN<br>(ANY TYPE)<br>9 - OTHER / UNKNOWN    |                                |
| WORK ZONE RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | WORK ZONE TYPE                                                                                                                                                                        |                                |
| 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                                                                                                                                                                                                                                                                                  |  | LOCATION OF CRASH IN WORK ZONE                                                                                                                                                        |                                |
| 1 - BEFORE THE 1ST WORK ZONE<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                                                                                                                                                                                                                                                                          |  | CONTOUR                                                                                                                                                                               |                                |
| 1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER<br>UNKNOWN                                                                                                                                                                                                                                                                                                                                                             |  | CONDITIONS                                                                                                                                                                            |                                |
| 1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT,<br>OIL, GRAVEL<br>6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                 |  | SURFACE                                                                                                                                                                               |                                |
| 1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,<br>ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,<br>STONE<br>5 - DIRT<br>9 - OTHER<br>UNKNOWN                                                                                                                                                                                                                                                                                                                          |  | LIGHT CONDITION                                                                                                                                                                       |                                |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                           |  | WEATHER                                                                                                                                                                               |                                |
| 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL                                                                                                                                                                                                                                                                                                                                                                                        |  | 6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN                                              |                                |
| NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                       |                                |
| UNIT#1 WAS TRAVELING WEST ON MCCRACKEN RD AT<br>E117TH ST. U#2 WAS TRAVELING EAST ON<br>MCCRACKEN RD AT E117TH ST. UNIT#1 ATTEMPTED TO<br>TURN LEFT ONTO E117TH ST. AS A RESULT, THE FRONT<br>OF UNIT#1 COLLIDED WITH THE LEFT FRONT SIDE OF<br>UNIT#2. U#2 WAS AT FINAL REST AND U#1 WAS<br>PARKED ON E117TH ST FACING NORTH UPON ARRIVAL.<br>BWC:<br>NOTE: DRIVER OF U#1 STATED, WAS LOOKING AT A RTA<br>BUS STOPPED AT THE SIGN, THEN I TURNED AND HIT<br>THE CAR. |  |                                                                                                                                                                                       |                                |
| SCENE DIAGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                       |                                |
| Indicate the north direction with an "N" on the compass diagram.                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                       |                                |
| North                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |                                |
| Not To Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                       |                                |
| McCracken Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                       |                                |
| E 117 Th St                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                       |                                |
| Stop Signs                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                       |                                |
| CRASH REPORTED DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                       |                                |
| DISPATCH DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                       |                                |
| ARRIVAL DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                       |                                |
| SCENE CLEARED DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                       |                                |
| REPORT TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                       |                                |
| POLICE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                       |                                |
| MOTORIST                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                       |                                |
| SUPPLEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                       |                                |
| (CORRECTION - ADDITION)                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                       |                                |
| TOTAL TIME ROADWAY CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                       |                                |
| OTHER INVESTIGATION TIME                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                       |                                |
| TOTAL MINUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                       |                                |
| OFFICER'S NAME *                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                       |                                |
| R. Cramer                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                       |                                |
| CHECKED BY OFFICER'S NAME *                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                       |                                |
| T. Baon                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                       |                                |
| OFFICER'S BADGE NUMBER *                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                       |                                |
| 0 3 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |                                |
| CHECKED BY OFFICER'S BADGE NUMBER *                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                       |                                |
| S 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                       |                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|--|
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT #<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>MOHAMED ADAM FATIMA AHMED | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver)                                                                                                                                      |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>3453 W 129TH ST CLEVELAND OH 44111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                       |                                                                                                                                                                                          |                                                                                                   |                          |  |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LICENSE PLATE #<br>KPK3238                                                        | VEHICLE IDENTIFICATION #<br>JTJDHPRAE6LJ012357                                                                                                                                           | VEHICLE YEAR<br>2020                                                                              | VEHICLE MAKE<br>Toyota   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSURANCE<br>VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSURANCE COMPANY<br>Progressive                                                  | INSURANCE POLICY #<br>868268348                                                                                                                                                          | VEHICLE COLOR<br>GRY                                                                              | VEHICLE MODEL<br>Corolla |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   | US DOT #                                                                                                                                                                                 | TOWED BY: COMPANY NAME                                                                            |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | # OCCUPANTS<br>02                                                                                                                                                                        | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNIT TYPE<br>1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                                                        |                                                                                   | # of TRAILING UNITS                                                                                                                                                                      |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2 - YES 1 - NO 9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | AUTONOMOUS MODE LEVEL<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPECIAL FUNCTION<br>1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CARGO BODY TYPE<br>1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE DEFECTS<br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NON-MOTORIST LOCATION AT IMPACT<br>1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
| ACTION<br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>PRE-CRASH ACTION<br>1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
| CONTRIBUTING CIRCUMSTANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
| EVENT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                                                                         |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                                           |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                          |                                                                                                   |                          |  |

|                                                                                                                                                                                                                              |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>20261896                                                                                                                                                                                              |                                                                                                                     |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                                     |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN<br>3                                                                                                            |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                                     |
|                                                                                                                                          |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                     |
| INITIAL POINT OF CONTACT<br>1 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN<br>11                                                               |                                                                                                                     |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                                     |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY<br>2                                                                                                                                                                           | TRAFFIC CONTROL<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING<br>1   |
| UNIT / NON-MOTORIST DIRECTION<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN<br>FROM 3 TO 2                                    |                                                                                                                     |
| UNIT SPEED<br>5                                                                                                                                                                                                              | DETECTED SPEED<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED<br>3 5                     |

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|--|
| OWNER                                               | UNIT #<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>MADISON RACHEL D | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                             |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>11019 McCracken GARFIELD HTS OH 44125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
| VEHICLE                                             | LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LICENSE PLATE #<br>KEA6345                                               | VEHICLE IDENTIFICATION #<br>5TDK3E0A5006236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE YEAR<br>2010                                                                              | VEHICLE MAKE<br>Toyota      |  |
|                                                     | INSURANCE<br>VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSURANCE COMPANY<br>M&M                                                 | INSURANCE POLICY #<br>ssv 3402385344-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VEHICLE COLOR<br>SIL                                                                              | VEHICLE MODEL<br>Highlander |  |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOWED BY: COMPANY NAME<br>Interstate                                                              |                             |  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | # OCCUPANTS<br>0 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                             |  |
|                                                     | UNIT TYPE<br>0 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP          |                                                                                                   |                             |  |
|                                                     | # of TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN<br>1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION<br>2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                             |  |
|                                                     | SPECIAL FUNCTION<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER/UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS-TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                           |                                                                                                   |                             |  |
|                                                     | CARGO BODY TYPE<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                             |  |
|                                                     | VEHICLE DEFECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 6 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                             |  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE-OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS                                                                                                                                                                                                                                                                                               |                                                                                                   |                             |  |
|                                                     | ACTION<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 20 - OTHER NON-MOTORIST<br>4 - STRUCK 5 - OVERTAKING/PASSING 10 - PARKED 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 16 - WORKING 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS 17 - PUSHING VEHICLE |                                                                                                   |                             |  |
|                                                     | CONTRIBUTING CIRCUMSTANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE/JACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNABLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGING 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/ FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING 99 - OTHER IMPROPER ACTION<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD 12 - IMPROPER BACKING                                                                              |                                                                                                   |                             |  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | 1 2 0<br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 25 - BUILDING<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 20 - MOTOR VEHICLE IN TRANSPORT 52 - TUNNEL<br>6 - IMPROPER TURN 12 - IMPROPER BACKING |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORKZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT/LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 99 - OTHER / UNKNOWN<br>49 - FIRE HYDRANT                      |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                             |  |
|                                                     | FIRST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                             |  |

|                                                                                                                                                                                                                              |                                                                                                                   |
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| LOCAL REPORT NUMBER<br>2 0 2 6 1 8 9 6                                                                                                                                                                                       |                                                                                                                   |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                                   |
| DAMAGE SCALE<br>1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                       |                                                                                                                   |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                                   |
|                                                                                                                                                                                                                              |                                                                                                                   |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                   |
| INITIAL POINT OF CONTACT<br>1 0<br>0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                       |                                                                                                                   |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                                   |
| TRAFFICWAY FLOW<br>2<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                           | TRAFFIC CONTROL<br>6<br>1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL   |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 4 TO 3<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                |                                                                                                                   |
| UNIT SPEED<br>3 0                                                                                                                                                                                                            | DETECTED SPEED<br>1<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                     |
| POSTED SPEED<br>3 5                                                                                                                                                                                                          |                                                                                                                   |



|                                       |                                                                            |                                |                                                        |                                |                                       |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
|---------------------------------------|----------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|--------------------------------|---------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------------------|------------------------|-----------------------------|------------------------------|------------------------------|---------------|-------------|--------------|---------------------------------------|---------------------------------------|--|
| MOTORIST / NON-MOTORIST               | UNIT #<br>01                                                               |                                | NAME: LAST, FIRST, MIDDLE<br>MOHAMED ADAM FATIMA AHMED |                                |                                       | DATE OF BIRTH<br>01011977                           |                                                     | AGE<br>                                                  |                                                                                                                                     | GENDER<br>F                                      |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
|                                       | ADDRESS: STREET, CITY, STATE, ZIP<br>3453 W 129TH ST CLEVELAND OH 44111    |                                |                                                        |                                |                                       | CONTACT PHONE - INCLUDE AREA CODE<br>               |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
|                                       | INJURIES<br>5                                                              |                                | INJURED TAKEN BY<br>                                   |                                | EMS AGENCY (NAME)<br>                 |                                                     | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                          | SAFETY EQUIPMENT USED<br>04                                                                                                         |                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                      | SEATING POSITION<br>01 |                             | AIR BAG USAGE<br>1           |                              | EJECTION<br>1 |             | TRAPPED<br>1 |                                       |                                       |  |
|                                       | OL STATE<br>                                                               |                                | OPERATOR LICENSE NUMBER<br>                            |                                |                                       | OFFENSE CHARGED<br>331.17                           |                                                     |                                                          | LOCAL CODE<br>                                                                                                                      |                                                  | OFFENSE DESCRIPTION<br>FTY - turning left        |                      |                        |                             |                              | CITATION NUMBER<br>G20261644 |               |             |              |                                       |                                       |  |
|                                       | OL CLASS<br>4                                                              |                                | ENDORSEMENT SELECT UP TO 2<br>                         |                                | RESTRICTION SELECT UP TO 3<br>        |                                                     | DRIVER DISTRACTED BY<br>8                           |                                                          | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA <input type="checkbox"/> OTHER DRUG |                                                  | CONDITION<br>1                                   |                      | STATUS<br>1            |                             | ALCOHOL TEST<br>TYPE 1 VALUE |                              | STATUS<br>1   |             | TYPE 1       |                                       | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |  |
|                                       | UNIT #<br>02                                                               |                                | NAME: LAST, FIRST, MIDDLE<br>MADISON RACHEL D          |                                |                                       |                                                     |                                                     | DATE OF BIRTH<br>03111992                                |                                                                                                                                     | AGE<br>                                          |                                                  | GENDER<br>F          |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
|                                       | ADDRESS: STREET, CITY, STATE, ZIP<br>11019 McCracken GARFIELD HTS OH 44125 |                                |                                                        |                                |                                       | CONTACT PHONE - INCLUDE AREA CODE<br>               |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
|                                       | INJURIES<br>4                                                              |                                | INJURED TAKEN BY<br>9                                  |                                | EMS AGENCY (NAME)<br>                 |                                                     | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                          | SAFETY EQUIPMENT USED<br>04                                                                                                         |                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                      | SEATING POSITION<br>01 |                             | AIR BAG USAGE<br>1           |                              | EJECTION<br>1 |             | TRAPPED<br>1 |                                       |                                       |  |
|                                       | OL STATE<br>                                                               |                                | OPERATOR LICENSE NUMBER<br>                            |                                |                                       | OFFENSE CHARGED<br>                                 |                                                     |                                                          | LOCAL CODE<br>                                                                                                                      |                                                  | OFFENSE DESCRIPTION<br>                          |                      |                        |                             |                              | CITATION NUMBER<br>          |               |             |              |                                       |                                       |  |
|                                       | OL CLASS<br>4                                                              |                                | ENDORSEMENT SELECT UP TO 2<br>                         |                                | RESTRICTION SELECT UP TO 3<br>        |                                                     | DRIVER DISTRACTED BY<br>1                           |                                                          | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA <input type="checkbox"/> OTHER DRUG |                                                  | CONDITION<br>1                                   |                      | STATUS<br>1            |                             | ALCOHOL TEST<br>TYPE 1 VALUE |                              | STATUS<br>1   |             | TYPE 1       |                                       | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |  |
| UNIT #<br>                            |                                                                            | NAME: LAST, FIRST, MIDDLE<br>  |                                                        |                                |                                       |                                                     | DATE OF BIRTH<br>                                   |                                                          | AGE<br>                                                                                                                             |                                                  | GENDER<br>                                       |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br> |                                                                            |                                |                                                        |                                | CONTACT PHONE - INCLUDE AREA CODE<br> |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| INJURIES<br>                          |                                                                            | INJURED TAKEN BY<br>           |                                                        | EMS AGENCY (NAME)<br>          |                                       | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                     | SAFETY EQUIPMENT USED<br>                                |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                                                  | SEATING POSITION<br> |                        | AIR BAG USAGE<br>           |                              | EJECTION<br>                 |               | TRAPPED<br> |              |                                       |                                       |  |
| OL STATE<br>                          |                                                                            | OPERATOR LICENSE NUMBER<br>    |                                                        |                                | OFFENSE CHARGED<br>                   |                                                     |                                                     | LOCAL CODE<br>                                           |                                                                                                                                     | OFFENSE DESCRIPTION<br>                          |                                                  |                      |                        |                             | CITATION NUMBER<br>          |                              |               |             |              |                                       |                                       |  |
| OL CLASS<br>                          |                                                                            | ENDORSEMENT SELECT UP TO 2<br> |                                                        | RESTRICTION SELECT UP TO 3<br> |                                       | DRIVER DISTRACTED BY<br>                            |                                                     | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA OTHER DRUG |                                                                                                                                     | CONDITION<br>                                    |                                                  | STATUS<br>           |                        | ALCOHOL TEST<br>TYPE  VALUE |                              | STATUS<br>                   |               | TYPE        |              | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |                                       |  |
| UNIT #<br>                            |                                                                            | NAME: LAST, FIRST, MIDDLE<br>  |                                                        |                                |                                       |                                                     | DATE OF BIRTH<br>                                   |                                                          | AGE<br>                                                                                                                             |                                                  | GENDER<br>                                       |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br> |                                                                            |                                |                                                        |                                | CONTACT PHONE - INCLUDE AREA CODE<br> |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| INJURIES<br>                          |                                                                            | INJURED TAKEN BY<br>           |                                                        | EMS AGENCY (NAME)<br>          |                                       | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                     | SAFETY EQUIPMENT USED<br>                                |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                                                  | SEATING POSITION<br> |                        | AIR BAG USAGE<br>           |                              | EJECTION<br>                 |               | TRAPPED<br> |              |                                       |                                       |  |
| OL STATE<br>                          |                                                                            | OPERATOR LICENSE NUMBER<br>    |                                                        |                                | OFFENSE CHARGED<br>                   |                                                     |                                                     | LOCAL CODE<br>                                           |                                                                                                                                     | OFFENSE DESCRIPTION<br>                          |                                                  |                      |                        |                             | CITATION NUMBER<br>          |                              |               |             |              |                                       |                                       |  |
| OL CLASS<br>                          |                                                                            | ENDORSEMENT SELECT UP TO 2<br> |                                                        | RESTRICTION SELECT UP TO 3<br> |                                       | DRIVER DISTRACTED BY<br>                            |                                                     | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA OTHER DRUG |                                                                                                                                     | CONDITION<br>                                    |                                                  | STATUS<br>           |                        | ALCOHOL TEST<br>TYPE  VALUE |                              | STATUS<br>                   |               | TYPE        |              | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |                                       |  |
| UNIT #<br>                            |                                                                            | NAME: LAST, FIRST, MIDDLE<br>  |                                                        |                                |                                       |                                                     | DATE OF BIRTH<br>                                   |                                                          | AGE<br>                                                                                                                             |                                                  | GENDER<br>                                       |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br> |                                                                            |                                |                                                        |                                | CONTACT PHONE - INCLUDE AREA CODE<br> |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| INJURIES<br>                          |                                                                            | INJURED TAKEN BY<br>           |                                                        | EMS AGENCY (NAME)<br>          |                                       | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                     | SAFETY EQUIPMENT USED<br>                                |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                                                  | SEATING POSITION<br> |                        | AIR BAG USAGE<br>           |                              | EJECTION<br>                 |               | TRAPPED<br> |              |                                       |                                       |  |
| OL STATE<br>                          |                                                                            | OPERATOR LICENSE NUMBER<br>    |                                                        |                                | OFFENSE CHARGED<br>                   |                                                     |                                                     | LOCAL CODE<br>                                           |                                                                                                                                     | OFFENSE DESCRIPTION<br>                          |                                                  |                      |                        |                             | CITATION NUMBER<br>          |                              |               |             |              |                                       |                                       |  |
| OL CLASS<br>                          |                                                                            | ENDORSEMENT SELECT UP TO 2<br> |                                                        | RESTRICTION SELECT UP TO 3<br> |                                       | DRIVER DISTRACTED BY<br>                            |                                                     | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA OTHER DRUG |                                                                                                                                     | CONDITION<br>                                    |                                                  | STATUS<br>           |                        | ALCOHOL TEST<br>TYPE  VALUE |                              | STATUS<br>                   |               | TYPE        |              | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |                                       |  |
| UNIT #<br>                            |                                                                            | NAME: LAST, FIRST, MIDDLE<br>  |                                                        |                                |                                       |                                                     | DATE OF BIRTH<br>                                   |                                                          | AGE<br>                                                                                                                             |                                                  | GENDER<br>                                       |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br> |                                                                            |                                |                                                        |                                | CONTACT PHONE - INCLUDE AREA CODE<br> |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| INJURIES<br>                          |                                                                            | INJURED TAKEN BY<br>           |                                                        | EMS AGENCY (NAME)<br>          |                                       | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                     | SAFETY EQUIPMENT USED<br>                                |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                                                  | SEATING POSITION<br> |                        | AIR BAG USAGE<br>           |                              | EJECTION<br>                 |               | TRAPPED<br> |              |                                       |                                       |  |
| OL STATE<br>                          |                                                                            | OPERATOR LICENSE NUMBER<br>    |                                                        |                                | OFFENSE CHARGED<br>                   |                                                     |                                                     | LOCAL CODE<br>                                           |                                                                                                                                     | OFFENSE DESCRIPTION<br>                          |                                                  |                      |                        |                             | CITATION NUMBER<br>          |                              |               |             |              |                                       |                                       |  |
| OL CLASS<br>                          |                                                                            | ENDORSEMENT SELECT UP TO 2<br> |                                                        | RESTRICTION SELECT UP TO 3<br> |                                       | DRIVER DISTRACTED BY<br>                            |                                                     | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA OTHER DRUG |                                                                                                                                     | CONDITION<br>                                    |                                                  | STATUS<br>           |                        | ALCOHOL TEST<br>TYPE  VALUE |                              | STATUS<br>                   |               | TYPE        |              | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |                                       |  |
| UNIT #<br>                            |                                                                            | NAME: LAST, FIRST, MIDDLE<br>  |                                                        |                                |                                       |                                                     | DATE OF BIRTH<br>                                   |                                                          | AGE<br>                                                                                                                             |                                                  | GENDER<br>                                       |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br> |                                                                            |                                |                                                        |                                | CONTACT PHONE - INCLUDE AREA CODE<br> |                                                     |                                                     |                                                          |                                                                                                                                     |                                                  |                                                  |                      |                        |                             |                              |                              |               |             |              |                                       |                                       |  |
| INJURIES<br>                          |                                                                            | INJURED TAKEN BY<br>           |                                                        | EMS AGENCY (NAME)<br>          |                                       | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br> |                                                     | SAFETY EQUIPMENT USED<br>                                |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |                                                  | SEATING POSITION<br> |                        | AIR BAG USAGE<br>           |                              | EJECTION<br>                 |               | TRAPPED<br> |              |                                       |                                       |  |
| OL STATE<br>                          |                                                                            | OPERATOR LICENSE NUMBER<br>    |                                                        |                                | OFFENSE CHARGED<br>                   |                                                     |                                                     | LOCAL CODE<br>                                           |                                                                                                                                     | OFFENSE DESCRIPTION<br>                          |                                                  |                      |                        |                             | CITATION NUMBER<br>          |                              |               |             |              |                                       |                                       |  |
| OL CLASS<br>                          |                                                                            | ENDORSEMENT SELECT UP TO 2<br> |                                                        | RESTRICTION SELECT UP TO 3<br> |                                       | DRIVER DISTRACTED BY<br>                            |                                                     | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA OTHER DRUG |                                                                                                                                     | CONDITION<br>                                    |                                                  | STATUS<br>           |                        | ALCOHOL TEST                |                              |                              |               |             |              |                                       |                                       |  |

# OCCUPANT / WITNESS ADDENDUM

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| LOCAL REPORT NUMBER |   |   |   |   |   |   |   |  |  |  |  |
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| OCCUPANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT #<br>1                                                                                                                                                                                                                                                                                                                                                                                                    | NAME: LAST, FIRST, MIDDLE<br>IBRAHIM ADAM ABDELMONIM ADAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |                                                 |                              | DATE OF BIRTH<br>0 1 0 1 1 9 9 3                 |                         |                    | AGE<br>3 3    | GENDER<br>M  |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                  |          |  |  |                                                                                        |                                                                                       |  |  |        |         |  |  |                                             |                                                              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INCLUDE AREA CODE                |                         |                    |               |              |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                  |          |  |  |                                                                                        |                                                                                       |  |  |        |         |  |  |                                             |                                                                                            |  |  |
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                | INJURIES<br>5                                                                                                                                                                                                                                                                                                                                                                                                  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMS AGENCY (NAME)                                                                                                                           | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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| OCCUPANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT #<br>2                                                                                                                                                                                                                                                                                                                                                                                                    | NAME: LAST, FIRST, MIDDLE<br>CARTER DEON RASHAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                 |                              | DATE OF BIRTH<br>0 1 0 5 1 9 9 5                 |                         |                    | AGE<br>3 1    | GENDER<br>M  |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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INCLUDE AREA CODE                |                         |                    |               |              |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                  |          |  |  |                                                                                        |                                                                                       |  |  |        |         |  |  |                                             |                                                                                            |  |  |
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                | INJURIES<br>5                                                                                                                                                                                                                                                                                                                                                                                                  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMS AGENCY (NAME)                                                                                                                           | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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| OCCUPANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT #<br>2                                                                                                                                                                                                                                                                                                                                                                                                    | NAME: LAST, FIRST, MIDDLE<br>Carter Alorah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                                                 |                              | DATE OF BIRTH<br>0 4 0 4 2 0 2 5                 |                         |                    | AGE<br>1      | GENDER<br>F  |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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INCLUDE AREA CODE                |                         |                    |               |              |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                  |          |  |  |                                                                                        |                                                                                       |  |  |        |         |  |  |                                             |                                                                                            |  |  |
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                | INJURIES<br>5                                                                                                                                                                                                                                                                                                                                                                                                  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMS AGENCY (NAME)                                                                                                                           | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 5 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 4 | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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| OCCUPANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT #<br>2                                                                                                                                                                                                                                                                                                                                                                                                    | NAME: LAST, FIRST, MIDDLE<br>Carter Zhuri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |                                                 |                              | DATE OF BIRTH<br>0 6 1 8 2 0 2 3                 |                         |                    | AGE<br>3      | GENDER<br>F  |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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INCLUDE AREA CODE                |                         |                    |               |              |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                  |          |  |  |                                                                                        |                                                                                       |  |  |        |         |  |  |                                             |                                                                                            |  |  |
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                | INJURIES<br>5                                                                                                                                                                                                                                                                                                                                                                                                  | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMS AGENCY (NAME)                                                                                                                           | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 5 | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 6 | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |                       |                  |               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       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|---------|--------------------------------------------------------------------|--|--|--|--|-----------------------------------|--|--|------------|-------------|
| WITNESS | NAME: LAST, FIRST, MIDDLE<br>LAUBERT MOLLY T                       |  |  |  |  | DATE OF BIRTH<br>0 8 1 1 1 9 9 1  |  |  | AGE<br>3 4 | GENDER<br>F |
|         | ADDRESS: STREET, CITY, STATE, ZIP<br>101 BEDROCK CT BEREA OH 44017 |  |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |            |             |
| WITNESS | NAME: LAST, FIRST, MIDDLE                                          |  |  |  |  | DATE OF BIRTH                     |  |  | AGE        | GENDER      |
|         | ADDRESS: STREET, CITY, STATE, ZIP                                  |  |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |            |             |
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|         | ADDRESS: STREET, CITY, STATE, ZIP                                  |  |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |            |             |