

## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                              |                                                                     |                                                                                                                                                                             |                               |                                                                                                                                                                               |  |                                                                                                                                                                      |  |                                                                                                                                                                                                  |  |
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| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                             |  | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> Private Property                                                                                                                                 | LOCAL INFORMATION<br>REPORTING AGENCY NAME *<br>GARFIELD HEIGHTS PD |                                                                                                                                                                             | 2   0   2   5   2   3   2   3 |                                                                                                                                                                               |  |                                                                                                                                                                      |  |                                                                                                                                                                                                  |  |
| COUNTY *<br>1   8                                                                                                                                                                                                                                                                                                             |  | LOCALITY *<br>1                                                                                                                                                                                                                              |                                                                     | LOCATION: CITY, VILLAGE, TOWNSHIP *<br>GARFIELD HTS                                                                                                                         |                               | CRASH DATE/TIME *<br>0   9   0   8   2   0   2   5   1   5   1   4                                                                                                            |  | CRASH SEVERITY<br>4   1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY                     |  |                                                                                                                                                                                                  |  |
| ROUTE TYPE<br>                                                                                                                                                                                                                                                                                                                |  | ROUTE NUMBER<br>                                                                                                                                                                                                                             |                                                                     | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                    |                               | LOCATION ROAD NAME<br>ROCKSIDE                                                                                                                                                |  | ROAD TYPE<br>R   D                                                                                                                                                   |  | LATITUDE DECIMAL DEGREES<br>4   1   . 4   0   0   9   9   3                                                                                                                                      |  |
| ROUTE TYPE<br>                                                                                                                                                                                                                                                                                                                |  | ROUTE NUMBER<br>                                                                                                                                                                                                                             |                                                                     | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                    |                               | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>TURNERY                                                                                                                      |  | ROAD TYPE<br>R   D                                                                                                                                                   |  | LONGITUDE DECIMAL DEGREES<br>8   1   . 5   9   4   5   7   8                                                                                                                                     |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                      |  | DIRECTION<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                  |                                                                     | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                         |                               | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                           |  | ROAD TYPE<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                      |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>                              |  |
| DISTANCE<br>EDPM DECIMAL MILE<br>                                                                                                                                                                                                                                                                                             |  | DISTANCE<br>UNIT DECIMAL FEET<br>1 - Miles<br>2 - Feet<br>3 - Yards                                                                                                                                                                          |                                                                     |                                                                                                                                                                             |                               |                                                                                                                                                                               |  |                                                                                                                                                                      |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                              |  |
| LOCATION - FIRST QUADRANT EVENT<br>0   1  <br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE<br>7 - ON RAMP<br>8 - OFF RAMP                                                                                                                                              |  | LOCATION - SECOND QUADRANT EVENT<br>9 - CROSSOVER<br>10 - DRIVEWAY / ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN                             |                                                                     | MANNER OF CRASH COLLISION/IMPACT<br>2  <br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON                                         |                               | MANNER OF CRASH COLLISION/IMPACT<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  | DIRECTION OF TRAVEL<br> <br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                           |  | MEDIAN TYPE<br> <br>1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (24 FEET)<br>3 - DIVIDED, DEPRESSIONED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                     |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER<br>or MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                          |                                                                     | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA |                               | CONTOUR<br>1  <br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER / UNKNOWN                                                       |  | CONDITIONS<br>1  <br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN |  | SURFACE<br>2  <br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                                             |  |
| LIGHT CONDITION<br>1  <br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                                                                                                         |  | WEATHER<br>2  <br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |                                                                     |                                                                                                                                                                             |                               |                                                                                                                                                                               |  |                                                                                                                                                                      |  |                                                                                                                                                                                                  |  |
| NARRATIVE<br>DRIVER OF UNIT #1 WAS IN THE TURNING LANE ON ROCKSIDE RD E/B AT TURNERY RD WAITING FOR TRAFFIC TO CLEAR IN ORDER TO TURN. DRIVER OF UNIT #2 WAS DIRECTLY BEHIND UNIT #1 AND BOTH VEHICLES WERE NOT IN MOTION. ACCORDING TO THE DRIVER OF UNIT #2, HER FOOT SLIPPED OFF THE BRAKE AND HER VEHICLE STRUCK UNIT #1. |  |                                                                                                                                                                                                                                              |                                                                     |                                                                                                                                                                             |                               |                                                                                                                                                                               |  |                                                                                                                                                                      |  |                                                                                                                                                                                                  |  |
| CRASH REPORTED DATE/TIME<br>0   9   0   8   2   0   2   5   1   5   1   4                                                                                                                                                                                                                                                     |  | DISPATCH DATE/TIME<br>0   9   0   8   2   0   2   5   1   5   1   6                                                                                                                                                                          |                                                                     | ARRIVAL DATE/TIME<br>0   9   0   8   2   0   2   5   1   5   2   2                                                                                                          |                               | SCENE CLEARED DATE/TIME<br>0   9   0   8   2   0   2   5   1   5   4   5                                                                                                      |  | REPORT TAKEN BY<br>POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                                                                |  |                                                                                                                                                                                                  |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                |  | OTHER INVESTIGATION TIME<br>3   5                                                                                                                                                                                                            |                                                                     | TOTAL MINUTES<br>6   4                                                                                                                                                      |                               | OFFICER'S NAME *<br>Z. Kovessi                                                                                                                                                |  | CHECKED BY OFFICER'S NAME *<br>D. Bailey                                                                                                                             |  | SUPPLEMENT<br>(CORRECTION = ADDITION)<br>                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                              |                                                                     |                                                                                                                                                                             |                               | OFFICER'S BADGE NUMBER *<br>0   5   5                                                                                                                                         |  | CHECKED BY OFFICER'S BADGE NUMBER *<br>L   0   7                                                                                                                     |  |                                                                                                                                                                                                  |  |

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| UNIT #<br>01                                                                                        | OWNER NAME: LAST, FIRST, MIDDLE<br>SALEEM MEDINAH M<br>( Same As Driver) | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver) |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>14412 SUMMIT AVE MAPLE HTS OH 44137<br>( Same As Driver) |                                                                          |                                                     |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                 |                                                                          | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE         |

|                                                                                                                                       |                                 |                                               |                                                                                                   |                           |
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| LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>KOU9020      | VEHICLE IDENTIFICATION #<br>3GNAXUEV3ML381113 | VEHICLE YEAR<br>2021                                                                              | VEHICLE MAKE<br>Chevrolet |
| INSURANCE<br>VERIFIED                                                                                                                 | INSURANCE COMPANY<br>STATE FARM | INSURANCE POLICY #<br>4192430-SFP-35          | VEHICLE COLOR<br>WHI                                                                              | VEHICLE MODEL<br>Equinox  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                 | US DOT #                                      | TOWED BY: COMPANY NAME                                                                            |                           |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                 | # OCCUPANTS<br>01                             | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                           |

|                     |                                                                                                                                       |                                                                                                                                                  |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
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| UNIT TYPE<br>01     | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS) | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV) | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 23 - PEDESTRIAN SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP |
| # of TRAILING UNITS |                                                                                                                                       |                                                                                                                                                  |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |

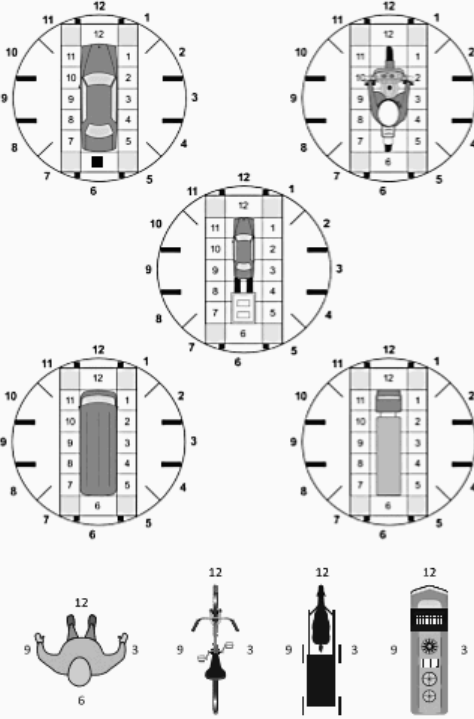
|                                                                    |                                                                                                         |                                                                                                         |                                                                                                 |                                                                                            |                                           |
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| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2 | 1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                      | AUTONOMOUS MODE LEVEL<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION           | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                        | 9 - UNKNOWN                                                                                |                                           |
| SPECIAL FUNCTION<br>01                                             | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN |

|                       |                                                      |                                                         |                                                                                          |                                                          |                                                                                             |
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| CARGO BODY TYPE<br>01 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS   | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING | 5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL | 8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN |
| VEHICLE DEFECTS       | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT          | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE                               | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT   | 99 - OTHER / UNKNOWN                                                                        |

|                                      |                                                                                                                         |                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                                   |
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| NON-MOTORIST LOCATION AT IMPACT<br>4 | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                            | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION                                      | 6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                                                                                          | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS                                                                       | 12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                    |
| ACTION<br>4                          | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE | 18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |

|                                  |                                                                                                                     |                                                                                                                                                            |                                                                                                                            |                                                                                                                                 |                                                                                                               |
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| CONTRIBUTING CIRCUMSTANCES<br>01 | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION |
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| SEQUENCE OF EVENTS                         |                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |
| EVENTS                                     |                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |
| 1 2 0                                      | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT                                                       | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                               | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE             | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE | 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT |
| COLLISION WITH FIXED OBJECT - STRUCK       |                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |
| 4                                          | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT                                              | 50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                      |
| FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT 1 |                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                          |

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| LOCAL REPORT NUMBER<br>20252323                                                                                                                                                                                              |  |
| DAMAGE                                                                                                                                                                                                                       |  |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>9 - UNKNOWN<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE                                                                                                                 |  |
| 2                                                                                                                                                                                                                            |  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |  |
|                                                                                                                                          |  |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |  |

|                                                                                                                                    |  |
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| INITIAL POINT OF CONTACT                                                                                                           |  |
| 06<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN |  |

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| TRAFFIC                                            |                                                                                                                          |
| TRAFFICWAY FLOW<br>2<br>1 - ONE-WAY<br>2 - TWO-WAY | TRAFFIC CONTROL<br>2<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |

|                                 |                                                                                                              |
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| # OF THROUGH LANES ON ROAD<br>4 | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING |
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| UNIT / NON-MOTORIST DIRECTION                                                                                                             |  |
| 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN |  |
| FROM 4 TO 1                                                                                                                               |  |

|                    |                                                                                               |
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| UNIT SPEED<br>0    | DETECTED SPEED<br>1<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED |
| POSTED SPEED<br>35 |                                                                                               |

| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | LOCAL REPORT NUMBER                                                                                                                                                                      |  |
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| UNIT #<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2 0 2 5 2 3 2 3                                                                                                                                                                          |  |
| OWNER NAME: LAST, FIRST, MIDDLE<br>( Same As Driver)<br>HAMPTON STEPHANIE MARIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | OWNER PHONE: INCLUDE AREA CODE<br>( Same As Driver)                                                                                                                                      |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( Same As Driver)<br>12015 SHADY OAK BLVD GARFIELD HTS OH 44125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                          |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                              |  |
| LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | LICENSE PLATE #<br>DZG8596                                                                                                                                                               |  |
| VEHICLE IDENTIFICATION #<br>3 1 VW 2 2 B 7 A J 7 H M 3 8 2 5 3 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | VEHICLE YEAR<br>2 0 1 7                                                                                                                                                                  |  |
| VEHICLE MAKE<br>Volkswagen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                          |  |
| INSURANCE VERIFIED<br>STATE FARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | INSURANCE POLICY #<br>4245305-SFP-35                                                                                                                                                     |  |
| VEHICLE COLOR<br>RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | VEHICLE MODEL<br>Jetta                                                                                                                                                                   |  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | US DOT #                                                                                                                                                                                 |  |
| INTERLOCK DEVICE EQUIPPED<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD                                                                                        |  |
| # OCCUPANTS<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                      |  |
| UNIT TYPE<br>1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                              |  |                                                                                                                                                                                          |  |
| # of TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                          |  |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2 1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | AUTONOMOUS MODE LEVEL<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN |  |
| SPECIAL FUNCTION<br>0 1 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |  |
| CARGO BODY TYPE<br>0 1 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
| VEHICLE DEFECTS<br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                          |  |
| NON-MOTORIST LOCATION AT IMPACT<br>1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |  |
| ACTION<br>3 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                      |  |                                                                                                                                                                                          |  |
| CONTRIBUTING CIRCUMSTANCES<br>0 8 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                    |  |                                                                                                                                                                                          |  |
| SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | TRAFFIC                                                                                                                                                                                  |  |
| EVENTS<br>1 2 0 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                               |  | TRAFFICWAY FLOW<br>2 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                          |  |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TRAFFIC CONTROL<br>2 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL                                                                    |  |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |  | INITIAL POINT OF CONTACT<br>1 2 0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                             |  |
| 1 1 FIRST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | UNIT / NON-MOTORIST DIRECTION<br>FROM 4 TO 1 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN   |  |
| 3 5 POSTED SPEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | DETECTED SPEED<br>1 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                                                                                               |  |



|                         |                                                                                 |  |                                                      |  |                                   |                                   |                                                 |                           |                                        |                                                                                                                                     |                                                  |             |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|-------------------------|---------------------------------------------------------------------------------|--|------------------------------------------------------|--|-----------------------------------|-----------------------------------|-------------------------------------------------|---------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|------------------------|--|--------------------|-----------------|------------------------------|--|--------------|--|--------|--|---------------------------------------|
| MOTORIST / NON-MOTORIST | UNIT #<br>01                                                                    |  | NAME: LAST, FIRST, MIDDLE<br>SALEEM MEDINAH M        |  | DATE OF BIRTH<br>10061988         |                                   | AGE<br>36                                       |                           | GENDER<br>F                            |                                                                                                                                     |                                                  |             |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | ADDRESS: STREET, CITY, STATE, ZIP<br>14412 SUMMIT AVE MAPLE HTS OH 44137        |  |                                                      |  |                                   | CONTACT PHONE - INCLUDE AREA CODE |                                                 |                           |                                        |                                                                                                                                     |                                                  |             |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | INJURIES<br>4                                                                   |  | INJURED TAKEN BY<br>1                                |  | EMS AGENCY (NAME)<br>GHFD SQUAD 1 |                                   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED<br>04            |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |             | SEATING POSITION<br>01 |  | AIR BAG USAGE<br>1 |                 | EJECTION<br>1                |  | TRAPPED<br>1 |  |        |  |                                       |
|                         | OL STATE                                                                        |  | OPERATOR LICENSE NUMBER                              |  |                                   | OFFENSE CHARGED                   |                                                 |                           | LOCAL CODE<br><input type="checkbox"/> |                                                                                                                                     | OFFENSE DESCRIPTION                              |             |                        |  |                    | CITATION NUMBER |                              |  |              |  |        |  |                                       |
|                         | OL CLASS<br>4                                                                   |  | ENDORSEMENT SELECT UP TO 2                           |  | RESTRICTION SELECT UP TO 3        |                                   |                                                 | DRIVER DISTRACTED BY<br>1 |                                        | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA <input type="checkbox"/> OTHER DRUG |                                                  |             | CONDITION<br>1         |  | STATUS<br>1        |                 | ALCOHOL TEST<br>TYPE 1 VALUE |  | STATUS<br>1  |  | TYPE 1 |  | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |
| MOTORIST / NON-MOTORIST | UNIT #<br>02                                                                    |  | NAME: LAST, FIRST, MIDDLE<br>HAMPTON STEPHANIE MARIE |  |                                   |                                   |                                                 | DATE OF BIRTH<br>09021980 |                                        | AGE<br>45                                                                                                                           |                                                  | GENDER<br>F |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | ADDRESS: STREET, CITY, STATE, ZIP<br>12015 SHADY OAK BLVD GARFIELD HTS OH 44125 |  |                                                      |  |                                   | CONTACT PHONE - INCLUDE AREA CODE |                                                 |                           |                                        |                                                                                                                                     |                                                  |             |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | INJURIES<br>5                                                                   |  | INJURED TAKEN BY                                     |  | EMS AGENCY (NAME)                 |                                   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED<br>01            |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |             | SEATING POSITION<br>01 |  | AIR BAG USAGE<br>1 |                 | EJECTION<br>1                |  | TRAPPED<br>1 |  |        |  |                                       |
|                         | OL STATE                                                                        |  | OPERATOR LICENSE NUMBER                              |  |                                   | OFFENSE CHARGED                   |                                                 |                           | LOCAL CODE<br><input type="checkbox"/> |                                                                                                                                     | OFFENSE DESCRIPTION                              |             |                        |  |                    | CITATION NUMBER |                              |  |              |  |        |  |                                       |
|                         | OL CLASS<br>4                                                                   |  | ENDORSEMENT SELECT UP TO 2                           |  | RESTRICTION SELECT UP TO 3        |                                   |                                                 | DRIVER DISTRACTED BY<br>1 |                                        | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA <input type="checkbox"/> OTHER DRUG |                                                  |             | CONDITION<br>1         |  | STATUS<br>1        |                 | ALCOHOL TEST<br>TYPE 1 VALUE |  | STATUS<br>1  |  | TYPE 1 |  | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |
| MOTORIST / NON-MOTORIST | UNIT #                                                                          |  | NAME: LAST, FIRST, MIDDLE                            |  |                                   |                                   |                                                 | DATE OF BIRTH             |                                        | AGE                                                                                                                                 |                                                  | GENDER      |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | ADDRESS: STREET, CITY, STATE, ZIP                                               |  |                                                      |  |                                   | CONTACT PHONE - INCLUDE AREA CODE |                                                 |                           |                                        |                                                                                                                                     |                                                  |             |                        |  |                    |                 |                              |  |              |  |        |  |                                       |
|                         | INJURIES                                                                        |  | INJURED TAKEN BY                                     |  | EMS AGENCY (NAME)                 |                                   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED                  |                                                                                                                                     | <input type="checkbox"/> DOT-COMPLIANT MC HELMET |             | SEATING POSITION       |  | AIR BAG USAGE      |                 | EJECTION                     |  | TRAPPED      |  |        |  |                                       |
|                         | OL STATE                                                                        |  | OPERATOR LICENSE NUMBER                              |  |                                   | OFFENSE CHARGED                   |                                                 |                           | LOCAL CODE<br><input type="checkbox"/> |                                                                                                                                     | OFFENSE DESCRIPTION                              |             |                        |  |                    | CITATION NUMBER |                              |  |              |  |        |  |                                       |
|                         | OL CLASS                                                                        |  | ENDORSEMENT SELECT UP TO 2                           |  | RESTRICTION SELECT UP TO 3        |                                   |                                                 | DRIVER DISTRACTED BY      |                                        | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA <input type="checkbox"/> OTHER DRUG |                                                  |             | CONDITION              |  | STATUS             |                 | ALCOHOL TEST<br>TYPE VALUE   |  | STATUS       |  | TYPE   |  | DRUG TEST(S)<br>RESULT SELECT UP TO 4 |

[illegible]