| OHIO DEPARTM<br>OF PUBLIC SAF<br>SAFETY - SERVICE - PROT | TRAFFIC                                     | CRASH  |   | LOCAL REPORT NUMBE   | ER *  |  |  |   |  |  |
|--|---|--|---|--|---|--|--|---|--|--|
| ☐ PHOTOS TAKEN   | ■ OH-2                                      | OH-3   | 2   0   2   5   1   8   9   4                   |  |   |  |  |   |  |  |
| SECONDARY CRASH  |   | OTHER REI  | NCIC *  | HIT/SKIP<br>1 - Solved   | NIIMRED OF LINITS                                     | 0 1 98 - ANIMAL<br>99 - UNKNOWN  |  |   |  |  |
| COUNTY* LOCALIT  |   | LOCATION: CITY, VILLAGE                              | -   -   -                                       | 2 - Unsolved  CRASH DA   |   | CRASH SEVERITY   |  |   |  |  |
|  | 1 - CITY *<br>2 - VILLAGE *                 |  | ,   |  |   |  |  |   |  |  |
| ROUTE TYPE   | ROUTE NUMBER                                |  | 1 - NORTH LOCATIO<br>2 - SOUTH                  | N ROAD NAME  | SUSPECTED  1 ATITIDE DECIMAI DEDBECO 3 - MINOR INJURY |  |  |   |  |  |
| LOCATIO  |   |  | 3 - EAST<br>4 - WEST ORME                       | ≣  | [R]D  | SUSPECTED 4 - 11 - 4 - 0 - 3 - 7 - 3 - 5 - PROPERTY DAMAGE 5 - PROPERTY DAMAGE |  |   |  |  |
| ROUTE TYPE   | ROUTE NUMBER                                |  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST              | ENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                                 | ROAD TYPE   | LONGITUDE DECIMAL  | ONLY   |   |  |  |
| REFERE   |   |  | 4-WEST 13304                                    |  |   | 8 1 1 5 9  |  |   |  |  |
| REFERENCE POINT  1 - INTERSECTION                        | DIRECTION                                   | IR - INTERSTA  | ROUTE TYPE                                      | ROAD TYPE  AL-ALLEY HW-HIGHWAY   | RD - ROAD   | INTERSECTION RELATED  WITHIN INTERSECTION OR ON APPROACH                       |  |   |  |  |
| 3 - MILE POST<br>3 - HOUSE #                             | 2 - SOUTH<br>3 - EAST<br>4 - WEST           | US - FEDERAI<br>SR - STATE R                         | US ROUTE  | AV - AVENUE LA - LANE BL - BOULEVARD MP - MILEPOST CR - CIRCLE OV - OVAL | SQ - SQUARE<br>ST - STREET<br>TE - TERRACE            | ☐ WITHIN INTERCH   |  | NUMBER OF APPROACHES                                      |  |  |
| DISTANCE<br>EDAM DECEDEMAGE                              | DISTANCE                                    |  | ED COUNTY ROUTE<br>ED TOWNSHIP                  |  | TL - TRAIL<br>WA - WAY                                | - WITHIN INTERCOT  | ROADWAY  | NUMBER OF APPROACHES                                      |  |  |
|  | 1 - Miles<br>2 - Feet<br>3 - Yards          |  |   |  |   | ☐ ROADWAY DIVID  | ED   |   |  |  |
|  | CATION OF EIDET HADMEI II DWAY 9 - CROSSOVE |  |   | MANNER OF CRASH COLLISION/IMPACT   |   | DIRECTION OF TRAVEL  |  | MEDIAN TYPE   |  |  |
| 0 1 2-ON ROAL<br>2-ON SHOL<br>3-IN MEDIA<br>4-ON ROAE    | JLDER 10 - DRIVEWAY N ACCESS                | //ALLEY  | 1 - NOT COLLISION BETWEEN TWO MOTOR             | DN 4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE                          |   | 1 - NORTH<br>2 - SOUTH   | (<4 FE   | ED FLUSH MEDIAN   |  |  |
| 5 - ON GORE<br>6 - OUTSIDE<br>TRAFFICE                   | E CROSSING<br>12 - SHARED L                 | SE PATHS   | VEHICLES IN<br>TRANSPORT<br>2 - REAR-END        | 7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION       |   | 3 - EAST<br>4 - WEST   | (≥4 FE<br>3 - DIVID                            | ED, DEPRESSED MEDIAN                                      |  |  |
| 7 - ON RAMF<br>8 - OFF RAM                               |   | TH   | 3 - HEAD-ON                                     | 9 - OTHER / UNKNOWN  |   |  | (ANY   | ED, RAISED MEDIAN<br>TYPE)<br>R / UNKNOWN                 |  |  |
|  |   |  |   |  |   |  |  |   |  |  |
| WORK ZONE RELATED WORKERS PRESENT                        |   | WORK ZONE T  |   | LOCATION OF CRASH IN WORK ZO<br>1 - BEFORE THE 1ST WORK ZO               | <b>NE</b><br>NE                                       | CONTOUR  | CONDITIONS                                     | SURFACE   |  |  |
| LAW ENFORCEMENT PRESENT                                  |   | LANE SHIFT/CROSSOVE<br>WORK ON SHOULDER<br>OR MEDIAN | ER .  | WARNING SIGN 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA                |   | 1  | _ 1  | _2_   |  |  |
| ☐ ACTIVE SCHOOL ZONE                                     |   | INTERMITTENT OR MOV<br>OTHER                         | NG WORK   | 4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                |   | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE                                    | 1 - DRY<br>2 - WET<br>3 - SNOW                 | 1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,              |  |  |
|  | CONDITION                                   |  |   | WEATHER  |   | 3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER                                | 4 - ICE<br>5 - SAND, MUD, DIRT,<br>OIL, GRAVEL | ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,           |  |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTI       | ED BOADWAY                                  |  | 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE | 6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW  |   | /UNKNOWN   | 6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH   | STONE<br>5 - DIRT<br>9 - OTHER                            |  |  |
| 4 - DARK - ROAD\   | WAY NOT LIGHTED<br>OWN ROADWAY LIGHTING     | [2]  | 4 - RAIN<br>5 - SLEET, HAIL                     | 9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN            | Ē   |  | 9 - OTHER/UNKNOWN                              | /UNKNOWN  |  |  |
|  |   |  |   |  |   |  |  |   |  |  |
| NARRATIVE  |   |  |   |  | <del></del>   |  | : : : <b>г</b>                                 |   |  |  |
| UNIT#1 WAS   | TRAVELING E                                 | AST NEA  | R 13304 ORME                                    | RD.  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | Indicate the north direction with an "N" on the           |  |  |
| DIRECTLY BE  | HIND UNIT#2                                 | . UNIT#2 \   | NAS ATTEMPT                                     | ING  |   |  |  | compass diagram.  |  |  |
| TO MAKE A R  | IGHT TURN IN                                | NTO 13304  | ORME RD. A                                      | SA   |   |  |  |   |  |  |
| RESULT, THE  |   |  |   |  | North<br><u>d</u>                                     |  |  |   |  |  |
| THE RIGHT FI   |   |  |   |  | Not To Scal   | e  |  |   |  |  |
| FINAL REST O   |   |  |   |  |   |  | 1 /  | , 18305   |  |  |
|  |   |  |   |  |   |  |  | <del></del>   |  |  |
| WAS PARKED IN THE DRIVE WAY OF 13305 ORME RD.            |   |  |   |  |   |  | 4  |   |  |  |
| UPON ARRIVAL:BWC   |   |  |   |  |   |  |  |   |  |  |
| NO1E: SEE O  | NOTE: SEE OH2                               |  |   |  |   |  |  |   |  |  |
|  |   |  |   |  |   |  |  |   |  |  |
|  |   |  |   |  |   |  |  |   |  |  |
| CRASH REPORTED   | D DATE/TIME                                 |  | SCENE CLEAR                                     | RED DATE/TIME  | REPORT TAKEN BY                                       |  |  |   |  |  |
| 0 7 2 5 2 0 2  |   |  | 2 0 2 5   1 1                                   | 2 6   0 7 2 5 2 0 2 5  |   | 0 7 2 5 2 0 2  | 2 5   1 1 5 9                                  | POLICE AGENCY  MOTORIST                                   |  |  |
| TOTAL TIME ROADWAY<br>CLOSED                             | OTHER INVESTIGATION<br>TIME                 | TOTAL<br>MINUTES                                     | officer's NAME *  R. Cramer                     |  | M. Berdy  | FICER'S NAME"<br>/SZ   |  | SUPPLEMENT  |  |  |
|  | OFFICER'S BADGE NUMBER*                     |  |   |  |   |  | NUMBER*  | (CORRECTION on ADDITION<br>to see Excellence seen to come |  |  |

|                | SAFETY .  | DEPARTMENT UNIT  |   |  |  |  |   | _2_0_2_5_1                    | LOCAL REPORT NUMBER                             |
|----------------|---|--|---|--|--|--|---|-------------------------------|---|
| . 0            | JINII #   | OWNER NAME: LAST, FIRST, MIDDLE RICHARDSC  | (■ San<br>N JE'NEISHA   | ne As Driver)  | OWNER PI   | HONE: INCLUDE AREA CODE                            | ( Same As Driver)   |                               | DAMAGE DAMAGE SCALE                             |
|                |   | STREET, CITY, STATE, ZIP   | ( Same As D   |  | 1 - NONE<br>2 - MINOR DAMAGE   | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE      |   |                               |   |
|                | 1512 SEVERN LN WICKLIFFE OH 44092  DIMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE |  |   |  |  |  |   | 2 2-MINOR DAMAGE              | 9 - UNKNOWN                                     |
| COMM           | IERCIAL CARRIE  | ER: NAME, ADDRESS, CITY, STATE, ZIP  |   | RREA CODE  |  | DAMAGED AREA(S)                                    |   |                               |   |
| _              |   |  |   |  |  |  |   |                               | INDICATE ALL THAT APPLY                         |
| _0             | ) H  <br>INSURAN  | U078123<br>INSURANCE COMPANY   | $1 + F_1M_1C_1U_1U_1$   | INSURANCE POLICY#  | 9,7,3,   | 2 0 2 0  | Ford VEHICLE MODEL  | 11 12 1                       | 11 12 1   |
| -              | VERIFIE   | Direct 2029690966 BLK Other/Unknow   |   | 10 1   | 2 10 11 1 2  |  |   |                               |   |
|                | COMMERCIAL  | TYPE OF USE  US DOT # TOWED BY: COMPANY NAME  AL GOVERNMENT RESPONSE  IN EMERGENCY RESPONSE  |   | 9 9 3  | 3 9 9 3 3  |  |   |                               |   |
|                | INTERLOCK   | VEHICLE WEIGHT GWIRIGGWR HAZARDOUS MATERIAL  |   | 8 7 5  | 4 8 7 ¥ 5 4  |  |   |                               |   |
|                | DEVICE<br>EQUIPPED  | ☐ HIT/SKIP UNIT  | 0 1 _   | 2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                               |  | PLACARD  | CERSO# 1 ENGLISHED II   | 7 6 5                         | 11 12 7 6                                       |
|                | 2-1   | PASSENGER VAN (MINIVAN)  | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED                  | 12 - GOLF CART<br>13 - SNOWMOBILE                                    |  | + PASSENGERS) 2                                    | 3 - PEDESTRIAN/SKATER<br>4 - WHEELCHAIR (ANY TYPE)<br>5 - OTHER NON- MOTORIST | 10/_                          | 11 1 2  |
|                | 4-1   | SPORT UTILITY VEHICLE PICK UP CARGO VAN  | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED<br>BICYCLE                   | 14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT   | 21 - HEAVY<br>22 - ANIMAL  | EQUIPMENT 2<br>WITH RIDER OR 2                     | 6 - BICYCLE<br>7 - TRAIN  | 9 (                           | 9 3 3   |
| UN             |   | VAN (9-15 SEATS)   | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                               | 17 - MOTORHOME   | ANIMAL   | -DRAWN VEHICLE                                     | 9 - UNKNOWN OR HIT/SKIP   | 8                             | 7 5 4   |
| VEHICLE        | #0  | OF TRAILING UNITS  |   |  |  |  |   | 11 12 1                       | 6 11 12   |
|                | 444   | AS VEHICLE OPERATING IN AUTONOM  | TOUS MODE   | 0 - NO AUTOMATION  | 3 - CONI   | DITIONAL   | 9 - UNKNOWN   | 10 11 1                       | 2 10 11 1                                       |
|                | <b>2</b> WH   | HEN CRASH OCCURED?   | AUTONOMOUS  | 1 - DRIVER ASSISTANCE  | AUTO<br>4 - HIGH   | OMATION<br>AUTOMATION<br>AUTOMATION                |   | 9 3                           | 3 9 9 3   |
|                | 1-  | 1 - YES 2 - NO 9 - OTHER / UNKNOWN MODEL FIRE  1 - NONE 6 - BUS - CHARTERTOUR 11 - FIRE  |   |  |  |  | 21 - MAIL CARRIER   | 8 7 6 5                       | 7 5 7   |
| 0              | 1 3-8   | 1 - NONE         6 - BUS - CHARTERTOUR         11 - FIRE         16 - FARM           2 - TAXI         7 - BUS - NIFECRITY         12 - MUITARY         17 - MOVING           3 - ELECTRONIC RIDE SHARING         8 - BUS - SHUTTLE         13 - POLICE         18 - SNOW REMOVAL           4 - SCHOOL TRANSPORT         9 - BUS - O'THER         14 - PUBLIC UTILITY         19 - TOWNIG |   | NING<br>DW REMOVAL   | 99 - OTHER /UNKNOWN  | 7 6 5  | 7 6 5   |                               |   |
|                |   | 4 - SUBS-TRANSTICOMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL   |   |  |  |  |   | 12 12 12                      |   |
| 10             | ) <sub>1</sub> 1 <sub>1</sub> 1 <sub>1</sub> 1 <sub>1</sub>   | 2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX<br><b>GO BODY</b> 7 - GRAIN/CHIPS/GRAVEL  |   |  | 8 - POLE 12 - CONCRETE MIXER 9 - CARGO TANK 13 - AUTO TRANSPORTER 10 - FLAT BED 14 - CARBAGE/REFUSE 11 - DUMP 99 - OTHER / UNKNOWN |  | 12<br>0. M  | <b>★ ★</b>                    |   |
| CAF            |   |  |   |  |  |  | 9 3 9 3 9 3 9   |                               |   |
|                |   | FURN SIGNALS<br>HEAD LAMPS   | 4 - BRAKES<br>5 - STEERING  | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT                     |  | OR TROUBLE 9 ABLED FROM PRIOR                      | 9 - OTHER / UNKNOWN   | 6                             | $\bigoplus_{\Theta}$                            |
|                | HICLE 3-T<br>FECTS  | TAIL LAMPS   | 6 - TIRE BLOWOUT 3 - INTERSECTION - OTHER                             | DEFECTIVE  6 - BICYCLE LANE  | ACC  | DENT   | 12 - FIRST RESPONDER  |                               | 6 6 6   |
| NON-I          | M   | MARKED<br>CROSSWALK  | 4 - MIDBLOCK - MARKED<br>CROSSWALK                                    | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                                | 10 - DRIN<br>11 - SHA  | /EWAY ACCESS<br>RED USE PATHS OR                   | AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                     | - NO DAMAGE [0] - TOP [13]    | ☐ - UNDERCARRIAGE [14] ☐ - ALL AREAS [15]       |
|                | ATION AT U  | JNMARKED<br>CROSSWALK  | 5 - TRAVEL LANE-OTHER LOCATION  |  | TRA  |  |   | UN                            | NIT NOT AT SCENE [16]                           |
|                | 2 - N   | NON-COLLISION . O . 1  | 1 - STRAIGHT AHEAD<br>2 - BACKING                                     | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE                       | 14 - ENT   | ERING OR CROSSING                                  | 18 - APPROACHING<br>OR LEAVING VEHICLE<br>19 - STANDING                       | ll l                          | NITIAL POINT OF CONTACT                         |
|                | 4-S   | STRUCK PRE-CRASH   | 3 - CHANGING LANES<br>4 - OVERTAKING/PASSING                          | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED   | 15 - WAL   | CIFIED LOCATION<br>KING, RUNNING,<br>GING, PLAYING | 20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE<br>DISABLED VEHICLE          | 1 1 0 - NO DAMAGE             |   |
| AC             | 8.  | BOTH STRIKING<br>& STRUCK<br>DTHER / UNKNOWN   | 5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                         | IN TRAFFIC  12 - DRIVERLESS  | 16 - WOR   | RKING<br>HING VEHICLE                              | 99 - OTHER / UNKNOWN  | DIAGRAM<br>13 - TOP           |   |
|                | 3-0   | STIER / ONKNOWN  |   |  |  |  |   |                               | TRAFFIC   |
|                |   |  | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO                               | 13 - IMPROPER START FROM<br>A PARKED POSITION                        |  |  | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE                                 | TRAFFICWAY FLOW               | TRAFFIC CONTROL                                 |
|                | 3 - R<br>4 - R  | RAN RED LIGHT<br>RAN STOP SIGN   | CLOSE/ACDA 9 - IMPROPER LANE CHANGING                                 | 14 - STOPPED OR PARKED<br>ILLEGALLY                                  | EQU<br>19 - LOA  | IPMENT D SHIFTING/                                 | 23 - OPENING DOOR INTO<br>ROADWAY   | 1 - ONE-WAY                   | 1 - ROUNDABOUT                                  |
| <u> </u> 0     |   |  | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING | 15 - SWERVING TO AVOID<br>16 - WRONG WAY                             |  | LING/SPILLING<br>ROPER CROSSING                    | 99 - OTHER IMPROPER<br>ACTION   | 2 2 - TWO-WAY                 | 6 3 - FLASHER 6 - NO CONTROL                    |
|                | RIBUTING<br>IMSTANCES   |  | 12 - MITNOPER BAURING   |  |  |  |   | # OF THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING  1 - NOT INVOLVED           |
| SFOI           | JENCE OF EVE  | ENTS   |   |  |  |  |   |                               | 2 - INVOLVED - ACTIVE CROSSING                  |
| EVE            |   |  | 6 - EQUIPMENT FAILURE   | EVENTS 11 - CROSS CENTERLINE -                                       | 16 - RAII  | WAY VEHICLE  | 22 - WORK ZONE  | 2                             | 3 - INVOLVED - PASSIVE CROSSING                 |
| 1 2            | 2 1 0 1 2-FI  | IRE/EXPLOSION<br>MMERSION  | 7 - SEPARATION OF<br>UNITS  | OPPOSITE DIRECTION OF<br>TRAVEL                                      | 17 - ANIN<br>18 - ANIN   | MAL - FARM<br>MAL - DEER                           | MAINTENANCE<br>EQUIPMENT<br>23 - STRUCK BY FALLING,                           | U                             | NIT / NON-MOTORIST DIRECTION                    |
| 2 1            | 5 - C   | ARGO / EQUIPMENT   | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN  | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN | 20 - MOT   | IAL - OTHER<br>OR VEHICLE IN<br>NSPORT             | SHIFTING CARGO OR<br>ANYTHING SET IN  |                               | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST |
|                | 1 3 L   | s  | STOCK MEDINY  | 15 - PEDALCYCLE  |  | KED MOTOR VEHICLE                                  | MOTION BY A MOTOR<br>VEHICLE<br>24 - OTHER MOVABLE                            | FROM   4   TO                 | 3 - EAST 7 - SOUTHEAST                          |
| <sup>3</sup> 0 | 8   8   |  |   | COLLISION WITH FIXED OBJECT  | - STRUCK   |  | OBJECT  | FROM 4 TO                     | 3 4- WEST 8-SOUTHWEST 9- OTHER / UNKNOWN        |
| 4.             |   | OD A OLI OLIOLIIONI  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER                           | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST                    | 43 - CUR<br>44 - DITC  | н  | 0 -WORKZONE MAINTENANCE<br>EQUIPMENT  | UNIT SPEED                    | DETECTED SPEED                                  |
|                | 26 - E  | BRIDGE OVERHEAD  | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL                    | 39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE                   | 45 - EMB   | ANKMENT<br>CE                                      | i1 - WALL<br>i2 - BUILDING<br>i3 - TUNNEL                                     |                               | DETECTED SPEED                                  |
| 5              | 28 - E  | BRIDGE PARAPET<br>BRIDGE RAIL  | BARRIER<br>35 - MEDIAN CONCRETE<br>BARRIER                            | 41 - OTHER POST, POLE OR<br>SUPPORT<br>42 - CULVERT                  | 47 - MAIL<br>48 - TREE<br>49 - FIRE  | BUX  | 4 - OTHER FIXED OBJECT<br>19 - OTHER / UNKNOWN                                | 2   0                         | 1 - STATED/ESTIMATED SPEED                      |
|                | 30 - 0  | GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER   |  |  |  |   | POSTED SPEED                  | 2 - CALCULATED / EDR 3 - UNDETERMINED           |
| 6              |   |  |   |  |  |  |   | PUSTED SPEED                  |   |
|                | 1   [   | IRST HARMFUL EVENT   | <sub> </sub> 1 <sub>  M</sub>   | OST HARMFUL EVENT  |  |  |   | 2   5                         |   |
| HSY8304 O      | DH1U 1/19 [760-   |  |   | VE ETENT   |  |  |   |                               | PAGE OF   |

|  | OH<br>OF<br>SAPET             | IO DEPARTMENT PUBLIC SAFETY TY - BERVICE - PROTECTION  UNIT  |   |   |  |   |  | 2,0,2,5,1                             | LOCAL REPORT NUMBER                                   |
|--|-------------------------------|--|---|---|--|---|--|---------------------------------------|---|
|  | UNIT#                         | OWNER NAME: LAST, FIRST, MIDDLE GILLETTE V   | ( <b>=</b> 5  | ame As Driver)  | OWNER P  | HONE: INCLUDE AREA CODE                       | ( Same As Driver)  |                                       | DAMAGE DAMAGE SCALE                                   |
| H.   |                               | SS: STREET, CITY, STATE, ZIP   | ( Same As   | Driver)   |  |   |  | 1 - NONE<br>2 - MINOR DAMAGE          | 3 - FUNCTIONAL DAMAGE                                 |
| OWNE   | 13305                         | 13305 ORME RD GARFIELD HTS OH 44125  |   |   |  |   |  |                                       | 4 - DISABLING DAMAGE<br>9 - UNKNOWN                   |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE |                               |  |   |   |  |   |  |                                       |   |
|  | LP STATE                      | LICENSE PLATE #  |   | VEHICLE IDENTIFICATION #  |  | VEHICLE YEAR                                  | VEHICLE MAKE   |                                       | DAMAGED AREA(S) INDICATE ALL THAT APPLY               |
|  | OH                            | 625ZCD   | $_{1}5_{1}X_{1}Y_{1}R_{1}L_{1}$                                       | D <sub>1</sub> L <sub>1</sub> C <sub>1</sub> 3 M <sub>1</sub> G <sub>1</sub> 0 <sub>1</sub> 5 <sub>1</sub> 2 <sub>1</sub> 4 | 1 <sub>1</sub> 6 <sub>1</sub> 1 <sub>1</sub>   | 2 0 2 1                                       | Kia  | 11 12 1                               | 11 12 1   |
|  |                               | IRANCE INSURANCE COMPANY ERIFIED Erie  | · ·   | insurance policy#<br>q056010800   |  | VEHICLE COLOR<br>SIL                          | VEHICLE MODEL Sorento  | 10 12                                 | 2 10 12 1   |
|  |                               | TYPE OF USE         US DOT #         TOWED BY: COMPANY NAME  |   |   |  |   | 10 2 -   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |
|  | ☐ COMMERC                     | VEUIT E WEIGHT CHARGING HAND   |   |   |  | -   |  |                                       |   |
|  | INTERLO DEVICE                | INCK # OCCUPANTS   INDEPENDENT   1. ≤ 10K LBS.   MATERIAL RELEASED   CLASS# PLACARD ID#  |   | 8 7 6 5   | 8 7 6 5  |   |  |                                       |   |
|  | EQUIPPE                       | 1 - PASSENGER CAR  | 0 2   | 3 - >26K LBS.   | 40 11110 (   | PLACARD                                       | 3 - PEDESTRIAN/SKATER  | 6                                     | 11 12 6   |
|  | 10131                         | 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE   | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE | 12 - GOLF CART 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK   | 19 - BUS (16<br>20 - OTHER   | 6+ PASSENGERS) 2<br>VEHICLE 2                 | 4 - WHEELCHAIR (ANY TYPE)<br>5 - OTHER NON- MOTORIST                 |                                       | 10 2  |
|  |                               | 4 - PICK UP<br>5 - CARGO VAN   | 10 - MOPED OR MOTORIZED<br>BICYCLE                                    | 15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT  | 22 - ANIMAL  | . WITH RIDER OR 2                             | 6 - BICYCLE<br>7 - TRAIN<br>9 - UNKNOWN OR HIT/SKIP                  | _*                                    | 9 3<br>8 H 4  |
|  | UNITITE                       | 6 - VAN (9-15 SEATS)   | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                               | 17 - MOTORHOME  | ANIMAL   | -DRAWN VEHICLE S                              | 9 - UNINOWN OR THISRIP   | 8                                     | 7 5 4   |
| VEHICLE  |                               | # OF TRAILING UNITS  |   |   |  |   |  | 11 12 1                               | 5 11 12 1   |
|  |                               | WAS VEHICLE OPERATING IN AUTONO  | MOUS MODE -   | 0 - NO AUTOMATION   | 3.004  | DITIONAL S                                    | 9 - UNKNOWN  | 10 11 1                               | 2 10 11 1 2   |
|  | 2                             | WHEN CRASH OCCURED?  | AUTONOM   | 1 - DRIVER ASSISTANCE   | AUTO<br>4 - HIGH   | OMATION<br>HAUTOMATION                        | 9 - UNKNOWN  | 9 3                                   | 3 9 9 3   |
|  |                               | 1 - YES 2 - NO 9 - OTHER / UNKNOWN AUTONOMOUS MODE LEVEL   |   |   |  | AUTOMATION                                    | OA MAII OADDIED  | 8 7 5                                 | 7.  |
|  | 0 1                           | 2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18  |   | 17 - MOI<br>18 - SNO  | FARM 21 - MAIL CARRIER MOWING 99 - OTHER /UNKNOWN SNOW REMOVAL   |   | 7 6 5  | 7 6 5                                 |   |
|  |                               | 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING  L 5 - BUS-TRANSITICOMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL |   |   |  |   |  | 12 12 12                              |   |
|  | 0 1                           | 1 - NO CARGO BODY TYPE   | 3 - VEHICLE TOWING ANOTHER  | 5 - INTERMODAL CONTAINER  | 8 - POI  |   | 2 - CONCRETE MIXER   | 12                                    |   |
|  | O 1 CARGO BODY                | 1 / NOT APPLICABLE MOTOR VEHICLE CHASSIS 2 - BUS 4 - LOGGING 6 - CARGO VANIENCLOSEI  |   | CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL   | 9 - CARGO TANK 13 - AUTO TRANSPORTER  DX 10 - FLAT BED 14 - GARBAGE/REFUSE  11 - DUMP 99 - OTHER/ JUNKNOWN |   |  | , ,                                   | 9 3 9 7 3 9 8 3                                       |
|  | TYPE                          |  |   |   |  |   |  |                                       | <b>↑</b>  |
|  | VEHICLE                       | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS   | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT                        | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT<br>DEFECTIVE   | 10 - DIS   | OR TROUBLE 9:<br>ABLED FROM PRIOR<br>IDENT    | 9 - OTHER / UNKNOWN  |                                       | 6 6 6   |
|  | DEFECTS                       | 1 - INTERSECTION -<br>MARKED   | 3 - INTERSECTION - OTHER  | 6 - BICYCLE LANE  |  |   | 12 - FIRST RESPONDER   | O - NO DAMAGE [0]                     | - UNDERCARRIAGE [14]                                  |
|  | NON-MOTORIST<br>LOCATION AT   | CROSSWALK<br>2 - INTERSECTION -  | 4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATIO   | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK   |  | RED USE PATHS OR                              | AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                            | TOP [13]                              | - ALL AREAS [15]                                      |
|  | IMPACT                        | UNMARKED<br>CROSSWALK<br>1 - NON-CONTACT   | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN   |  |   | 18 - APPROACHING   | _                                     | IIT NOT AT SCENE [16]                                 |
|  | 4                             | 2-NON-COLLISION 0 5  | 0.000000  | 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE  | 14 - ENT   | FERING OR CROSSING                            | OR LEAVING VEHICLE<br>19 - STANDING                                  | "                                     | NITIAL POINT OF CONTACT                               |
|  |                               | 3 - STRIKING 4 - STRUCK PRE-CRASH ACTION   | 4 - OVERTAKING/PASSING  | 10 - PARKED<br>11 - SLOWING OR STOPPED  | 15 - WAI   |   | 20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE<br>DISABLED VEHICLE | 0 1 0-NO DAMAGE                       |   |
|  |                               | 5 - BOTH STRIKING<br>& STRUCK<br>9 - OTHER / UNKNOWN   | 5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                         | IN TRAFFIC<br>12 - DRIVERLESS   | 16 - WO  | RKING<br>SHING VEHICLE                        | 99 - OTHER / UNKNOWN   | DIAGRAM<br>13 - TOP                   | 99 - UNKNOWN  |
|  |                               | 3-OHEK/MINOWN  |   |   |  |   |  |                                       | TA 1 1710   |
|  |                               | 1 - NONE   | 7 - LEFT OF CENTER  | 13 - IMPROPER START FROM<br>A PARKED POSITION   |  |   | 21 - LYING IN ROADWAY  | TRAFFICWAY FLOW                       | TRAFFIC TRAFFIC CONTROL                               |
|  |                               | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN   | 8 - FOLLOWING TOO<br>CLOSE/ACDA<br>9 - IMPROPER LANE                  | A PARKED POSITION  14 - STOPPED OR PARKED  ILLEGALLY  | EQL<br>19 - LOA  | JIPMENT<br>AD SHIFTING/                       | 22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO<br>ROADWAY            | 1 - ONE-WAY                           | 1 - ROUNDABOUT 4 - STOP SIGN                          |
|  | 10.7                          | 5 - UNSAFE SPEED<br>6 - IMPROPER TURN  | CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD              | 15 - SWERVING TO AVOID<br>16 - WRONG WAY  |  | LING/SPILLING<br>ROPER CROSSING               | 99 - OTHER IMPROPER<br>ACTION  | 2 2 - TWO-WAY                         | 6 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL  |
|  | CONTRIBUTING<br>CIRCUMSTANCES |  | 12 - IMPROPER BACKING   |   |  |   |  | # OF THROUGH LANES<br>ON ROAD         | RAIL GRADE CROSSING                                   |
| (S   |                               |  |   |   |  |   |  |                                       | 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING       |
| EVENT(   | SEQUENCE OF                   | EVENTS   |   | EVENTS  |  |   |  | 2                                     | 1 3 - INVOLVED - PASSIVE CROSSING                     |
|  |                               | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION  | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF                            | 11 - CROSS CENTERLINE -<br>OPPOSITE DIRECTION OF  |  | WAY VEHICLE                                   | 22 - WORK ZONE<br>MAINTENANCE  |                                       |   |
|  |                               | 3 - IMMERSION<br>4 - JACKKNIFE   | UNITS<br>8 - RAN OFF ROAD RIGHT                                       | TRAVEL  12 - DOWNHILL RUNAWAY  13 - OTHER NON-COLLISION   | 19 - ANIN  | MAL - OTHER                                   | EQUIPMENT<br>23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR            | UI                                    | NIT / NON-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST |
|  | 2                             | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT   | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                            | 14 - PEDESTRIAN<br>15 - PEDALCYCLE  | TRA  | TOR VEHICLE IN<br>NSPORT<br>KED MOTOR VEHICLE | ANYTHING SET IN<br>MOTION BY A MOTOR<br>VEHICLE                      |                                       | 2 - SOUTH 6 - NORTHWEST                               |
|  | 2                             |  |   |   | Zi IIAN  |   | 24 - OTHER MOVABLE<br>OBJECT   | FROM 4 TO                             | 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST                  |
|  | الليا"                        |  |   | COLLISION WITH FIXED OBJECT   |  |   |  |                                       | 9 - OTHER / UNKNOWN                                   |
|  | 4, , ,                        | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER                           | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST   | 43 - CUF<br>44 - DITC  | эн  | 0 -WORKZONE MAINTENANCE<br>EQUIPMENT<br>i1 - WALL                    | UNIT SPEED                            | DETECTED SPEED  |
|  |                               | 26 - BRIDGE OVERHEAD<br>STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT  | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL<br>BARRIER         | 39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR  | 45 - EMB<br>46 - FEN<br>47 - MAIL  | CE 5  | 32 - BUILDING<br>33 - TUNNEL   | _                                     |   |
|  | 5                             | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL  | 35 - MEDIAN CONCRETE<br>BARRIER                                       | 41 - OTHER POST, POLE OR<br>SUPPORT<br>42 - CULVERT   | 48 - TREI  | _   | 4 - OTHER FIXED OBJECT<br>19 - OTHER / UNKNOWN                       | _ 5   _                               | 1 - STATED/ESTIMATED SPEED 2 - CALCULATED / EDR       |
|  |                               | 30 - GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER   |   |  |   |  | POSTED SPEED                          | 3 - UNDETERMINED                                      |
|  | б                             |  |   |   |  |   |  | LOSIED SAFED                          |   |
|  | 1 1 .                         | EIDET HADMEIN EVENT  | , 1 ,   | MOST HARMFUL EVENT  |  |   |  | 2   5                                 |   |
| HSY  | /8304 OH1U 1/19 [             | FIRST HARMFUL EVENT<br>760-0820]   |   | MOO! HANMFUL EVEN!  |  |   |  |                                       | PAGE OF   |

| OHIO DEPARTMENT MOTORIST / NON-MOTORIST                 |   |  |  |                       |                                  |                           | LOCAL REPORT NUMBER        |  |            |              |  |                     |
|---|---|--|--|-----------------------|----------------------------------|---------------------------|----------------------------|--|------------|--------------|--|---------------------|
| OF PUBLIC SAFETY SAFETY - SERVICE - PROTECTION          | WOTOKIST / NC                                     | JIN-IVIO I OKI                             | 31   |                       |                                  |                           | 2                          | 0   2   5                                    | 1 1        | 8   9        | 4  |                     |
| M UNIT # NAME: LAST, FIRS                               |   | IEINIEIOLIA                                |  |                       |                                  |                           |                            | DATE OF BI                                   |            |              |  | GENDER F            |
| R ADDRESS: STREET, CITY, STATE, ZIP                     | ARDSON  | JE'NEISHA                                  |  |                       |                                  |                           |                            | HONE - INCLUDE AREA CODE                     |            | 0  0         |  |                     |
| s 1512 SEVER  | RN LN   | W  | ICKLIFFE                                   | OH 4                  |                                  |                           |                            |  |            |              |  |                     |
| N BY  | MS AGENCY (NAME)                                  | INJURED TAKEN TO: MEDI                     | CAL FACILITY (NAME, CITY)                  | SAFETY EQUI<br>USED   |                                  |                           | DOT-COMPLIANT<br>MC HELMET | SEATING POS                                  |            | AIR BAG USA  | GE EJECTIO                                 |                     |
| O 5 PPERATOR LICE                                       | ENSE NUMBER                                       | OFFENSE                                    | CHARGED                                    | LOCAL C               | 0   1                            |                           | MC HELMET                  | 0  | 1          | CITATION NUI |  | _1                  |
| M<br>0  |   |  |  | CODE                  |                                  |                           |                            |  |            |              |  |                     |
| O OL CLASS ENDORSEMENT SELECT UP TO 2                   | RESTRICTION SELECT UP TO 3                        | DRIVER<br>DISTRACTED<br>BY                 | ALCOHOL / DRUG SUSPECT                     |                       | CONDITION                        | STATUS                    | ALCOHOL<br>TYPE            | VALUE  | STATI      | US TYP       | DRUG TEST(S)<br>E RES                      | SULT SELECT UP TO 4 |
| s 4   |   |  | ALCOHOL MA                                 | RJUANA                | _1                               | _1_                       | 1.                         |  | _1         |              |  |                     |
| M UNIT# NAME: LAST, FIRS                                | ST, MIDDLE  | •  |  |                       | •                                |                           |                            | DATE OF BIF                                  |            |              | AGE  | GENDER              |
| GILLE   | ETTE  | WALTER                                     | L  |                       |                                  | l                         |                            | 1   7   1                                    | 9          | 5   5        | <sub>_</sub> 7 <sub> </sub> 0 <sub> </sub> | ∟ M                 |
| ADDRESS: STREET, CITY, STATE, 2IP  1 13305 ORME         | RD  | G  | ARFIELD HTS                                | OH 4                  | 4125                             |                           | CONTACT PH                 | IONE - INCLUDE AREA CODE                     | i          | 1 1          | 1  | 1 1 1               |
|   | MS AGENCY (NAME)                                  |  | ICAL FACILITY (NAME, CITY)                 | SAFETY EQU<br>USED    |                                  |                           | OT-COMPLIANT               | SEATING POS                                  | ITION      | AIR BAG USA  | GE EJECTIO                                 | N TRAPPED           |
| <u>5</u> "  |   |  |  |                       | 0   4                            | J ⊔ M                     | MC HELMET                  | 0  | 1          | 1_           | _1_  | _  _ 1              |
| OL STATE OPERATOR LICE                                  | ENSE NUMBER                                       | OFFENSE                                    | CHARGED                                    | CODE                  | FFENSE DESCRIPTIO                | DN                        |                            |  |            | CITATION NUM | MBER                                       |                     |
| O OL CLASS ENDORSEMENT                                  | RESTRICTION SELECT UP TO 3                        | DRIVER<br>DISTRACTED                       | ALCOHOL / DRUG SUSPECTE                    |                       | CONDITION                        |                           | ALCOHOL                    |  |            |              | DRUG TEST(S)                               |                     |
| R   | 1 11 1 11 1                                       | BY 1                                       | ALCOHOL MAI                                | RIJUANA               | 1                                | STATUS 1                  | TYPE 1                     | VALUE  | STATU<br>1 | IS TYPE      | RES  | ULT SELECT UP TO 4  |
| S 4   | T, MIDDLE   |  | OTHER DRUG                                 |                       |                                  |                           | •                          | DATE OF BIF                                  |            |              | AGE  | GENDER              |
| 0   |   |  |  |                       |                                  |                           | l I                        |  | 1 1        | 1 1          | 1 1 1 1                                    |                     |
| R ADDRESS: STREET, CITY, STATE, ZIP                     |   |  |  |                       |                                  |                           | CONTACT PH                 | IONE - INCLUDE AREA CODE                     |            |              |  |                     |
| S<br>T<br>/ INJURIES INJURED E                          | MS AGENCY (NAME)                                  | IN HIDEO TAKEN TO MEDI                     | CAL FACILITY (NAME, CITY)                  | SAFETY EQUI           | PMENT                            | $\perp$                   |                            | SEATING POS                                  | ITION      | AIR BAG USA  | GE EJECTIO                                 | N TRAPPED           |
| N BY  | mS AGENCT (NAME)                                  | INSURED FACEN TO, MEDI                     | ONE I NOILLIT (NOINE, OIT)                 | USED                  | 1 1 1                            |                           | OOT-COMPLIANT              | JEANNO POS                                   | I          | AIR BAG GGA  | GE EJECTIO                                 | INAFFED             |
| OL STATE OPERATOR LICE                                  | ENSE NUMBER                                       | OFFENSE                                    | CHARGED                                    | LOCAL (               | OFFENSE DESCRIPTION              | ON                        |                            |  |            | CITATION NUM | MBER                                       |                     |
| O OLCLASS ENDORSEMENT                                   |   |  |  |                       |                                  |                           |                            |  |            |              |  |                     |
| O OL CLASS ENDORSEMENT SELECT UP TO 2                   | RESTRICTION SELECT UP TO 3                        | DRIVER<br>DISTRACTED<br>BY                 | ALCOHOL / DRUG SUSPECTE ALCOHOL MAI        | E <b>D</b><br>RIJUANA | CONDITION                        | STATUS                    | ALCOHOL<br>TYPE            | VALUE  | STATU      | JS TYPE      | DRUG TEST(S) RES                           | SULT SELECT UP TO 4 |
| s<br>T  |   |  | OTHER DRUG                                 | L                     |                                  | $\Box$                    | <b>-</b>                   |  |            |              |  |                     |
| INJURIES 1 - FATAL                                      | SEATING POSITION  1 - FRONT - LEFT SIDE           | AIR BAG<br>1 - NOT DEPLOYED                | OL CL<br>1 - CLASS A                       | ASS                   | 1 - ALCOHOL IN                   | RESTRICTION(S<br>ITERLOCK |                            | DRIVER DIST<br>1 - NOT DISTRACTED            | TRACTION   | 1-1          | NONE GIVEN                                 | STATUS              |
| 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY | (MOTORCYCLE DRIVER)  2 - FRONT - MIDDLE           | 2 - DEPLOYED FRONT                         | 2 - CLASS B                                |                       | DEVICE<br>2 - CDL INTRAS         | TATE ONLY                 |                            | 2 - MANUALLY OPERATIN<br>ELECTRONIC COMMU    |            |              | TEST REFUSED                               |                     |
| 4 - POSSIBLE INJURY                                     | 3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE  | 3 - DEPLOYED SIDE  4 - DEPLOYED BOTH FRONT | 3 - CLASS C SIDE 4 - REGULAR CLASS (O      | HIO = D)              | 3 - CORRECTIV<br>4 - FARM WAIVE  |                           |                            | DEVICE (TEXTING, TYP<br>DIALING)             | ING,       |              | EST GIVEN, CONTA<br>SAMPLE / UNUSABLI      |                     |
| 5 - NO APPARENT INJURY                                  | (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE        | 5 - NOT APPLICABLE                         | 5 - M / C MOPED ONLY                       | ,                     | 5 - EXCEPT CLA<br>6 - EXCEPT CLA |                           |                            | 3 - TALKING ON HANDS-F<br>COMMUNICATION DEV  |            |              | TEST GIVEN, RESUL                          |                     |
| INJURED TAKEN BY  | 6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE  | 9 - DEPLOYMENT UNKNOWN                     | 6 - NO VALID OL                            |                       | & CLASS B B<br>7 - EXCEPT TRA    |                           | R                          | 4 - TALKING ON HAND-HE                       | LD         | 5-1          | IEST GIVEN, RESUL                          | .15 UNKNOWN         |
| 1 - NOT TRANSPORTED //TREATED AT SCENE                  | (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE       |  |  |                       | 8 - INTERMEDIA<br>RESTRICTIO     |                           |                            | COMMUNICATION DEV<br>5 - OTHER ACTIVITY WITH |            |              |  |                     |
| 2 - EMS   | 9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF | EJECTION                                   | OL ENDOR                                   | RSEMENT               | 9 - LEARNER'S<br>RESTRICTION     |                           |                            | ELECTRONIC DEVICE<br>6 - PASSENGER           |            |              | ALCOHOL<br>NONE                            | TEST TYPE           |
| 3 - POLICE<br>9 - OTHER / UNKNOWN                       | TRUCK CAB<br>11 - PASSENGER IN OTHER              | 1 - NOT EJECTED  2 - PARTIALLY EJECTED     | M - MOTORCYCLE                             |                       | 10 - LIMITED TO<br>ONLY          | DAYLIGHT                  |                            | 7 - OTHER DISTRACTION<br>THE VEHICLE         | INSIDE     |              | BLOOD                                      |                     |
|   | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,   | 3 - TOTALLY EJECTED                        | P - PASSENGER                              |                       | 11 - LIMITED TO                  |                           | Т                          | 8 - OTHER DISTRACTION<br>THE VEHICLE         | S OUTSIDE  |              | URINE                                      |                     |
| SAFETY EQUIPMENT  | PICK-UP WITH CAP)  12 - PASSENGER IN              | 4 - NOT APPLICABLE                         | N - TANKER  Q - MOTOR SCOOTER              |                       | 13 - MECHANIC<br>(SPECIAL BR     |                           | !                          | 9 - OTHER / UNKNOWN                          |            |              | BREATH<br>OTHER                            |                     |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED               | UNENCLOSED<br>CARGO AREA                          | TRAPPED                                    | R - THREE-WHEEL MOT                        | TORCYCLE              | CONTROLS,<br>ADAPTIVE DI         | OR OTHER                  |                            |  |            |              |  |                     |
| 3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED  | 13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE      | 1 - NOT TRAPPED  2 - EXTRICATED BY         | S - SCHOOL BUS                             |                       | 14 - MILITARY V<br>15 - MOTOR VE |                           | Y                          |  |            | 1.0          | DRUG T                                     | EST TYPE            |
| 5 - CHILD RESTRAINT SYSTEM -<br>FORWARD FACING          | EXTERIOR<br>(NON-TRAILING UNIT)                   | MECHANICAL MEANS 3 - FREED BY              | T - DOUBLE & TRIPLE T  X - TANKER / HAZMAT | RAILERS               | WITHOUT A<br>16 - OUTSIDE M      |                           |                            |  |            |              | BLOOD                                      |                     |
| 6 - CHILD RESTRAINT SYSTEM -<br>REAR FACING             | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN         | NON-MECHANICAL MEANS                       |  |                       | 17 - PROSTHET<br>18 - OTHER      | IC AID                    | •                          | 1 - APPARENTLY NORMA                         |            |              | JRINE                                      |                     |
| 7 - BOOSTER SEAT<br>8 - HELMET USED                     |   |  |  |                       | IO OTTLEN                        |                           |                            | 2 - PHYSICAL IMPAIRMEI                       |            | 4-0          | OTHER                                      |                     |
| 9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)       |   |  | GENI                                       | DER                   |                                  |                           |                            | 3 - EMOTIONAL (E.G. DEP<br>ANGRY, DISTURBED) | neobeu,    |              |  | T RESULT(S)         |
| 10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN  |   |  | F - FEMALE                                 |                       |                                  |                           |                            | 4 - ILLNESS<br>5 - FELL ASLEEP, FAINTE       | ED.        |              | AMPHETAMINES<br>BARBITURATES               |                     |
| / BICYCLE ONLY<br>99 - OTHER / UNKNOWN                  |   |  | M - MALE U - OTHER/UNKNOWN                 |                       |                                  |                           |                            | FATIGUED, ETC.                               |            |              | BENZODIAZEPINES<br>CANNABINOIDS            |                     |
|   |   |  |  |                       |                                  |                           |                            | 6 - UNDER THE INFLUEN<br>MEDICATIONS / DRUGS |            | 5 - 0        | COCAINE<br>OPIATES / OPIOIDS               |                     |
|   |   |  |  |                       |                                  |                           |                            | / ALCOHOL<br>9 - OTHER / UNKNOWN             |            | 7-0          | OTHER<br>NEGATIVE RESULTS                  |                     |
|   |   |  |  |                       |                                  |                           |                            |  |            | 6-1          | TEGATIVE RESULTS                           |                     |
|   |   |  |  |                       |                                  |                           |                            |  |            |              |  |                     |

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| OCCUPANT / WITNESS ADDENDUM  |  |                   |                             |  | LOCAL REPORT NUMBER   |  |   |  |           |  |  |
|--|--|-------------------|-----------------------------|--|---|--|---|--|-----------|--|--|
| $\sim$   |  |                   | 2 0 2 5 1                   | 8   9   4  |   |  |   |  |           |  |  |
| unit#  | NAME: LAST, FIR  |                   | EMII                        | E  | DATE OF BIF   | ятн<br>1 <sub> </sub> 9 <sub> </sub> 9 <sub> </sub> 7                            | AGE 2 8   | GENDER F                               |           |  |  |
|  | ET, CITY, STATE, ZIP                                     |                   |                             | CONTACT PHONE - INCLUDE AREA C   | ODE   |  |   |  |           |  |  |
|  |  | D GARFIELD HTS C  | H 44125                     | 1  | _   |  |   | 1 1                                    |           |  |  |
| injuries 3   | TAKEN BY 9   | EMS AGENCY (NAME) |                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT USED 0 4   | DOT-COMPLIANT SEATING O  | S POSITION AIR BAG US.  | AGE EJECTION                           | TRAPPED 1 |  |  |
| UNIT#  | NAME: LAST, FIR  | ST, MIDDLE        |                             |  |   | DATE OF BIR  | RTH   | AGE                                    | GENDER    |  |  |
|  |  |                   |                             |  |   |  |   | ــــــــــــــــــــــــــــــــــــــ |           |  |  |
| ADDRESS: STREE   | ET, CITY, STATE, ZIP                                     |                   |                             |  |   | CONTACT PHONE - INCLUDE AREA CODE  |   |  |           |  |  |
| INJURIES   | INJURED<br>TAKEN BY                                      | EMS AGENCY (NAME) |                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT<br>USED  | DOT-COMPLIANT<br>MC HELMET   | B POSITION AIR BAG US   | AGE EJECTION                           | TRAPPED   |  |  |
| UNIT#  | NAME: LAST, FIR  | ST, MIDDLE        |                             | I  |   | DATE OF BIR  | RTH   | AGE                                    | GENDER    |  |  |
|  |  |                   |                             |  |   |  |   |  |           |  |  |
| ADDRESS: STREE   | ET, CITY, STATE, ZIP                                     |                   |                             |  |   | CONTACT PHONE - INCLUDE AREA C   | ODE   | 1 1                                    | 1         |  |  |
| INJURIES   | INJURED<br>TAKEN BY                                      | EMS AGENCY (NAME) |                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT<br>USED  | DOT-COMPLIANT SEATING  | POSITION AIR BAG US   | AGE EJECTION                           | TRAPPED   |  |  |
|  |  |                   |                             |  |   | MC HELMET  |   |  |           |  |  |
| UNIT#  | NAME: LAST, FIR  | ST, MIDDLE        |                             |  |   | DATE OF BIR  | RTH   | AGE                                    | GENDER    |  |  |
| 4000500  |  |                   |                             |  |   | CONTACT PUONE AND UPS ADS A  | -   |  | 1         |  |  |
| ADDRESS: STREE   | ET, CITY, STATE, ZIP                                     |                   |                             |  | CONTACT PHONE - INCLUDE AREA C  | ODE I I  | 1 1   | 1                                      |           |  |  |
| INJURIES   | INJURED<br>TAKEN BY                                      | EMS AGENCY (NAME) |                             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT  | DOT-COMPLIANT SEATING  | POSITION AIR BAG US.  | AGE EJECTION                           | TRAPPED   |  |  |
|  | IAKEN BY   |                   |                             |  | USED  | MC HELMET  |   |  |           |  |  |
| 1 - FATAL 2 - SUSPECTED SI 3 - SUSPECTED M 4 - POSSIBLE INJU 5 - NO APPARENT  1 - NOT TRANSPC TREATED ATS 2 - EMS 3 - POLICE 9 - OTHER / UNKO  F - FEMALE M - MALE U - OTHER/UNKIN | INOR INJURY  INJURY  INJURY  INJURE  ORTED / SCENE  NOWN | D TAKEN BY        | 3 - LAP BELT ON             | JUPANT SELT ONLY USED SELT ONLY USED SELT ONLY USED SELT USED RAINT SYSTEM - GONE SELT USED RAINT SYSTEM - SELT SELT SELT SELT SELT SELT SELT SELT | 1 - FRONT - LEFT SIDE (MOTORCYC<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORC'<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYC!<br>8 - THIRD - MIDDLE<br>9 - THIRD - MIDDLE<br>10 - SLEEPER SECTION OF TRUCK<br>11 - PASSENGER IN OTHER ENCLI<br>(NON-TRAILING UNIT, BUS, PICK-U<br>12 - PASSENGER IN UNENCLOSED<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIO<br>(NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN | /CLE PASSENGER)  LE SIDE CAR)  CAB  SSED CARGO AREA P WITH CAP)  CARGO AREA      | NOT EJECTED     PARTIALLY EJECTED     TOTALLY EJECTED     A - NOT APPLICABLE      NOT APPLICABLE      NOT TRAPPED     SETRICATED BY MECHA | EJECTION  TRAPPED  NICAL MEANS         |           |  |  |
| NAME: LAST, FIRST, ADDRESS: STREET NAME: LAST, FIRST,  | F, CITY, STATE, ZIP                                      |                   |                             |  |   | DATE OF BIR  CONTACT PHONE - INCLUDE AR  DATE OF BIR  CONTACT PHONE - INCLUDE AR | EA CODE   | AGE AGE                                | GENDER    |  |  |
|  |  |                   |                             |  |   | 1  |   |  |           |  |  |
| NAME: LAST, FIRST,   |  |                   |                             |  |   | DATE OF BIR  |   | AGE                                    | GENDER    |  |  |
| ADDRESS: STREET  | T, CITY, STATE, ZIP                                      |                   | CONTACT PHONE - INCLUDE ARE | EA CODE  |   |  |   |  |           |  |  |

HSY 8355 OHIP 1/19 [760-1500]



## OHIO TRAFFIC CRASH REPORT DIAGRAM / NARRATIVE CONTINUATION

| LOCAL REPORT NUMBER<br>20251894 | REPORTING AGENCY GARFIELD HEIGHTS                 | DATE OF CRASH M 07 D 25 Y 2025 |
|---------------------------------|---|--------------------------------|
| IN COUNTY OF<br>18              | CRASH LOCATION                                    |                                |
| Driver Unit#1 stated, he wa     | as sideways in the road and backing up into the c | Iriveway.B                     |
| WC.                             |   |                                |
|                                 |   |                                |
| Driver#2 stated, don't know     | what she was doing so close to me. I was turnir   | ng into the                    |
| driveway then was going to      | back into my driveway.BWC                         |                                |
|                                 |   |                                |
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|                                 |   |                                |
|                                 | OFFICER'S SIGNATURE                               | BADGE NUMBER<br>037            |