| OHIO DEPARTA OF PUBLIC SA SAPETY - SERVICE - PRO  | TRAFFIC   | CRAS  | LOCAL REPORT NUMBER *   |   |                                |                   |  |  |  |   |  |  |  |
|---|---|---|---|---|--------------------------------|-------------------|--|--|--|---|--|--|--|
| □ PHOTOS TAKEN  | OH-2  | OH-3  | [2 0 2 5 2 5 0 2  |   |                                |                   |  |  |  |   |  |  |  |
| SECONDARY CRASH   |   | OTHER   | REPORTING AGENC   |   |                                | 0 1               | HIT/SKIP<br>1 - Solved<br>2 - Unsolved | NIIMRED OF LIMITS  | 0 1 98 - ANIMAL<br>99 - UNKNOWN  |   |  |  |  |
| COUNTY* LOCALI  |   | LOCATION: CITY, VIL   | GARFIELD REIGHTS  |   |                                |                   |  | CRASH DA   |  | CRASH SEVERITY  |  |  |  |
|   | 1 - CHY *<br>2 - VILLAGE *<br>3 - TOWNSHIP *  | GARFIE  | LD HTS  |   |                                |                   |  | 0924202  | 5 1- FATAL<br>2 - SERIOUS INJURY<br>SUSPECTED  |   |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER  | PREFIX  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  | LOCATION 480 EA   | ROAD NAME                      | ROAD TYPE         |  |  |  |   |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER  | 1 - NORTH   |   | NCE ROAD NAME (ROAD, MILEPOST,  |                                | ROAD TYPE         | LONGITUDE DECIMAL                      | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE<br>ONLY   |  |   |  |  |  |
| REFERENCE   |   | PREFIX  | 2 - SOUTH<br>3 - EAST<br>4 - WEST   | 22.6  | NCE KOAD NAME (ROAD, MILEPOST, | HOUSE#)           | M <sub>P</sub>                         | -<br>8 <sub>1</sub> 1 <sub>1</sub> 6 <sub>1</sub> 0  |  |   |  |  |  |
| REFERENCE POINT  1 - INTERSECTION 2 - MILE POST 3 - HOUSE #  DISTANCE EDNAI DECEDEMPE   | T DIRECTION  DECEDEAGE  1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST  DISTANCE  INITIAL EAST OF EAST | IR - INTEI<br>US - FED<br>SR - STA'<br>CR - NUN<br>TR - NUM           | POLITE TYPE         POAD TYPE           INTERSTATE ROUTE (TP)         AL - ALLEY         HW - HIGHWAY         RO - ROAD           - FEDERAL US ROUTE         AV - AVENUE         LA - LANE         SO - SOUARE           - STATE ROUTE         BL - BOULEVARD         MP - MILEPOST         ST - STREET           - NUMBERED COUNTY ROUTE         CR - CIRCLE         OV - OVAL         TE - TERRACE           - NUMBERED TOWNSHIP         DR - DRIVE         PI - PIKE         WA - WAY           ROUTE         HE - HEIGHTS         PL - PLACE         PL - PLACE |   |                                |                   |  | INTERSECTION RELATED  WITHIN INTERSECTION OR ON APPROACH  WITHIN INTERCHANGE AREA  NUMBER OF APPROACHES  ROADWAY |  |   |  |  |  |
|   | 2 - Feet<br>3 - Yards   |   |   |   | ☐ ROADWAY DIVID                |                   |  |  |  |   |  |  |  |
|   | OCATION AS EIDET HADMEI II  |   |   |   | MANNER OF CRASH COLLISI        | ON/IMPACT         |  | DIRECTION OF TRAVEL  | MEDIAN TYPE  |   |  |  |  |
| 0 1 1 - ON ROA 2-ON SHO 4 - ON ROA 5- ON GOR 6 - OUTSID! TRAFFIC 7 - ON RAM 8 - OFF RAM   | ULDER   | AY / ALLEY<br>;<br>;<br>( GRADE<br>IG<br>USE PATHS<br>LS<br>IE<br>OTH | 1-NOT COLLISION 4 - REAR-TO-REAR BETWEEN 5-BACKING TWO MOTOR 6-ANGLE VEHICLES IN 7-SIDESWIPE, SAME DIRECTION TRANSPORT 8-SIDESWIPE, OPPOSITE DIRECTION 3 - HEAD-ON 9 - OTHER / UNKNOWN  |   |                                |                   |  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST   | DED FLUSH MEDIAN EET) DED FLUSH MEDIAN EET) DED, DEPRESSED MEDIAN DED, RAISED MEDIAN TYPE) ER / UNIKNOWN |   |  |  |  |
| Total Closure   1 - Deprove the 1st work zone   Workers present   2 - Lane Sufficience   2 - Lane Sufficience   3 - Work on shoulder   2 - ADVANCE WARNING SIGN   2 - ADVANCE WARNING SIGN   3 - WORK ON SHOULDER   3 - WORK ON SHOULDER   3 - WORK ON SHOULDER   3 - TRANSITION AREA   4 - ACTIVITY AREA   4 - ACTIVITY AREA   1 - STRAIGHT LEVEL   2 - STRAIGHT   2 - WET   3 - STRAIGHT   3 - STRAIGHT   3 - SNOW   3 - SNOW |   |   |   |   |                                |                   |  | 2 - WET<br>3 - SNOW<br>4 - ICE   | SURFACE  2  1 - CONCRETE 2 - BLACKTOP, BITUMINOUS, ASPHALT   |   |  |  |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHT<br>4 - DARK - ROAD  | OWAY NOT LIGHTED<br>HOWN ROADWAY LIGHTING   | 4_  | 3 - FOG, S<br>4 - RAIN  | 2 - CLOUDY 7 - SEVERE CROSSWINDS<br>3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, SOIL, DIRT, SNOW |                                |                   |  | 4 - CURVE GRADE<br>9 - OTHER<br>JUNKNOWN   | 5 - SAND, MUD, DIRT,<br>OIL, GRAVEL<br>6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 9 - OTHER /UNKNOWN |  |  |  |
| NARRATIVE   |   |   |   |   |                                |                   |  |  |  | Indicate the north  |  |  |  |
| UNIT 1 WAS T  |   |   |   |   |                                |                   |  |  |  | an "N" on the<br>compass diagram.                                   |  |  |  |
| UNIT 1 LOST   |   |   |   | N LANE  | #4                             | N €01             |  | 4 3  | 2 1  | NOT TO SCALE  |  |  |  |
| DUE TO THE  |   |   |   |   |                                |                   |  |  |  |   |  |  |  |
| EMBANKMEN   | IT AND THEN   | TREES/  | BRUSH.  |   |                                | ··· ( )           | 3                                      |  | 1  |   |  |  |  |
|   |   |   |   |   |                                |                   |  |  |  |   |  |  |  |
|   |   |   |   |   |                                |                   |  | - I  | ļ.   |   |  |  |  |
|   |   |   |   |   |                                |                   | ,   [                                  | _  | 7  |   |  |  |  |
|   |   |   |   |   |                                |                   |  | 1  |  |   |  |  |  |
|   |   |   |   |   |                                |                   | 180 EAST                               | j  | 1  |   |  |  |  |
|   |   |   |   |   |                                |                   | ₩                                      |  |  |   |  |  |  |
|   |   |   |   |   |                                |                   |  |  | Ĩ  |   |  |  |  |
| CRASH REPORTE   | ED DATE/TIME  |   | DISPATCH DATE   | E/TIME  | <u> </u>                       | ARRIVAL DATE/TIME | , 1,                                   | SCENE CLEAR  | RED DATE/TIME  | REPORT TAKEN BY   |  |  |  |
| 0 9 2 4 2 0 2   | 0 9 2   | 0 9 2 4 2 0 2 5   1 3 5 5   |   |   |                                |                   |  |  |  |   |  |  |  |
| TOTAL TIME ROADWAY<br>CLOSED  |   |   |   |   |                                |                   | M. Berd                                | •  | SUPPLEMENT   |   |  |  |  |
| 0   | OFFICER'S BADGE NUMBER'  0   3   2  |   |   |   |                                |                   |  | CHECKED BY OFFICER'S BADGE NUMBER*    L   1   4  |  |   |  |  |  |

|         | OHI<br>OF<br>SAPET                              | IO DEPARTMENT PUBLIC SAFETY TY - BENVICE - PROTECTION  UNIT   |  | LOCAL REPORT NUMBER   |  |  |   |   |  |  |  |  |
|---------|---|---|--|---|--|--|---|---|--|--|--|--|
|         | UNIT#   | OWNER NAME: LAST, FIRST, MIDDLE  LT WHEELS  | <sup>E</sup> (□ s  | Same As Driver)   | OWNER PH   | HONE: INCLUDE AREA CODE  | Same As Driver)   |   | DAMAGE DAMAGE SCALE                                    |  |  |  |
| WNER    |   | SS: STREET, CITY, STATE, ZIP  | ( Same As  | •   | VA OH 43542  |  |   | 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - LINKNOWN |  |  |  |  |
| 0       | 7940<br>COMMERCIAL CAI                          | ENCHANTE<br>RRIER: NAME, ADDRESS, CITY, STATE, ZIP  | ED CIR   | MONCLO  | 43542<br>REA CODE  |  | 9 - UNKNOWN   |   |  |  |  |  |
|         |   |   |  |   |  |  | DAMAGED AREA(S)   |   |  |  |  |  |
|         | LP STATE  | KIE4976   | <sub>.</sub> 5,Y,J,3,E   | VEHICLE IDENTIFICATION # $_{1}1_{1}E_{1}B_{1}1_{1}R_{1}F_{1}7_{1}2_{1}1_{1}3$ | 1 3 2 7 VEHICLE YEAR VEHICLE MAKE  |  |   | 11 12 1   | INDICATE ALL THAT APPLY                                |  |  |  |
|         |   | INSURANCE INSURANCE COMPANY INSURANCE POLICY # VERIFIED OLD REPUBLIC MWTB31287  |  |   |  | VEHICLE COLOR  | VEHICLE MODEL Model 3                                     | 10 12   | 2 10 11 1 2  |  |  |  |
|         |   | TYPE OF USE  COMMERCIAL GOVERNMENT RESPONSE  US DOT #  US DOT #  US DOT #  VEHICLE WEIGHT GOVERNOCKER  VEHICLE WEIGHT GOVERNOCKER                         |  |   |  | BY: COMPANY NAME   |   | 9 9 3   | 3 9 9 3 3  |  |  |  |
|         |   |   |  | 一   | HAZARDOUS MA   |  | 7 5 5   | 7 5 4   |  |  |  |  |
|         | DEVICE EQUIPPE                                  | ICE   |  | 2 - 10,001 - 26K LBS.   | MATERIAL RELEASED CLASS# PLACARD ID  PLACARD   |  |   | 7 6 5   | 11 12 7 6 5  |  |  |  |
|         | 0 4   | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE                         |  | 13 - SNOWMOBILE   | 18 - LIMO (LIVERY VEHICLE)     23 - PEDESTRIAN/SKATER       19 - BUS (16+ PASSENGERS)     24 - WHEELCHAIR (ANY TYPE)       20 - OTHER VEHICLE     25 - OTHER NON- MOTORIST |  |   | 10/   | 11 1 2   |  |  |  |
|         | <u> </u>  | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN   | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED<br>BICYCLE                      |   |  | WITH RIDER OR 27   | - BICYCLE<br>- TRAIN<br>- UNKNOWN OR HIT/SKIP             | 9   | 9 3 3 3  |  |  |  |
| щ       | UNITITE   | 6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                                  | 17 - MOTORHOME  | PHINDLE  | -DIGWIN VEHICLE 33   | - ONNOWN ON THIOMI  | 12 7 6 5 12   |  |  |  |  |
| VEHICLE |   | # OF TRAILING UNITS   |  |   |  |  |   | 10 12   | 6 11 12 1  |  |  |  |
|         |   | WAS VEHICLE OPERATING IN AUTONO WHEN CRASH OCCURED?   | MOUS MODE 9  | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE                                    | 3 - CONDITIONAL 9 - UNKNOWN AUTOMATION   |  |   | 10 1 2  | 10 2   |  |  |  |
|         | 9   |   |  |   | 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION   |  |   | 8 7 5   |  |  |  |  |
|         | 0 1   | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 2 - TAXI 11 - FIRE 7 - BUS - INTERCITY 12 - MILITARY 13 - BLECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE |  | 16 - FAR<br>17 - MOV<br>18 - SNO  |  | 1 - MAIL CARRIER<br>9 - OTHER JUNKNOWN                           |   |   |  |  |  |  |
|         |   | 4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER  | 9 - BUS - OTHER<br>10 - AMBULANCE  | 14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                            | 19 - TOWING<br>20 - SAFETY SERVICE PATROL  |  |   |   | 12 12 12   |  |  |  |
|         | ,0,1,   | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE  | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE                              | 5 - INTERMODAL CONTAINER<br>CHASSIS   | 9 - CARGO TANK<br>10 - FLAT BED  |  | - CONCRETE MIXER<br>- AUTO TRANSPORTER                    | 12<br><b>Q D</b>  |  |  |  |  |
|         |   | 2 - BUS   | 4 - LOGGING  | 6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                          |  |  | - GARBAGE/REFUSE<br>- OTHER / UNKNOWN                     | , ,   | 9 3 9 7 3 9 8 3  |  |  |  |
|         |   | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT   |  | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT                              | 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN 10 - DISABLED FROM PRIOR  |  |   | 6   | <b>(</b>   |  |  |  |
| L       | VEHICLE<br>DEFECTS                              | 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE   |  |   | ACCIDENT   |  |   |   | 6 6  |  |  |  |
|         | NON-MOTORIST                                    | MARKED CROSSWALK 2 - INTERSECTION -   | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED<br>CROSSWALK           | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK   | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR   |  | AT INCIDENT SCENE<br>O - OTHER / UNKNOWN                  | - NO DAMAGE [0] - TOP [13]  | ☐ - UNDERCARRIAGE [14] ■ - ALL AREAS [15]              |  |  |  |
|         | LOCATION AT<br>IMPACT                           | T UNMARKED 5 - TRAVEL LANE-OTHER LOCATION CROSSWALK   |  | TRAILS  13 - NEGOTIATING A CURVE  18 - APPROACHING                            |  |  | <del>-</del>  | NIT NOT AT SCENE [16]   |  |  |  |  |
|         | 4   | 2 NON COLLISION   | ION-COLLISION 1 0 1 1 2-BACKING 8-ENTERING TRAFFIC LANE                  |   | 13 - NEGOTIATING A CURVE 18 - APPROACHING 14 - ENTERING OR CROSSING OR LEAVING VEHICLE 19 - STANDING SPECIFIED LOCATION 20 - OTHER NON-MOTORIST                            |  |   | '   | NITIAL POINT OF CONTACT                                |  |  |  |
|         |   | 4 - STRUCK PRE-CRASH 4 - OVERTAKING PASSING 10 - PARKED  ACTION 5 - BOTH STRIKING 11 - SLOWING OR STOPPED  5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED  |  | 15 - WALKING, RUNNING, 21 -<br>JOGGING, PLAYING                               |  | 1 - STANDING OUTSIDE<br>DISABLED VEHICLE<br>19 - OTHER / UNKNOWN | 9 9 0 - NO DAMAGE   | O UNIT 15 - VEHICLE NOT AT SCENE  |  |  |  |  |
|         |   | & STRUCK 6 - MAKING LEFT TURN 12 - DRIVERLESS 9 - OTHER / UNKNOWN 12 - DRIVERLESS   |  | 17 - PUSHING VEHICLE  |  |  | DIAGRAM<br>13 - TOP                                       | 99 - UNKNOWN  |  |  |  |  |
|         |   | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM  |  | 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY                                 |  |  | TRACCIONAL CI ON  | TRAFFIC   |  |  |  |  |
|         |   | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT   | 8 - FOLLOWING TOO<br>CLOSE/ACDA<br>9 - IMPROPER LANE                     | 13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY   | 18 - OPERATING DEFECTIVE 22 - NOT DISCERNABLE EQUIPMENT 23 - OPENING DOOR INTO   |  |   | TRAFFICWAY FLOW  1 - ONE-WAY  | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN          |  |  |  |
|         | 10.1  | CHANCING  |  | 15 - SWERVING TO AVOID  | 19 - LOAD SHIFTING/ FALLINGSPILLING 99 - OTHER IMPROPER 20 - IMPROPER CROSSING ACTION  |  |   | 1 2-TWO-WAY   | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |  |  |  |
|         | CONTRIBUTING<br>CIRCUMSTANCES                   |   |  |   |  |  |   | # OF THROUGH LANES<br>ON ROAD   | RAIL GRADE CROSSING                                    |  |  |  |
| VT(S)   | SEQUENCE OF                                     | NOT OF EVENTS   |  |   |  |  |   |   | 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING        |  |  |  |
| EVE     |   | EVENTS  1- OVERTURN ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -  |  | 16 - RAILWAY VEHICLE 22 - WORK ZONE   |  |  | 4   | 3 - INVOLVED - PASSIVE CROSSING   |  |  |  |  |
|         | <sup>1</sup> 4 5                                | 2 - FIRE/EXPLOSION<br>3 - IMMERSION   | 7 - SEPARATION OF<br>UNITS<br>8 - RAN OFF ROAD RIGHT                     | OPPOSITE DIRECTION OF<br>TRAVEL<br>12 - DOWNHILL RUNAWAY                      | 17 - ANIM<br>18 - ANIM   | IAL - FARM<br>IAI - DEFR   | MAINTENANCE<br>EQUIPMENT<br>3 - STRUCK BY FALLING,        | U   | NIT / NON-MOTORIST DIRECTION                           |  |  |  |
|         |   | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT   | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                               | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN                                   | 20 - MOTO<br>TRAN  | OR VEHICLE IN<br>ISPORT  | SHIFTING CARGO OR<br>ANYTHING SET IN<br>MOTION BY A MOTOR |   | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST        |  |  |  |
|         | 3   |   | 15- PEDALCYCLE   |   | 21 - PARKED MOTOR VEHICLE VEHICLE 24 - OTHER MOVABLE OBJECT  |  |   | FROM 4 TO   | 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST          |  |  |  |
|         |   |   |  | COLLISION WITH FIXED OBJECT - 37 - TRAFFIC SIGN POST                          | CT - STRUCK  43 - CURB 50 - WORKZONE MAINTENANCE   |  |   |   | 9 - OTHER / UNKNOWN                                    |  |  |  |
|         | 4, , ,  | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD<br>STRUCTURE  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER | 38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT                      | 44 - DITCI<br>45 - EMBA  | H<br>ANKMENT 51  | EQUIPMENT - WALL - BUILDING                               | UNIT SPEED  | DETECTED SPEED   |  |  |  |
|         | 5   | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET   | 34 - MEDIAN GUARDRAIL<br>BARRIER<br>35 - MEDIAN CONCRETE                 | 40 - UTILITY POLE<br>41 - OTHER POST, POLE OR<br>SUPPORT                      | 46 - FENC<br>47 - MAILE<br>48 - TREE   | BOX 53   | - TUNNEL<br>- OTHER FIXED OBJECT                          | 0   | 3 1-STATED/ESTIMATED SPEED                             |  |  |  |
|         |   | 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE   | BARRIER<br>36 - MEDIAN OTHER BARRIER                                     | 42 - CULVERT  | 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN   |  |   |   | 2 - CALCULATED / EDR 3 - UNDETERMINED                  |  |  |  |
|         | 6   | <del></del>   |  |   |  |  |   | POSTED SPEED  | - Side Eximited  |  |  |  |
|         | 1   MOST HARMFUL EVENT   1   MOST HARMFUL EVENT |   |  |   |  |  |   | 6   0   |  |  |  |  |
| HS.     | Y8304 OH1U 1/19 [7                              |   |  |   |  |  |   |   | PAGE OF  |  |  |  |

| OHIO DEPARTMENT MOTORIST / NON-MOTORIST   |  |  |   |   |  |  | LOCAL REPORT NUMBER                               |  |   |  |  |  |  |
|---|--|--|---|---|--|--|---|--|---|--|--|--|--|
| OF PUBLIC SAFETY  SAFETY · SERVICE · PROTECTION   | MOTORIST / NO                                    | JN-WOTORIS                             | I   |   |  | _ 2  | 0 2 5   | 2   5   0                                | 0   2   |  |  |  |  |
| M UNIT # NAME: LAST, FIRS   | T, MIDDLE  |  | 2 0 2 5 2 5 0 2                               |   |  |  |   |  |   |  |  |  |  |
| U U U U U U U U U U U U U U U U U U U   |  |  |   |   |  |  | 1 2 0 1 1 9 8 0 44 F                              |  |   |  |  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP   | ANTED CIR  | MO                                     | NCLOVA  |   |  |  |   | CONTACT PHONE - INCLUDE AREA CODE        |   |  |  |  |  |
| INJURIES INJURED EN   | VCLOVA<br>FACILITY (NAME, CITY)                  | OH 43                                  | 3542<br>IENT                                  |   | SEATING POSI                                 | TION AIR BA                                      | AG USAGE EJECTIO                                  | DN TRAPPED                               |   |  |  |  |  |
| 5 BY  |  |  |   | USED  | 0 4  | DOT-COMPLIA MC HELMET                            | <sup>NT</sup>                                     | 1  |   | _  |  |  |  |
| OL STATE OPERATOR LICE  | ENSE NUMBER                                      | OFFENSE CHA                            | RGED  | LOCAL OF  | FENSE DESCRIPTION                            |  |   | CITATIO                                  | ON NUMBER   |  |  |  |  |
| 0   |  |  |   |   |  |  |   |  |   |  |  |  |  |
| O OL CLASS ENDORSEMENT SELECT UP TO 2   | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY             | ALCOHOL / DRUG SUSPECTE  ALCOHOL MAF          |   | CONDITION                                    | ALCOH<br>STATUS TYPE                             | OL TEST<br>VALUE                                  | STATUS                                   | DRUG TEST(S) TYPE RES   | SULT SELECT UP TO 4                            |  |  |  |
| s 4   |  | ıl ı 1 ıl                              | OTHER DRUG                                    |   | _1 _   | 1 1  | • 📖   | _1                                       | 1   |  |  |  |  |
| M UNIT# NAME: LAST, FIRS  | T, MIDDLE  |  |   | •   | •  |  | DATE OF BIR                                       | тн                                       | AGE   | GENDER   |  |  |  |
|   |  |  |   |   |  |  |   |  |   |  |  |  |  |
| R ADDRESS: STREET, CITY, STATE, ZIP S   |  |  |   |   |  | CONTACT  | CT PHONE - INCLUDE AREA CODE                      |  |   |  |  |  |  |
|   | MS AGENCY (NAME)                                 | INJURED TAKEN TO: MEDICAL              | FACILITY (NAME, CITY)                         | SAFETY EQUIPM                                       | MENT   |  | SEATING POSITION AIR BAG USAGE EJECTION TRAPPED   |  |   |  |  |  |  |
| T / INJURIES INJURED E TAKEN BY   |  |  | ,   | USED  |  | DOT-COMPLIAI<br>MC HELMET                        | NT  | ılı.                                     |   |  |  |  |  |
| OL STATE OPERATOR LICE  | ENSE NUMBER                                      | OFFENSE CHA                            | RGED  | LOCAL OFF   | ENSE DESCRIPTION                             |  | CITATIO   |  | TION NUMBER   |  |  |  |  |
| 0   |  |  |   | CODE  |  |  |   |  |   |  |  |  |  |
| O OL CLASS ENDORSEMENT SELECTUP TO 2  | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED                   | ALCOHOL / DRUG SUSPECTE                       |   | CONDITION                                    | ALCOH  | OL TEST<br>VALUE                                  | STATUS                                   | DRUG TEST(S)  | ULT SELECT UP TO 4                             |  |  |  |
| s<br>T  |  |  | ALCOHOL MAR<br>OTHER DRUG                     | RUUANA  |  |  |   | 1  |   |  |  |  |  |
| M UNIT# NAME: LAST, FIRS  | T, MIDDLE  |  |   |   |  |  | DATE OF BIR                                       | тн                                       | AGE   | GENDER   |  |  |  |
| 0<br>T<br>0   |  |  |   |   |  |  |   |  |   |  |  |  |  |
| R ADDRESS: STREET, CITY, STATE, ZIP   |  |  |   |   |  | CONTACT  | CT PHONE - INCLUDE AREA CODE                      |  |   |  |  |  |  |
| S T   |  |  |   | AMF CITY) SAFETY EQUIPMENT                          |  |  |   |  |   |  |  |  |  |
| / INJURIES INJURED TAKEN BY   | MS AGENCY (NAME)                                 | INJURED TAKEN TO: MEDICAL              | FACILITY (NAME, CITY)                         | USED  |  | DOT-COMPLIAN<br>MC HELMET                        | SEATING POSIT                                     | TION AIR BA                              | G USAGE EJECTIO   | N TRAPPED                                      |  |  |  |
| N OL STATE OPERATOR LICE  | ENSE NUMBER                                      | OFFENSE CHA                            | RGED  | LOCAL OFFENSE DESCRIPTION                           |  |  |   | ON NUMBER                                |   |  |  |  |  |
| M<br>O  |  |  |   | CODE  |  |  |   |  |   |  |  |  |  |
| O OL CLASS ENDORSEMENT SELECT UP TO 2   | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED                   | ALCOHOL / DRUG SUSPECTE                       | ED (  | CONDITION                                    | ALCOH  | OL TEST<br>VALUE                                  | STATUS                                   | DRUG TEST(S) TYPE RES   | SULT SELECT UP TO 4                            |  |  |  |
| i<br>s , , , , , , , , , , , , , , , , , , ,  | 1 11 1 11 1                                      | BY                                     | ALCOHOL MAR<br>OTHER DRUG                     | RIJUANA   |  | 1112   | -   | JANUS                                    | TIFE RES  |  |  |  |  |
| INJURIES  | SEATING POSITION                                 | AIR BAG                                | OL CL   | ASS   | OL RES                                       | TRICTION(S)                                      | DRIVER DISTI                                      | RACTION                                  | TEST S  | STATUS   |  |  |  |
| 1 - FATAL   | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)     | 1 - NOT DEPLOYED                       | 1 - CLASS A                                   |   | 1 - ALCOHOL INTER<br>DEVICE                  | RLOCK  | 1 - NOT DISTRACTED 2 - MANUALLY OPERATING         | CAN                                      | 1 - NONE GIVEN  |  |  |  |  |
| 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY                                   | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE     | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE   | 2 - CLASS B<br>3 - CLASS C                    | 2 - CLASS B   |  | 2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES |   | ELECTRONIC COMMUNICATION                 |   | 2 - TEST REFUSED  3 - TEST GIVEN, CONTAMINATED |  |  |  |
| 4 - POSSIBLE INJURY   | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER) | 4 - DEPLOYED BOTH FRONT / SID          |   | HIO = D)  | 4 - FARM WAIVER                              |  | DEVICE (TEXTING, TYPING,<br>DIALING)              |  | SAMPLE / UNUSABLE   |  |  |  |  |
| 5 - NO APPARENT INJURY  | 5 - SECOND - MIDDLE                              | 5 - NOT APPLICABLE                     | 5 - M / C MOPED ONLY                          |   | 5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A |  | 3 - TALKING ON HANDS-FREE<br>COMMUNICATION DEVICE |  | 4 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS UNKNOWN |  |  |  |  |
| 6 - SECOND - RIGHT SIDE  1 - THIRD - LEFT SIDE  |  | 9 - DEPLOYMENT UNKNOWN                 | 6 - NO VALID OL                               |   | & CLASS B BUS<br>7 - EXCEPT TRACT            |  | 4 - TALKING ON HAND-HELD<br>COMMUNICATION DEVICE  |  |   |  |  |  |  |
| 1 - NOT TRANSPORTED<br>/TREATED AT SCENE  | 1 - NOT TRANSPORTED (MOTORCYCLE SIDE CAR)        |  |   |   | 8 - INTERMEDIATE<br>RESTRICTIONS             |  | 5 - OTHER ACTIVITY WITH                           |  |   |  |  |  |  |
| 2 - EMS 9 - THIRD - RIGHT SIDE  |  | EJECTION                               |   | OL ENDORSEMENT 9 - LEARNER' H - HAZMAT 9 - LEARNER' |  |  | ELECTRONIC DEVICE 6 - PASSENGER                   |  | ALCOHOL TEST TYPE  1 - NONE                                   |  |  |  |  |
| 3 - POLICE<br>9 - OTHER / UNKNOWN   | TRUCK CAB<br>11 - PASSENGER IN OTHER             | 1 - NOT EJECTED  2 - PARTIALLY EJECTED | M - MOTORCYCLE                                |   | 10 - LIMITED TO DA                           | 10 - LIMITED TO DAYLIGHT<br>ONLY                 |   | 7 - OTHER DISTRACTION INSIDE THE VEHICLE |   | 2 - BLOOD                                      |  |  |  |
|   | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,  | 3 - TOTALLY EJECTED                    | P - PASSENGER                                 |   | 11 - LIMITED TO EN<br>12 - LIMITED - OTHI    |  | 8 - OTHER DISTRACTIONS OUTSIDE<br>THE VEHICLE     |  | 3 - URINE   |  |  |  |  |
| SAFETY EQUIPMENT  12 - PASSENGER IN   |  | 4 - NOT APPLICABLE                     | N - TANKER  Q - MOTOR SCOOTER                 |   | 13 - MECHANICAL I                            | DEVICES  | 9 - OTHER / UNKNOWN                               |  | 4 - BREATH<br>5 - OTHER                                       |  |  |  |  |
| 1 - NONE USED         UNENCLOSED           2 - SHOULDER BELT ONLY USED         CARGO AREA |  | TRAPPED                                | R - THREE-WHEEL MOTO                          | ORCYCLE   | CONTROLS, OR<br>ADAPTIVE DEVIC               | OTHER  |   |  | 3-OHIER   |  |  |  |  |
| 3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED                                    | 13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE     | 1 - NOT TRAPPED  2 - EXTRICATED BY     | S - SCHOOL BUS                                |   | 14 - MILITARY VEHI<br>15 - MOTOR VEHIC       | IICLES ONLY                                      |   |  |   | EST TYPE                                       |  |  |  |
| 5 - CHILD RESTRAINT SYSTEM -<br>FORWARD FACING  | EXTERIOR<br>(NON-TRAILING UNIT)                  | MECHANICAL MEANS                       | T - DOUBLE & TRIPLE TO<br>X - TANKER / HAZMAT | RAILERS   | WITHOUT AIR BRAKES  16 - OUTSIDE MIRROR      |  |   |  | 1 - NONE<br>2 - BLOOD   |  |  |  |  |
| 6 - CHILD RESTRAINT SYSTEM -<br>REAR FACING   | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN        | 3 - FREED BY<br>NON-MECHANICAL MEANS   | A - TABLETT HAZIBAT                           |   | 17 - PROSTHETIC AID 18 - OTHER               |  | CONDITION  1 - APPARENTLY NORMAL                  |  | 3 - URINE   |  |  |  |  |
| 7 - BOOSTER SEAT  | SS STILLY SHAROWN                                |  |   |   |  |  | 2 - PHYSICAL IMPAIRMENT                           |  | 4 - OTHER   |  |  |  |  |
| 8 - HELMET USED  9 - PROTECTIVE PADS USED   |  |  |   |   |  |  | 3 - EMOTIONAL (E.G. DEPF<br>ANGRY, DISTURBED)     | RESSED,                                  | DRUG TES  | T RESULT(S)                                    |  |  |  |
| (ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING   |  |  | F - FEMALE                                    | GENDER<br>F - FEMALE                                |  |  | 4 - ILLNESS                                       |  | DRUG TEST RESULT(S)  1 - AMPHETAMINES 2 - RAPPITURATES        |  |  |  |  |
| 11 - LIGHTING - PEDESTRIAN<br>/ BICYCLE ONLY  |  |  | M - MALE                                      |   |  |  | 5 - FELL ASLEEP, FAINTED<br>FATIGUED, ETC.        | 0,                                       | 2 - BARBITURATES<br>3 - BENZODIAZEPINES                       |  |  |  |  |
| 99 - OTHER / UNKNOWN  |  |  | U - OTHER/UNKNOWN                             |   |  |  | 6 - UNDER THE INFLUENCE<br>MEDICATIONS / DRUGS    | E OF                                     | 4 - CANNABINOIDS<br>5 - COCAINE                               |  |  |  |  |
|   |  |  |   |   |  |  | / ALCOHOL   |  | 6 - OPIATES / OPIOIDS<br>7 - OTHER                            |  |  |  |  |
|   |  |  |   |   |  |  | 9 - OTHER / UNKNOWN                               |  | 8 - NEGATIVE RESULTS  | 3  |  |  |  |
|   |  |  |   |   |  |  |   |  |   |  |  |  |  |
|   |  |  |   |   |  |  |   |  |   |  |  |  |  |

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