

## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

2 | 0 | 2 | 6 | 1 | 8 | 7 | 3 |

☐ PHOTOS TAKEN☐ OH-2☐ OH-3☐ SECONDARY CRASH☐ OH-1P☐ OTHER☐ Private Property

LOCAL INFORMATION

REPORTING AGENCY NAME \*

GARFIELD HEIGHTS

0 | 1 | 8 | 2 | 0 |

☐ HITSKIP  
1 - Solved  
2 - Unsolved☐ NUMBER OF LISTS  
0 | 2 |☐ UNIT IN EDDP  
98 - ANIMAL  
99 - UNKNOWN  
0 | 1 |

COUNTY \*

1 | 8 |

LOCALITY \*

1 |

1 - CITY \*  
2 - VILLAGE \*  
3 - TOWNSHIP \*

LOCATION: CITY, VILLAGE, TOWNSHIP \*

GARFIELD HTS

CRASH DATE/TIME \*

0 | 8 | 0 | 4 | 2 | 0 | 2 | 6 | 1 | 6 | 3 | 2 |

CRASH SEVERITY

5 | 1 - FATAL  
2 - SERIOUS INJURY  
SUSPECTED  
3 - MINOR INJURY  
SUSPECTED  
4 - INJURY POSSIBLE  
5 - PROPERTY DAMAGE  
ONLY

|                       |            |              |                                                          |                                               |                    |                                   |                |
|-----------------------|------------|--------------|----------------------------------------------------------|-----------------------------------------------|--------------------|-----------------------------------|----------------|
| LOCATION<br>REFERENCE | ROUTE TYPE | ROUTE NUMBER | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | LOCATION ROAD NAME                            | ROAD TYPE<br>R   D | ATTITUDE (FEET) (FEET)            | CRASH SEVERITY |
|                       | ROUTE TYPE | ROUTE NUMBER | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) | ROAD TYPE<br>R   D | LONGITUDE DECIMAL DEGREES         |                |
|                       |            |              |                                                          | GRANGER                                       |                    | 4   1   .   4   1   7   0   5   9 |                |
|                       |            |              |                                                          | TURNEY                                        |                    | 8   1   .   6   0   6   0   4   6 |                |

|                                                                     |                                                             |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |
|---------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE # | DIRECTION<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES |
| DISTANCE<br>EDP/MILEPOST/MP                                         | DISTANCE<br>1 - Miles<br>2 - Feet<br>3 - Yards              |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                             |
| 3   0                                                               | 2                                                           |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |

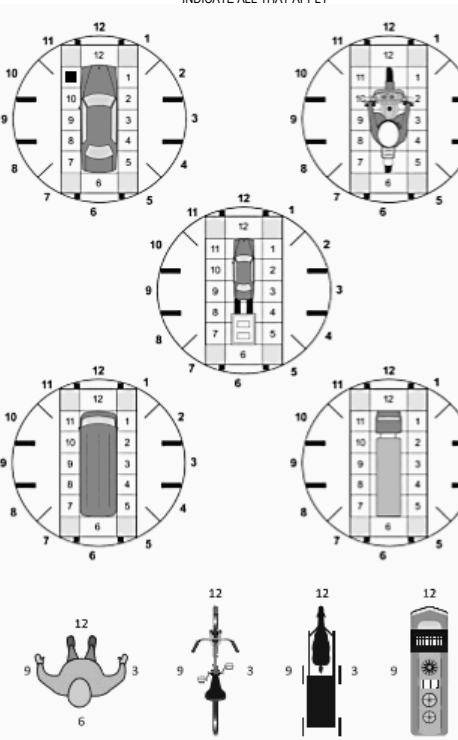
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                                                                                                    |
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| LOCATION - FIRST AND SECOND EVENT<br>0   1   1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE<br>TRAFFICWAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY / ALLEY<br>ACCESS<br>11 - RAILWAY GRADE<br>CROSSING<br>12 - SHARED USE PATHS<br>OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN | MANNER OF CRASH COLLISION/IMPACT<br>6   1 - NOT COLLISION<br>BETWEEN<br>TWO MOTOR<br>VEHICLES IN<br>TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN<br>(<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN<br>(24 FEET)<br>3 - DIVIDED, DEPRESSION MEDIAN<br>4 - DIVIDED, RAISED MEDIAN<br>(ANY TYPE)<br>9 - OTHER / UNKNOWN |
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| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT<br><input type="checkbox"/> PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER<br>or MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE<br>WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA | CONTOUR<br>1   1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER<br>UNKNOWN | CONDITIONS<br>1   1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT,<br>OIL, GRAVEL<br>6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN | SURFACE<br>2   1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,<br>ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,<br>STONE<br>5 - DIRT<br>9 - OTHER<br>UNKNOWN |
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| NARRATIVE/<br>UNIT 2 WAS TRAVELING W/B ON GRANGER RD. IN THE<br>LEFT TURN LANE TO TURN S/B ONTO TURNEY RD. UNIT<br>1 MADE AN IMPROPER TURN WHILE EXITING THE BP<br>GAS STATION AT 11250 GRANGER RD., ATTEMPTING TO<br>TURN E/B ONTO GRANGER RD. AS A RESULT, UNIT 1'S<br>LEFT FRONT STRUCK UNIT 2'S FRONT LEFT FENDER,<br>DAMAGING THE LEFT FRONT WHEEL AND DRIVER'S<br>DOOR. | Diagram showing the intersection of Granger Rd and Turney Rd. Unit 1 is shown turning left from Granger Rd onto Turney Rd. Unit 2 is shown traveling straight through the intersection. A north arrow is present. |
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|---------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| CRASH REPORTED DATE/TIME<br>0   8   0   4   2   0   2   6   1   6   3   2 | DISPATCH DATE/TIME<br>0   8   0   4   2   0   2   6   1   6   3   3 | ARRIVAL DATE/TIME<br>0   8   0   4   2   0   2   6   1   6   3   6 | SCENE CLEARED DATE/TIME<br>0   8   0   4   2   0   2   6   1   7   0   5 | REPORT TAKEN BY<br>POLICE AGENCY<br><input type="checkbox"/> MOTORIST       |
| TOTAL TIME ROADWAY<br>CLOSED<br>4   0                                     | OTHER INVESTIGATION<br>TIME<br>1   5                                | TOTAL<br>MINUTES<br>4   7                                          | OFFICER'S NAME *<br>L. Ajieng                                            | CHECKED BY OFFICER'S NAME*<br>M. Berdysz                                    |
|                                                                           |                                                                     |                                                                    | OFFICER'S BADGE NUMBER*<br>0   2   7                                     | CHECKED BY OFFICER'S BADGE NUMBER*<br>L   1   4                             |
|                                                                           |                                                                     |                                                                    |                                                                          | SUPPLEMENT<br>(CORRECTION = ADDITION<br>TO EXISTING REPORT ONLY TO CORRECT) |

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                     |                                                                                                   |                           |
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| OWNER                                                                                                                                                                                                                                                   | UNIT #<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>RICHARDS ANIYAH MONEE | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver) |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>4166 STILMORE RD SOUTH EUCLID OH 44121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                     |                                                                                                   |                           |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                   |                                                     |                                                                                                   |                           |
| VEHICLE                                                                                                                                                                                                                                                 | LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LICENSE PLATE #<br>KMG6275                                                    | VEHICLE IDENTIFICATION #<br>1G1ZD5STXNF183288       | VEHICLE YEAR<br>2022                                                                              | VEHICLE MAKE<br>Chevrolet |
|                                                                                                                                                                                                                                                         | INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSURANCE COMPANY<br>STATE FARM                                               | INSURANCE POLICY #<br>4177120-SFP-35                | VEHICLE COLOR<br>BLK                                                                              | VEHICLE MODEL<br>Malibu   |
|                                                                                                                                                                                                                                                         | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               | US DOT #                                            | TOWED BY: COMPANY NAME                                                                            |                           |
|                                                                                                                                                                                                                                                         | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | # OCCUPANTS<br>01                                   | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                           |
|                                                                                                                                                                                                                                                         | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | UNIT TYPE<br>1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE 4 - PICK UP<br>5 - CARGO VAN 6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED 8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART 13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT 17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN SKATER 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST 26 - BICYCLE<br>27 - TRAIN 99 - UNKNOWN OR HIT/SKIP                               |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | # of TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2 1 - YES 2 - NO 9 - OTHER / UNKNOWN<br>AUTONOMOUS MODE LEVEL<br>0 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | SPECIAL FUNCTION<br>01 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS-TRANSIT/COMMUTER<br>6 - BUS-CHARTER/TOUR 7 - BUS-INTERCITY 8 - BUS-SHUTTLE 9 - BUS-OTHER 10 - AMBULANCE<br>11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT<br>16 - FARM 17 - MOWING 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL 21 - MAIL CARRIER 99 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                            |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | CARGO BODY TYPE<br>01 1 - NO CARGO BODY TYPE / NOT APPLICABLE 2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE 9 - CARGO TANK 10 - FLAT BED 11 - DUMP<br>12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                     |                                                                                                   |                           |
| VEHICLE DEFECTS<br>1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS<br>4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                     |                                                                                                   |                           |
| EVENT(S)                                                                                                                                                                                                                                                | NON-MOTORIST LOCATION AT IMPACT<br>1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE-OTHER LOCATION<br>6 - BICYCLE LANE 7 - SHOULDER/ROADSIDE 8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | ACTION<br>3 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER / UNKNOWN<br>PRE-CRASH ACTION<br>05 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN<br>7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN                              |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | CONTRIBUTING CIRCUMSTANCES<br>06 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN<br>7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE/JACDA 9 - IMPROPER LANE CHANGING 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY 15 - SWERVING TO AVOID 16 - WRONG WAY<br>17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/ FALLING/SPILLING 20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY 22 - NOT DISCERNABLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                                                                                        |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | SEQUENCE OF EVENTS<br>1 2 0<br>1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT                                   |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | COLLISION WITH FIXED OBJECT - STRUCK<br>25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE<br>31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT/LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT<br>43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT 51 - WALL 52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN |                                                                               |                                                     |                                                                                                   |                           |
|                                                                                                                                                                                                                                                         | FIRST HARMFUL EVENT<br>1 MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                     |                                                                                                   |                           |

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| LOCAL REPORT NUMBER<br>20261873                                                                                                                                                                                              |                                                                                                             |
| DAMAGE<br>DAMAGE SCALE<br>1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE<br>3 9 - UNKNOWN                                                                                                              |                                                                                                             |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>                                                                                           |                                                                                                             |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                             |
| INITIAL POINT OF CONTACT<br>1 0 0 - NO DAMAGE 1-12 - REFER TO UNIT DIAGRAM 13 - TOP 14 - UNDERCARRIAGE 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN                                                                                |                                                                                                             |
| TRAFFIC<br>TRAFFICWAY FLOW<br>1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br>1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL                                                                |                                                                                                             |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING 3 - INVOLVED - PASSIVE CROSSING<br>1 |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO 3<br>1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN                                                            |                                                                                                             |
| UNIT SPEED<br>1 0                                                                                                                                                                                                            | DETECTED SPEED<br>1 1 - STATED/ESTIMATED SPEED 2 - CALCULATED / EDR 3 - UNDETERMINED                        |
| POSTED SPEED<br>0                                                                                                                                                                                                            |                                                                                                             |

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
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| OWNER                                               | UNIT #<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>SERRANO SANTIAGO LUIS ALBERTO | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                       |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>13205 CARPENTER RD GARFIELD HTS OH 44125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
| VEHICLE                                             | LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LICENSE PLATE #<br>JJR7871                                                            | VEHICLE IDENTIFICATION #<br>2 FMD K 3 8 C 6 8 B A 3 6 1 1 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE YEAR<br>2 0 0 8                                                                           | VEHICLE MAKE<br>Ford  |  |
|                                                     | INSURANCE<br>VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSURANCE COMPANY<br>LOYA INS CO                                                      | INSURANCE POLICY #<br>98577615744                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VEHICLE COLOR<br>BLK                                                                              | VEHICLE MODEL<br>Edge |  |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOWED BY: COMPANY NAME                                                                            |                       |  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       | # OCCUPANTS<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                       |  |
|                                                     | UNIT TYPE<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP          |                                                                                                   |                       |  |
|                                                     | # of TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       | 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN<br>1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION<br>2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                       |  |
|                                                     | SPECIAL FUNCTION<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER/UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS-TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                           |                                                                                                   |                       |  |
|                                                     | CARGO BODY TYPE<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                       |  |
|                                                     | VEHICLE DEFECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 6 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 5 - TIRE BLOWOUT 11 - DISC BRAKE                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                       |  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE-OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS 15 - OTHER / UNKNOWN                                                                                                                                                                                                                                                      |                                                                                                   |                       |  |
|                                                     | ACTION<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 20 - OTHER NON-MOTORIST<br>4 - STRUCK 5 - OVERTAKING/PASSING 10 - PARKED 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 16 - WORKING 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS 17 - PUSHING VEHICLE |                                                                                                   |                       |  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE/JACDA 14 - STOPPED OR PARKED ILLEGALLY 22 - NOT DISCERNABLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGING 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/ FALLING/SPILLING<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD 12 - IMPROPER BACKING<br>6 - IMPROPER TURN                                                                                                                                                      |                                                                                                   |                       |  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | 1 2 0 1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 25 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 20 - MOTOR VEHICLE IN TRANSPORT 26 - OTHER / UNKNOWN |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORKZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT/LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 49 - FIRE HYDRANT                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                       |  |
|                                                     | FIRST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                       |  |

|                                                                                                                                                                                                                              |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>2 0 2 6 1 8 7 3                                                                                                                                                                                       |                                                                                                              |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                              |
| DAMAGE SCALE<br>1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                       |                                                                                                              |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                              |
|                                                                                                                                                                                                                              |                                                                                                              |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                              |
| INITIAL POINT OF CONTACT<br>1 1 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                          |                                                                                                              |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                              |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                | TRAFFIC CONTROL<br>1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL   |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 3 TO 4<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                |                                                                                                              |
| UNIT SPEED<br>1 5                                                                                                                                                                                                            | DETECTED SPEED<br>1 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                   |
| POSTED SPEED<br>3 5                                                                                                                                                                                                          |                                                                                                              |



|                                             |                                                                               |                                                                                        |                                                            |                            |                                    |                                                 |                                                 |                              |                                                             |                                                                                                                                           |                                                                                    |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|---------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------|------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|------------------------|--------------------------------------------------------------------------------------|------------------------------|----------------------|------------------------------------------------|---------|--------------|--------|-------------|------|-----------|-----------------------|-----------------------|--|
| MOTORIST / NON-MOTORIST                     | UNIT #<br>01                                                                  |                                                                                        | NAME: LAST, FIRST, MIDDLE<br>RICHARDS ANIYAH MONEE         |                            |                                    | DATE OF BIRTH<br>06242004                       |                                                 |                              | AGE<br>22                                                   |                                                                                                                                           | GENDER<br>F                                                                        |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|                                             | ADDRESS: STREET, CITY, STATE, ZIP<br>4166 STILMORE RD SOUTH EUCLID OH 44121   |                                                                                        |                                                            |                            |                                    | CONTACT PHONE - INCLUDE AREA CODE               |                                                 |                              |                                                             |                                                                                                                                           |                                                                                    |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|                                             | INJURIES<br>5                                                                 |                                                                                        | INJURED TAKEN BY                                           |                            | EMS AGENCY (NAME)                  |                                                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                              | SAFETY EQUIPMENT USED<br>02                                 |                                                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                   |                  | SEATING POSITION<br>01 |                                                                                      | AIR BAG USAGE<br>1           |                      | EJECTION<br>1                                  |         | TRAPPED<br>1 |        |             |      |           |                       |                       |  |
|                                             | OL STATE                                                                      |                                                                                        | OPERATOR LICENSE NUMBER                                    |                            |                                    | OFFENSE CHARGED<br>331.10A                      |                                                 |                              | LOCAL CODE<br>■                                             | OFFENSE DESCRIPTION<br>TURN AT INTERSECTION                                                                                               |                                                                                    |                  |                        |                                                                                      | CITATION NUMBER<br>G20261609 |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|                                             | OL CLASS<br>4                                                                 |                                                                                        | ENDORSEMENT SELECT UP TO 2                                 |                            | RESTRICTION SELECT UP TO 3         |                                                 |                                                 | DRIVER DISTRACTED BY<br>1    |                                                             | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL<br><input type="checkbox"/> OTHER DRUG<br><input type="checkbox"/> MARIJUANA |                                                                                    |                  | CONDITION<br>1         |                                                                                      | STATUS<br>1                  |                      | ALCOHOL TEST<br>TYPE<br>1                      |         | VALUE        |        | STATUS<br>1 |      | TYPE<br>1 |                       | RESULT SELECT UP TO 4 |  |
|                                             | UNIT #<br>02                                                                  |                                                                                        | NAME: LAST, FIRST, MIDDLE<br>SERRANO SANTIAGO LUIS ALBERTO |                            |                                    |                                                 |                                                 |                              |                                                             |                                                                                                                                           | DATE OF BIRTH<br>06191988                                                          |                  |                        |                                                                                      | AGE<br>38                    |                      | GENDER<br>M                                    |         |              |        |             |      |           |                       |                       |  |
|                                             | ADDRESS: STREET, CITY, STATE, ZIP<br>13205 CARPENTER RD GARFIELD HTS OH 44125 |                                                                                        |                                                            |                            |                                    | CONTACT PHONE - INCLUDE AREA CODE               |                                                 |                              |                                                             |                                                                                                                                           |                                                                                    |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|                                             | INJURIES<br>5                                                                 |                                                                                        | INJURED TAKEN BY                                           |                            | EMS AGENCY (NAME)                  |                                                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                              | SAFETY EQUIPMENT USED<br>02                                 |                                                                                                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                   |                  | SEATING POSITION<br>01 |                                                                                      | AIR BAG USAGE<br>1           |                      | EJECTION<br>1                                  |         | TRAPPED<br>1 |        |             |      |           |                       |                       |  |
|                                             | OL STATE                                                                      |                                                                                        | OPERATOR LICENSE NUMBER                                    |                            |                                    | OFFENSE CHARGED                                 |                                                 |                              | LOCAL CODE<br><input type="checkbox"/>                      | OFFENSE DESCRIPTION                                                                                                                       |                                                                                    |                  |                        |                                                                                      | CITATION NUMBER              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
|                                             | OL CLASS<br>4                                                                 |                                                                                        | ENDORSEMENT SELECT UP TO 2                                 |                            | RESTRICTION SELECT UP TO 3         |                                                 |                                                 | DRIVER DISTRACTED BY<br>1    |                                                             | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL<br><input type="checkbox"/> OTHER DRUG<br><input type="checkbox"/> MARIJUANA |                                                                                    |                  | CONDITION<br>1         |                                                                                      | STATUS<br>1                  |                      | ALCOHOL TEST<br>TYPE<br>1                      |         | VALUE        |        | STATUS<br>1 |      | TYPE<br>1 |                       | RESULT SELECT UP TO 4 |  |
| UNIT #                                      |                                                                               | NAME: LAST, FIRST, MIDDLE                                                              |                                                            |                            |                                    |                                                 |                                                 |                              |                                                             | DATE OF BIRTH                                                                                                                             |                                                                                    |                  |                        | AGE                                                                                  |                              | GENDER               |                                                |         |              |        |             |      |           |                       |                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP           |                                                                               |                                                                                        |                                                            |                            | CONTACT PHONE - INCLUDE AREA CODE  |                                                 |                                                 |                              |                                                             |                                                                                                                                           |                                                                                    |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
| INJURIES                                    |                                                                               | INJURED TAKEN BY                                                                       |                                                            | EMS AGENCY (NAME)          |                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                 | SAFETY EQUIPMENT USED        |                                                             | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                          |                                                                                    | SEATING POSITION |                        | AIR BAG USAGE                                                                        |                              | EJECTION             |                                                | TRAPPED |              |        |             |      |           |                       |                       |  |
| OL STATE                                    |                                                                               | OPERATOR LICENSE NUMBER                                                                |                                                            |                            | OFFENSE CHARGED                    |                                                 |                                                 | LOCAL CODE                   | OFFENSE DESCRIPTION                                         |                                                                                                                                           |                                                                                    |                  |                        | CITATION NUMBER                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
| OL CLASS                                    |                                                                               | ENDORSEMENT SELECT UP TO 2                                                             |                                                            | RESTRICTION SELECT UP TO 3 |                                    |                                                 | DRIVER DISTRACTED BY                            |                              | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA<br>OTHER DRUG |                                                                                                                                           |                                                                                    | CONDITION        |                        | STATUS                                                                               |                              | ALCOHOL TEST<br>TYPE |                                                | VALUE   |              | STATUS |             | TYPE |           | RESULT SELECT UP TO 4 |                       |  |
| UNIT #                                      |                                                                               | NAME: LAST, FIRST, MIDDLE                                                              |                                                            |                            |                                    |                                                 |                                                 |                              |                                                             | DATE OF BIRTH                                                                                                                             |                                                                                    |                  |                        | AGE                                                                                  |                              | GENDER               |                                                |         |              |        |             |      |           |                       |                       |  |
| ADDRESS: STREET, CITY, STATE, ZIP           |                                                                               |                                                                                        |                                                            |                            | CONTACT PHONE - INCLUDE AREA CODE  |                                                 |                                                 |                              |                                                             |                                                                                                                                           |                                                                                    |                  |                        |                                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
| INJURIES                                    |                                                                               | INJURED TAKEN BY                                                                       |                                                            | EMS AGENCY (NAME)          |                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                 | SAFETY EQUIPMENT USED        |                                                             | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                          |                                                                                    | SEATING POSITION |                        | AIR BAG USAGE                                                                        |                              | EJECTION             |                                                | TRAPPED |              |        |             |      |           |                       |                       |  |
| OL STATE                                    |                                                                               | OPERATOR LICENSE NUMBER                                                                |                                                            |                            | OFFENSE CHARGED                    |                                                 |                                                 | LOCAL CODE                   | OFFENSE DESCRIPTION                                         |                                                                                                                                           |                                                                                    |                  |                        | CITATION NUMBER                                                                      |                              |                      |                                                |         |              |        |             |      |           |                       |                       |  |
| OL CLASS                                    |                                                                               | ENDORSEMENT SELECT UP TO 2                                                             |                                                            | RESTRICTION SELECT UP TO 3 |                                    |                                                 | DRIVER DISTRACTED BY                            |                              | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA<br>OTHER DRUG |                                                                                                                                           |                                                                                    | CONDITION        |                        | STATUS                                                                               |                              | ALCOHOL TEST<br>TYPE |                                                | VALUE   |              | STATUS |             | TYPE |           | RESULT SELECT UP TO 4 |                       |  |
| INJURIES                                    |                                                                               | SEATING POSITION                                                                       |                                                            |                            | AIR BAG                            |                                                 |                                                 | OL CLASS                     |                                                             |                                                                                                                                           | OL RESTRICTION(S)                                                                  |                  |                        | DRIVER DISTRACTION                                                                   |                              |                      | TEST STATUS                                    |         |              |        |             |      |           |                       |                       |  |
| 1 - FATAL                                   |                                                                               | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                            |                            | 1 - NOT DEPLOYED                   |                                                 |                                                 | 1 - CLASS A                  |                                                             |                                                                                                                                           | 1 - ALCOHOL INTERLOCK DEVICE                                                       |                  |                        | 1 - NOT DISTRACTED                                                                   |                              |                      | 1 - NONE GIVEN                                 |         |              |        |             |      |           |                       |                       |  |
| 2 - SUSPECTED SERIOUS INJURY                |                                                                               | 2 - FRONT - MIDDLE                                                                     |                                                            |                            | 2 - DEPLOYED FRONT                 |                                                 |                                                 | 2 - CLASS B                  |                                                             |                                                                                                                                           | 2 - CDL INTRASTATE ONLY                                                            |                  |                        | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |                              |                      | 2 - TEST REFUSED                               |         |              |        |             |      |           |                       |                       |  |
| 3 - SUSPECTED MINOR INJURY                  |                                                                               | 3 - FRONT - RIGHT SIDE                                                                 |                                                            |                            | 3 - DEPLOYED SIDE                  |                                                 |                                                 | 3 - CLASS C                  |                                                             |                                                                                                                                           | 3 - CORRECTIVE LENSES                                                              |                  |                        | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE & CLASS B BUS                         |                              |                      | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |         |              |        |             |      |           |                       |                       |  |
| 4 - POSSIBLE INJURY                         |                                                                               | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                            |                            | 4 - DEPLOYED BOTH FRONT / SIDE     |                                                 |                                                 | 4 - REGULAR CLASS (OHIO = D) |                                                             |                                                                                                                                           | 4 - FARM WAIVER                                                                    |                  |                        | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |                              |                      | 4 - TEST GIVEN, RESULTS KNOWN                  |         |              |        |             |      |           |                       |                       |  |
| 5 - NO APPARENT INJURY                      |                                                                               | 5 - SECOND - MIDDLE                                                                    |                                                            |                            | 5 - NOT APPLICABLE                 |                                                 |                                                 | 5 - M / C MOPED ONLY         |                                                             |                                                                                                                                           | 5 - EXCEPT CLASS A BUS                                                             |                  |                        | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |                              |                      | 5 - TEST GIVEN, RESULTS UNKNOWN                |         |              |        |             |      |           |                       |                       |  |
| INJURED TAKEN BY                            |                                                                               | 6 - SECOND - RIGHT SIDE                                                                |                                                            |                            | 9 - DEPLOYMENT UNKNOWN             |                                                 |                                                 | 6 - NO VALID OL              |                                                             |                                                                                                                                           | 7 - EXCEPT TRACTOR-TRAILER                                                         |                  |                        | 6 - PASSENGER                                                                        |                              |                      | ALCOHOL TEST TYPE                              |         |              |        |             |      |           |                       |                       |  |
| 1 - NOT TRANSPORTED /TREATED AT SCENE       |                                                                               | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                            |                            | EJECTION                           |                                                 |                                                 | H - HAZMAT                   |                                                             |                                                                                                                                           | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |                  |                        | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |                              |                      | 1 - NONE                                       |         |              |        |             |      |           |                       |                       |  |
| 2 - EMS                                     |                                                                               | 8 - THIRD - MIDDLE                                                                     |                                                            |                            | 2 - PARTIALLY EJECTED              |                                                 |                                                 | M - MOTORCYCLE               |                                                             |                                                                                                                                           | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |                  |                        | 8 - OTHER DISTRACTIONS OUTSIDE THE VEHICLE                                           |                              |                      | 2 - BLOOD                                      |         |              |        |             |      |           |                       |                       |  |
| 3 - POLICE                                  |                                                                               | 9 - THIRD - RIGHT SIDE                                                                 |                                                            |                            | 3 - TOTALLY EJECTED                |                                                 |                                                 | P - PASSENGER                |                                                             |                                                                                                                                           | 10 - LIMITED TO DAYLIGHT ONLY                                                      |                  |                        | 9 - OTHER / UNKNOWN                                                                  |                              |                      | 3 - URINE                                      |         |              |        |             |      |           |                       |                       |  |
| 9 - OTHER / UNKNOWN                         |                                                                               | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                            |                            | 4 - NOT APPLICABLE                 |                                                 |                                                 | N - TANKER                   |                                                             |                                                                                                                                           | 11 - LIMITED TO EMPLOYMENT                                                         |                  |                        |                                                                                      |                              |                      | 4 - BREATH                                     |         |              |        |             |      |           |                       |                       |  |
| SAFETY EQUIPMENT                            |                                                                               | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                            |                            | TRAPPED                            |                                                 |                                                 | Q - MOTOR SCOOTER            |                                                             |                                                                                                                                           | 12 - LIMITED - OTHER                                                               |                  |                        |                                                                                      |                              |                      | 5 - OTHER                                      |         |              |        |             |      |           |                       |                       |  |
| 1 - NONE USED                               |                                                                               | 12 - PASSENGER IN UNCLOSED CARGO AREA                                                  |                                                            |                            | 2 - NOT TRAPPED                    |                                                 |                                                 | R - THREE-WHEEL MOTORCYCLE   |                                                             |                                                                                                                                           | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |                  |                        | CONDITION                                                                            |                              |                      | DRUG TEST TYPE                                 |         |              |        |             |      |           |                       |                       |  |
| 2 - SHOULDER BELT ONLY USED                 |                                                                               | 13 - TRAILING UNIT                                                                     |                                                            |                            | 2 - EXTRICATED BY MECHANICAL MEANS |                                                 |                                                 | S - SCHOOL BUS               |                                                             |                                                                                                                                           | 14 - MILITARY VEHICLES ONLY                                                        |                  |                        | 1 - APPARENTLY NORMAL                                                                |                              |                      | 1 - NONE                                       |         |              |        |             |      |           |                       |                       |  |
| 3 - LAP BELT ONLY USED                      |                                                                               | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                            |                            | 3 - FREED BY NON-MECHANICAL MEANS  |                                                 |                                                 | T - DOUBLE & TRIPLE TRAILERS |                                                             |                                                                                                                                           | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |                  |                        | 2 - PHYSICAL IMPAIRMENT                                                              |                              |                      | 2 - BLOOD                                      |         |              |        |             |      |           |                       |                       |  |
| 4 - SHOULDER & LAP BELT USED                |                                                                               | 15 - NON-MOTORIST                                                                      |                                                            |                            |                                    |                                                 |                                                 | X - TANKER / HAZMAT          |                                                             |                                                                                                                                           | 16 - OUTSIDE MIRROR                                                                |                  |                        | 3 - EMOTIONAL (E.G. DEPRESSED, ANGRY, DISTURBED)                                     |                              |                      | 3 - URINE                                      |         |              |        |             |      |           |                       |                       |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING |                                                                               | 99 - OTHER / UNKNOWN                                                                   |                                                            |                            |                                    |                                                 |                                                 | GENDER                       |                                                             |                                                                                                                                           | 17 - PROSTHETIC AID                                                                |                  |                        | 4 - ILLNESS                                                                          |                              |                      | DRUG TEST RESULT(S)                            |         |              |        |             |      |           |                       |                       |  |

## OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER

2 0 2 6 1 8 7 3

|                                                                                                                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         |                                                                                                                                             |               |              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| OCCUPANT                                                                                                                 | UNIT #<br>2                                                                   | NAME: LAST, FIRST, MIDDLE<br>SERRANO ADALIZ                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                 | DATE OF BIRTH<br>1 2 2 9 2 0 0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                         | AGE<br>1 6                                                                                                                                  | GENDER<br>F   |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>13205 CARPENTER RD GARFIELD HTS OH 44125 |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES<br>5                                                                 | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>1                                                                                                                          | EJECTION<br>1 | TRAPPED<br>1 |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| INJURIES                                                                                                                 |                                                                               | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                 | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                         | AIR BAG USAGE                                                                                                                               |               |              |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                                               | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  |                         | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |               |              |
| INJURED TAKEN BY                                                                                                         |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | EJECTION                                                                                                                                    |               |              |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                       |               |              |
| GENDER                                                                                                                   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | TRAPPED                                                                                                                                     |               |              |
| F - FEMALE<br>M - MALE<br>U - OTHER/UNKNOWN                                                                              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                  |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |