

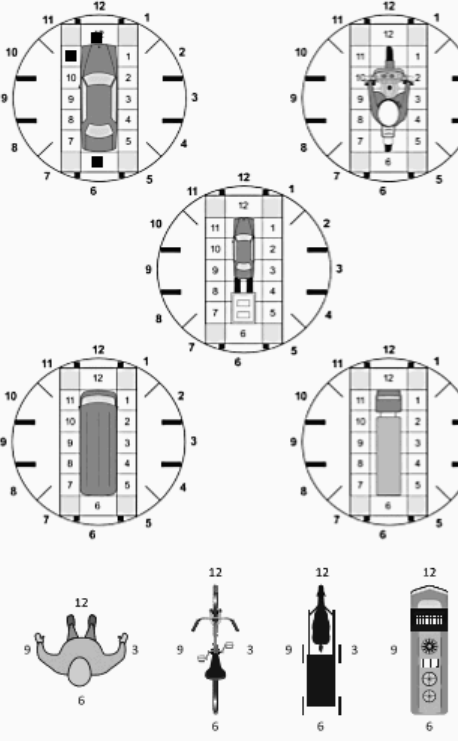
## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

|                                                                                                                                                                                              |  |                                                                                                                                                                                                                                              |                                                                                        |                                                                                                                                                                                    |                               |                                                                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                            |  | <input checked="" type="checkbox"/> OH-2<br><input type="checkbox"/> OH-3<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER<br><input checked="" type="checkbox"/> Private Property                                        | LOCAL INFORMATION<br>ROSE BEAUTY SUPPLY<br>REPORTING AGENCY NAME *<br>GARFIELD HEIGHTS |                                                                                                                                                                                    | 2   0   2   5   2   6   2   3 |                                                                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |
| COUNTY *<br>1   8                                                                                                                                                                            |  | LOCALITY *<br>1                                                                                                                                                                                                                              |                                                                                        | LOCATION: CITY, VILLAGE, TOWNSHIP *<br>GARFIELD HTS                                                                                                                                |                               | CRASH DATE/TIME *<br>1   0   0   5   2   0   2   5     1   5   3   6                                                                                                          |  | CRASH SEVERITY<br>3   1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY                                   |  |                                                                                                                                                                                                         |  |
| ROUTE TYPE<br>                                                                                                                                                                               |  | ROUTE NUMBER<br>                                                                                                                                                                                                                             |                                                                                        | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>                                                                                                                       |                               | LOCATION ROAD NAME<br>Rockside                                                                                                                                                |  | ROAD TYPE<br>R   D                                                                                                                                                                 |  | LATITUDE DECIMAL DEGREES<br>4   1     3   9   8   5   6   1                                                                                                                                             |  |
| ROUTE TYPE<br>                                                                                                                                                                               |  | ROUTE NUMBER<br>                                                                                                                                                                                                                             |                                                                                        | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>                                                                                                                       |                               | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>12622                                                                                                                        |  | ROAD TYPE<br>                                                                                                                                                                      |  | LONGITUDE DECIMAL DEGREES<br>8   1     5   9   5   7   0   9                                                                                                                                            |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>3                                                                                                                     |  | DIRECTION<br>1 - NORTH<br>2 - SOUTH<br>3 - WEST<br>4 - WEST<br>                                                                                                                                                                              |                                                                                        | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                |                               | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                           |  | ROAD TYPE<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                                    |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>                                     |  |
| DISTANCE<br>EDPM DECIMAL MILE<br>                                                                                                                                                            |  | DISTANCE<br>1 UNIT PER MILE/1000 FT<br>1 - Miles<br>2 - Feet<br>3 - Yards<br>                                                                                                                                                                |                                                                                        | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                |                               |                                                                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |
| LOCATION - FIRST UADMEII EVENT<br>9   9  <br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE<br>7 - ON RAMP<br>8 - OFF RAMP              |  | LOCATION - FIRST UADMEII EVENT<br>9 - CROSSOVER<br>10 - DRIVEWAY / ALLEY<br>ACCESS<br>11 - RAILWAY GRADE<br>CROSSING<br>12 - SHARED USE PATHS<br>OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN                      |                                                                                        | MANNER OF CRASH COLLISION/IMPACT<br>1  <br>1 - NOT COLLISION<br>BETWEEN<br>TWO MOTOR<br>VEHICLES IN<br>TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON                                    |                               | MANNER OF CRASH COLLISION/IMPACT<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  | DIRECTION OF TRAVEL<br> <br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                         |  | MEDIAN TYPE<br> <br>1 - DIVIDED FLUSH MEDIAN<br>(<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN<br>(≥4 FEET)<br>3 - DIVIDED, DEPRESSION MEDIAN<br>4 - DIVIDED, RAISED MEDIAN<br>(ANY TYPE)<br>9 - OTHER / UNKNOWN |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT<br>PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER<br>or MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER<br>                                                                                      |                                                                                        | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE<br>WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA<br> |                               | CONTOUR<br>1  <br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER<br>/ UNKNOWN                                                 |  | CONDITIONS<br>1  <br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT,<br>OIL, GRAVEL<br>6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN         |  | SURFACE<br>2  <br>1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,<br>ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,<br>STONE<br>5 - DIRT<br>9 - OTHER<br>/ UNKNOWN                                        |  |
| LIGHT CONDITION<br>1  <br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN        |  | WEATHER<br>1  <br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |                                                                                        |                                                                                                                                                                                    |                               |                                                                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |
| NARRATIVE<br>UNIT 1 WAS TRAVELING IN THE PLAZA GOING SOUTHBOUND. UNIT 1 SWERVED TO THE RIGHT TO STOP AND DID NOT STOP IN TIME STRIKING A POLE. UNIT 1 REVERSED INTO A BRICK PILLAR.          |  |                                                                                                                                                                                                                                              |                                                                                        |                                                                                                                                                                                    |                               |                                                                                                                                                                               |  |                                                                                                                                                                                    |  |  Indicate the north direction with an "N" on the compass diagram.                                                  |  |
| CRASH REPORTED DATE/TIME<br>1   0   0   5   2   0   2   5     1   5   3   6                                                                                                                  |  | DISPATCH DATE/TIME<br>1   0   0   5   2   0   2   5     1   5   3   7                                                                                                                                                                        |                                                                                        | ARRIVAL DATE/TIME<br>1   0   0   5   2   0   2   5     1   5   3   8                                                                                                               |                               | SCENE CLEARED DATE/TIME<br>1   0   0   5   2   0   2   5     1   6   2   6                                                                                                    |  | REPORT TAKEN BY<br>POLICE AGENCY<br><input checked="" type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT<br>(CORRECTION = ADDITION<br>DO NOT WRITE IN THESE SPACES) |  |                                                                                                                                                                                                         |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                               |  | OTHER INVESTIGATION TIME<br>1   0                                                                                                                                                                                                            |                                                                                        | TOTAL MINUTES<br>5   9                                                                                                                                                             |                               | OFFICER'S NAME *<br>C. Cramer                                                                                                                                                 |  | CHECKED BY OFFICER'S NAME*<br>N. Rossi                                                                                                                                             |  |                                                                                                                                                                                                         |  |
|                                                                                                                                                                                              |  |                                                                                                                                                                                                                                              |                                                                                        | OFFICER'S BADGE NUMBER*<br>0   5   1                                                                                                                                               |                               | CHECKED BY OFFICER'S BADGE NUMBER*<br>S   1   3                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |

|                                                              |                                                                                     |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| OWNER                                                        | UNIT #<br>01                                                                        | OWNER NAME: LAST, FIRST, MIDDLE<br>FOLEY JENNIFER J | ( Same As Driver)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | OWNER PHONE: INCLUDE AREA CODE<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ( Same As Driver)                                    |  |
|                                                              | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>10844 BRUNSWICK AV GARFIELD HTS OH 44125 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP<br>_____ |                                                                                     |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE<br>_____ |  |
| VEHICLE                                                      | LP STATE<br>OH                                                                      | LICENSE PLATE #<br>KPJ7942                          | VEHICLE IDENTIFICATION #<br>KMHRJC8A34NU136536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | VEHICLE YEAR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE MAKE<br>Hyundai                              |  |
|                                                              | <input type="checkbox"/> INSURANCE VERIFIED                                         | INSURANCE COMPANY<br>_____                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INSURANCE POLICY #<br>_____                                                         | VEHICLE COLOR<br>RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE MODEL<br>Venue                               |  |
|                                                              | <input type="checkbox"/> COMMERCIAL                                                 | <input type="checkbox"/> GOVERNMENT                 | <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | US DOT #<br>_____                                                                   | TOWED BY: COMPANY NAME<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                  | <input type="checkbox"/> HIT/SKIP UNIT              | # OCCUPANTS<br>02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE WEIGHT GVWR/GVWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS. | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED CLASS # _____<br><input type="checkbox"/> PLACARD PLACARD ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |  |
|                                                              | UNIT TYPE<br>01                                                                     |                                                     | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | # of TRAILING UNITS<br>_____                                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                  |                                                     | AUTONOMOUS MODE LEVEL<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN<br>1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION<br>2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |  |
|                                                              | SPECIAL FUNCTION<br>01                                                              |                                                     | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER/UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS-TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | CARGO BODY TYPE<br>01                                                               |                                                     | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | VEHICLE DEFECTS<br>_____                                                            |                                                     | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
| EVENT(S)                                                     | NON-MOTORIST LOCATION AT IMPACT<br>_____                                            |                                                     | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 14 - UNDERCARRIAGE<br>5 - TRAVEL LANE-OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS 15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | ACTION<br>3                                                                         |                                                     | PRE-CRASH ACTION<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 20 - OTHER NON-MOTORIST<br>4 - STRUCK 5 - OVERTAKING/PASSING 10 - PARKED 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 16 - WORKING 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS 17 - PUSHING VEHICLE |                                                      |  |
|                                                              | CONTRIBUTING CIRCUMSTANCES<br>11                                                    |                                                     | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE/JACODA 14 - STOPPED OR PARKED ILLEGALLY 22 - NOT DISCERNABLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGING 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/ FALLING/SPILLING<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD 12 - IMPROPER BACKING<br>6 - IMPROPER TURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | SEQUENCE OF EVENTS                                                                  |                                                     | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | 1 2 4                                                                               |                                                     | 1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 20 - MOTOR VEHICLE IN TRANSPORT<br>25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORKZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT/LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 99 - OTHER / UNKNOWN<br>49 - FIRE HYDRANT |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | 1                                                                                   |                                                     | FIRST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |
|                                                              | 1                                                                                   |                                                     | MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |  |

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| LOCAL REPORT NUMBER<br>20252623                                                                                                                                                                                              |                                                                                               |
| DAMAGE<br>DAMAGE SCALE<br>4<br>1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                           |                                                                                               |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>                                                                                           |                                                                                               |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                               |
| INITIAL POINT OF CONTACT<br>1 2<br>0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                       |                                                                                               |
| TRAFFIC<br>TRAFFICWAY FLOW<br>1<br>1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br>6<br>1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL                                                |                                                                                               |
| # OF THROUGH LANES ON ROAD<br>2<br>RAIL GRADE CROSSING<br>1<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING                                                                         |                                                                                               |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 1 TO 2<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                |                                                                                               |
| UNIT SPEED<br>20<br>POSTED SPEED<br>35                                                                                                                                                                                       | DETECTED SPEED<br>1<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED |



|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                  |  |                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| M<br>O<br>T<br>O<br>R<br>I<br>S<br>T<br><br>N<br>O<br>N<br>-<br>M<br>O<br>T<br>O<br>R<br>I<br>S<br>T<br><br>M<br>O<br>T<br>O<br>R<br>I<br>S<br>T<br><br>N<br>O<br>N<br>-<br>M<br>O<br>T<br>O<br>R<br>I<br>S<br>T<br><br>M<br>O<br>T<br>O<br>R<br>I<br>S<br>T<br><br>N<br>O<br>N<br>-<br>M<br>O<br>T<br>O<br>R<br>I<br>S<br>T | UNIT #<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div> | NAME: LAST, FIRST, MIDDLE<br><div style="display: flex; justify-content: space-between; font-size: 1.2em; font-weight: bold;">FOLEY                      JENNIFER                      J</div> |                                                                                                                                                  |  |                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                             | DATE OF BIRTH<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">8</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">3</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">9</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">5</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">6</div> | AGE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">6</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">9</div> | GENDER<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">F</div>                               |  |
|                                                                                                                                                                                                                                                                                                                              | ADDRESS: STREET, CITY, STATE, ZIP<br><div style="display: flex; justify-content: space-between; font-size: 1.2em; font-weight: bold;">10844      BRUNSWICK AV                      GARFIELD HTS      OH      44125</div>                          |                                                                                                                                                                                                |                                                                                                                                                  |  |                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTACT PHONE - INCLUDE AREA CODE<br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                   |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                              | INJURIES<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">4</div>                                                                                                                   | INJURED TAKEN BY<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                        | EMS AGENCY (NAME)<br>Garfield Heights FD                                                                                                         |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                             |                                                                                                                                        |  | SAFETY EQUIPMENT USED<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">4</div> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                    |                                                                                                                                             | SEATING POSITION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div> | AIR BAG USAGE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EJECTION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                                                                                | TRAPPED<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                              |  |
|                                                                                                                                                                                                                                                                                                                              | OL STATE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                    | OPERATOR LICENSE NUMBER                                                                                                                                                                        |                                                                                                                                                  |  | OFFENSE CHARGED<br>331.34A                                                                                                                  |                                                                                                                                        |  | LOCAL CODE<br>■                                                                                                                                                                                                                                                  | OFFENSE DESCRIPTION<br>Failure To Control                                                                                           |                                                                                                                                             |                                                                                                                                                                                                                                                             | CITATION NUMBER<br>G20252015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                              | OL CLASS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">4</div>                                                                                                                   | ENDORSEMENT SELECT UP TO 2<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                               | RESTRICTION SELECT UP TO 3<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div> |  | DRIVER DISTRACTED BY<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div> | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |  | CONDITION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                                                                                                 | STATUS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>       | ALCOHOL TEST<br>TYPE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div> | VALUE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">■</div>                                                                                                                                | STATUS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">1</div>                                                                                                                    | DRUG TEST(S)<br>RESULT SELECT UP TO 4<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div> |  |
|                                                                                                                                                                                                                                                                                                                              | UNIT #<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                      | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                      |                                                                                                                                                  |  |                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                                                                                                                  | DATE OF BIRTH<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div> |                                                                                                                                             |                                                                                                                                                                                                                                                             | AGE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GENDER<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                   |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                              | ADDRESS: STREET, CITY, STATE, ZIP                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                  |  |                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTACT PHONE - INCLUDE AREA CODE<br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                   |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                              | INJURIES<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                    | INJURED TAKEN BY<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                         | EMS AGENCY (NAME)                                                                                                                                |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                                                                             |                                                                                                                                        |  | SAFETY EQUIPMENT USED<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                                                                                    |                                                                                                                                             | SEATING POSITION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                      | AIR BAG USAGE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EJECTION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                 | TRAPPED<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                               |  |
|                                                                                                                                                                                                                                                                                                                              | OL STATE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                    | OPERATOR LICENSE NUMBER                                                                                                                                                                        |                                                                                                                                                  |  | OFFENSE CHARGED                                                                                                                             |                                                                                                                                        |  | LOCAL CODE                                                                                                                                                                                                                                                       | OFFENSE DESCRIPTION                                                                                                                 |                                                                                                                                             |                                                                                                                                                                                                                                                             | CITATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                              | OL CLASS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                    | ENDORSEMENT SELECT UP TO 2<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                               | RESTRICTION SELECT UP TO 3<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div> |  | DRIVER DISTRACTED BY<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>  | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL                      MARIJUANA<br><input type="checkbox"/> OTHER DRUG     |  | CONDITION<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                                  | STATUS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>        | ALCOHOL TEST<br>TYPE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>  | VALUE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;">■</div>                                                                                                                                | STATUS<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYPE<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div>                                                                                                                     | DRUG TEST(S)<br>RESULT SELECT UP TO 4<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 20px; text-align: center;"></div> |  |

[illegible]

## OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER

2 0 2 5 2 6 2 3

|                                                                                                                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         |                                                                                                                                             |               |              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| OCCUPANT                                                                                                                 | UNIT #<br>1                                                                   | NAME: LAST, FIRST, MIDDLE<br>FOLEY MICHAEL JAMAL                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                              | DATE OF BIRTH<br>0 4 0 7 1 9 8 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                         | AGE<br>3 9                                                                                                                                  | GENDER<br>M   |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>10844 BRUNSWICK AV GARFIELD HTS OH 44125 |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES<br>3                                                                 | INJURED TAKEN BY<br>2                                                                                                                                                                                                                                                                                                                                                                                          | EMS AGENCY (NAME)<br>Garfield Heights FD | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>Marymount | SAFETY EQUIPMENT USED<br>0 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>1                                                                                                                          | EJECTION<br>1 | TRAPPED<br>1 |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME)                        | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)              | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME)                        | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)              | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME)                        | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)              | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| OCCUPANT                                                                                                                 | UNIT #                                                                        | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
|                                                                                                                          | INJURIES                                                                      | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                               | EMS AGENCY (NAME)                        | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)              | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOT-COMPLIANT MC HELMET                          | SEATING POSITION        | AIR BAG USAGE                                                                                                                               | EJECTION      | TRAPPED      |
| INJURIES                                                                                                                 |                                                                               | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                              | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                         | AIR BAG USAGE                                                                                                                               |               |              |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                                               | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                                          |                                                              | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  |                         | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |               |              |
| INJURED TAKEN BY                                                                                                         |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | EJECTION                                                                                                                                    |               |              |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                       |               |              |
| GENDER                                                                                                                   |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | TRAPPED                                                                                                                                     |               |              |
| F - FEMALE<br>M - MALE<br>U - OTHER/UNKNOWN                                                                              |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                         | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                  |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                         | AGE                                                                                                                                         | GENDER        |              |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                              | CONTACT PHONE - INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                         |                                                                                                                                             |               |              |

OHIO TRAFFIC CRASH REPORT  
DIAGRAM / NARRATIVE CONTINUATION

OH-2

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--|
| LOCAL REPORT NUMBER<br>20252623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REPORTING AGENCY<br>GARFIELD HEIGHTS | DATE OF CRASH<br>M 10   D 05   Y 2025 |  |
| IN COUNTY OF<br>18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CRASH LOCATION<br>ROSE BEAUTY SUPPLY |                                       |  |
| <p>Unit 1 was traveling southbound in a plaza at 12622 Rockside Rd. Unit 1 pulled to the right to park in front of the store. Unit 1 failed to stop striking the cement yellow pole in front of it. Unit 1 operator stated the vehicle sped up on her on its own. Unit 1 operator reversed the vehicle and struck a brick pillar to the plaza with its rear end where it came to rest. The store it occurred in front of was Rose Beauty Supply.</p> <p>Unit 1 operator believes the vehicle had a recall issue or some type of mechanical issue. No damage was caused to the building structure or brick pillar. Unit 1 operator was cited for failure to control.</p> |                                      |                                       |  |
| OFFICER'S SIGNATURE<br>X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | BADGE NUMBER<br>051                   |  |