

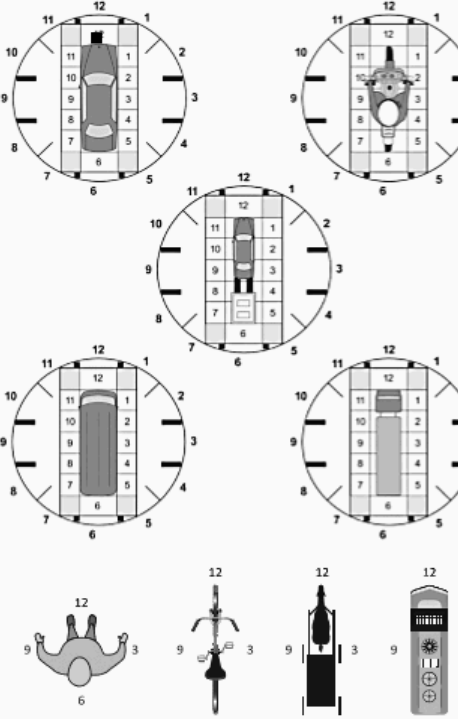
## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

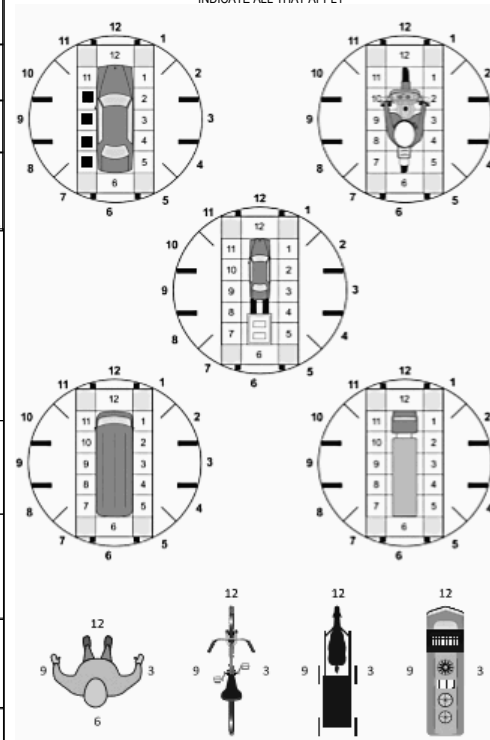
LOCAL REPORT NUMBER \*

|                                                                                                                                                                                              |  |                                                                                                        |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> PHOTOS TAKEN                                                                                                                                                        |  | <input type="checkbox"/> OH-2                                                                          | <input type="checkbox"/> OH-3  |
| <input type="checkbox"/> SECONDARY CRASH                                                                                                                                                     |  | <input type="checkbox"/> OH-1P                                                                         | <input type="checkbox"/> OTHER |
|                                                                                                                                                                                              |  | <input type="checkbox"/> Private Property                                                              |                                |
| LOCAL INFORMATION                                                                                                                                                                            |  |                                                                                                        |                                |
| REPORTING AGENCY NAME *<br>GARFIELD HEIGHTS                                                                                                                                                  |  |                                                                                                        |                                |
| COUNTY *<br>1 8                                                                                                                                                                              |  |                                                                                                        |                                |
| LOCALITY *<br>1                                                                                                                                                                              |  |                                                                                                        |                                |
| LOCATION: CITY, VILLAGE, TOWNSHIP *<br>GARFIELD HTS                                                                                                                                          |  |                                                                                                        |                                |
| ROUTE TYPE<br>1 1                                                                                                                                                                            |  | ROUTE NUMBER<br>1 1                                                                                    |                                |
| PREFIX<br>1 1                                                                                                                                                                                |  | LOCATION ROAD NAME<br>MCCRACKEN RD                                                                     |                                |
| ROAD TYPE<br>R D                                                                                                                                                                             |  | ROAD TYPE<br>S T                                                                                       |                                |
| REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>E. 126TH ST                                                                                                                                 |  | ROAD TYPE<br>S T                                                                                       |                                |
| REFERENCE POINT<br>1 1                                                                                                                                                                       |  | DIRECTION<br>1 1                                                                                       |                                |
| DISTANCE<br>1 1                                                                                                                                                                              |  | DISTANCE<br>1 1                                                                                        |                                |
| IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                        |  | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS |                                |
| HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE                                                                                           |  | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY                      |                                |
| INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA                                                      |  | NUMBER OF APPROACHES<br>4                                                                              |                                |
| ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                          |  |                                                                                                        |                                |
| LOCATION OF FIRST CRASH EVENT<br>1 1                                                                                                                                                         |  | MANNER OF CRASH COLLISION/IMPACT<br>6                                                                  |                                |
| DIRECTION OF TRAVEL<br>1 1                                                                                                                                                                   |  | MEDIAN TYPE<br>1 1                                                                                     |                                |
| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT<br><input type="checkbox"/> PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE |  | WORK ZONE TYPE<br>1 1                                                                                  |                                |
| LOCATION OF CRASH IN WORK ZONE<br>1 1                                                                                                                                                        |  | WEATHER<br>1 1                                                                                         |                                |
| LIGHT CONDITION<br>1 1                                                                                                                                                                       |  | WEATHER<br>1 1                                                                                         |                                |
| NARRATIVE<br>UNIT 01 WAS TRAVELING NORTHBOUND ON E. 126TH ST. APPROACHING MCCRACKEN RD. UNIT 02 WAS TRAVELING WESTBOUND ON MCCRACKEN RD. UNIT 01 STRUCK UNIT 02.                             |  | Diagram not to scale                                                                                   |                                |
| CRASH REPORTED DATE/TIME<br>0 4 0 7 2 0 2 5 1 0 9 5 6                                                                                                                                        |  | DISPATCH DATE/TIME<br>0 4 0 7 2 0 2 5 1 0 9 5 7                                                        |                                |
| ARRIVAL DATE/TIME<br>0 4 0 7 2 0 2 5 1 1 0 0 2                                                                                                                                               |  | SCENE CLEARED DATE/TIME<br>0 4 0 7 2 0 2 5 1 1 0 2 5                                                   |                                |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                               |  | OTHER INVESTIGATION TIME<br>3 0                                                                        |                                |
| TOTAL MINUTES<br>5 8                                                                                                                                                                         |  | OFFICER'S NAME *<br>J. Pietraszkiewicz                                                                 |                                |
| OFFICER'S BADGE NUMBER *<br>0 0 7                                                                                                                                                            |  | CHECKED BY OFFICER'S NAME *<br>R. Dodge                                                                |                                |
| CHECKED BY OFFICER'S BADGE NUMBER *<br>S 2 2                                                                                                                                                 |  | REPORT TAKEN BY<br><input type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST         |                                |
| SUPPLEMENT<br>(CORRECTION = ADDITION)                                                                                                                                                        |  |                                                                                                        |                                |

|                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| OWNER                                               | UNIT #<br>01                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE<br>( ) Same As Driver<br>MORRIS LAVASHIA CORDELLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OWNER PHONE: INCLUDE AREA CODE<br>( ) Same As Driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                           |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>( ) Same As Driver<br>2509 E 89TH ST APT CLEVELAND OH 44104 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                        | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| VEHICLE                                             | LP STATE<br>OH                                                                                         | LICENSE PLATE #<br>T697259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VEHICLE IDENTIFICATION #<br>1FM5K8D81F6C69294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE YEAR<br>2015                                                                | VEHICLE MAKE<br>Ford      |
|                                                     | <input type="checkbox"/> INSURANCE VERIFIED                                                            | INSURANCE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INSURANCE POLICY #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VEHICLE COLOR<br>SIL                                                                | VEHICLE MODEL<br>Explorer |
|                                                     | <input type="checkbox"/> COMMERCIAL                                                                    | <input type="checkbox"/> GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | US DOT #                                                                            |                           |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                     | <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | # OCCUPANTS<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS. |                           |
|                                                     | TYPE OF USE                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOWED BY: COMPANY NAME<br>Interstate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                           |
|                                                     | <input type="checkbox"/> HAZARDOUS MATERIAL                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLASS #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                           |
|                                                     | <input type="checkbox"/> PLACARD                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLACARD ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                           |
|                                                     | UNIT TYPE                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP |                                                                                     |                           |
|                                                     | # of TRAILING UNITS                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AUTONOMOUS MODE LEVEL<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                           |
| SPECIAL FUNCTION<br>01                              |                                                                                                        | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| CARGO BODY TYPE<br>01                               |                                                                                                        | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| VEHICLE DEFECTS                                     |                                                                                                        | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| NON-MOTORIST LOCATION AT IMPACT                     |                                                                                                        | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| ACTION<br>3                                         |                                                                                                        | PRE-CRASH ACTION<br>01<br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| CONTRIBUTING CIRCUMSTANCES<br>04                    |                                                                                                        | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| SEQUENCE OF EVENTS                                  |                                                                                                        | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| 1 2 0                                               |                                                                                                        | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| COLLISION WITH FIXED OBJECT - STRUCK                |                                                                                                        | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |
| FIRST HARMFUL EVENT<br>1                            |                                                                                                        | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                           |

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| LOCAL REPORT NUMBER<br>20250769                                                                                                                                                                                                    |                                                                                                                          |
| DAMAGE                                                                                                                                                                                                                             |                                                                                                                          |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN<br>4                                                                                                                  |                                                                                                                          |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                         |                                                                                                                          |
|                                                                                                                                                |                                                                                                                          |
| <input type="checkbox"/> - NO DAMAGE [0]<br><input type="checkbox"/> - TOP [13]<br><input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                                          |
| INITIAL POINT OF CONTACT<br>1 2<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                    |                                                                                                                          |
| TRAFFIC                                                                                                                                                                                                                            |                                                                                                                          |
| TRAFFICWAY FLOW<br>2<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                 | TRAFFIC CONTROL<br>4<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                                    | RAIL GRADE CROSSING<br>1<br>1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING        |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO 1<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                          |                                                                                                                          |
| UNIT SPEED<br>0                                                                                                                                                                                                                    | DETECTED SPEED<br>3<br>1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                            |
| POSTED SPEED<br>25                                                                                                                                                                                                                 |                                                                                                                          |

| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | LOCAL REPORT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNIT #<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2 0 2 5 0 7 6 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| OWNER NAME: LAST, FIRST, MIDDLE<br>SHAFFOLD LEON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | OWNER PHONE: INCLUDE AREA CODE<br>( ) ( ) ( ) ( ) ( ) ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>13308 MCCracken RD GARFIELD HTS OH 44125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE<br>( ) ( ) ( ) ( ) ( ) ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | LICENSE PLATE #<br>KIX8155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| VEHICLE IDENTIFICATION #<br>1N6DD26S81C31299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | VEHICLE YEAR<br>2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| VEHICLE MAKE<br>Nissan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| INSURANCE VERIFIED<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | INSURANCE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| INSURANCE POLICY #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | VEHICLE COLOR<br>RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| VEHICLE MODEL<br>Frontier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| INTERLOCK DEVICE EQUIPPED<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | HIT/SKIP UNIT<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| # OCCUPANTS<br>0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| TOWED BY: COMPANY NAME<br>Interstate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| UNIT TYPE<br>0 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP          |  |
| # of TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| SPECIAL FUNCTION<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                        |  |
| CARGO BODY TYPE<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                    |  |
| VEHICLE DEFECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| NON-MOTORIST LOCATION AT IMPACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                   |  |
| ACTION<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |  |
| CONTRIBUTING CIRCUMSTANCES<br>0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE/JACDA<br>9 - IMPROPER LANE CHANGING<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/ FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                     |  |
| SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 1 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT              |  |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORKZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| FIRST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | MOST HARMFUL EVENT<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

| DAMAGE                                                                                                                                                                                                                       |                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| DAMAGE SCALE                                                                                                                                                                                                                 |                                                                                                  |
| 1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                 |                                                                                                  |
| 4                                                                                                                                                                                                                            |                                                                                                  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                          |                                                                                                  |
| <input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14]<br><input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15]<br><input type="checkbox"/> - UNIT NOT AT SCENE [16] |                                                                                                  |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                     |                                                                                                  |
| 0 9<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                                          |                                                                                                  |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                  |
| TRAFFICWAY FLOW                                                                                                                                                                                                              | TRAFFIC CONTROL                                                                                  |
| 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                                   | 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING                                                                              |
|                                                                                                                                                                                                                              | 1 - NOT INVOLVED<br>2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING            |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                |                                                                                                  |
| 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                    |                                                                                                  |
| UNIT SPEED<br>0                                                                                                                                                                                                              | DETECTED SPEED                                                                                   |
|                                                                                                                                                                                                                              | 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                           |
| POSTED SPEED<br>3 5                                                                                                                                                                                                          |                                                                                                  |

MOTORIST / NON-MOTORIST

|                     |   |   |   |   |   |   |   |  |  |
|---------------------|---|---|---|---|---|---|---|--|--|
| LOCAL REPORT NUMBER |   |   |   |   |   |   |   |  |  |
| 2                   | 0 | 2 | 5 | 0 | 7 | 6 | 9 |  |  |

|                                                                                 |                                                           |                            |                                                 |                           |                                                                                                                                        |                                                  |                        |                                                                     |               |              |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|---------------------------------------------------------------------|---------------|--------------|
| UNIT #<br>01                                                                    | NAME: LAST, FIRST, MIDDLE<br>RENELL DAVIDSON DONNIE LATEZ |                            |                                                 |                           | DATE OF BIRTH<br>02271983                                                                                                              |                                                  | AGE<br>42              | GENDER<br>M                                                         |               |              |
| ADDRESS: STREET, CITY, STATE, ZIP<br>120 RUTH ELLEN DRIVE APT RICHMOND OH 44143 |                                                           |                            |                                                 |                           | CONTACT PHONE - INCLUDE AREA CODE                                                                                                      |                                                  |                        |                                                                     |               |              |
| INJURIES<br>5                                                                   | INJURED TAKEN BY                                          | EMS AGENCY (NAME)          | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                           | SAFETY EQUIPMENT USED<br>04                                                                                                            | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>01 | AIR BAG USAGE<br>1                                                  | EJECTION<br>1 | TRAPPED<br>1 |
| OL STATE                                                                        | OPERATOR LICENSE NUMBER                                   |                            | OFFENSE CHARGED<br>331.19                       |                           | LOCAL CODE<br>■                                                                                                                        | OFFENSE DESCRIPTION<br>STOP SIGNS                |                        | CITATION NUMBER<br>G20250675                                        |               |              |
| OL CLASS<br>4                                                                   | ENDORSEMENT SELECT UP TO 2                                | RESTRICTION SELECT UP TO 3 |                                                 | DRIVER DISTRACTED BY<br>1 | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                  | CONDITION<br>1         | ALCOHOL TEST<br>STATUS TYPE VALUE STATUS TYPE RESULT SELECT UP TO 4 |               | DRUG TEST(S) |

|                                                                               |                                            |                            |                                                                   |                           |                                                                                                                                        |                                                  |                        |                                                                     |               |              |
|-------------------------------------------------------------------------------|--------------------------------------------|----------------------------|-------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|---------------------------------------------------------------------|---------------|--------------|
| UNIT #<br>02                                                                  | NAME: LAST, FIRST, MIDDLE<br>SHAFFOLD LEON |                            |                                                                   |                           | DATE OF BIRTH<br>10131946                                                                                                              |                                                  | AGE<br>78              | GENDER<br>M                                                         |               |              |
| ADDRESS: STREET, CITY, STATE, ZIP<br>13308 MCCracken RD GARFIELD HTS OH 44125 |                                            |                            |                                                                   |                           | CONTACT PHONE - INCLUDE AREA CODE                                                                                                      |                                                  |                        |                                                                     |               |              |
| INJURIES<br>4                                                                 | INJURED TAKEN BY<br>2                      | EMS AGENCY (NAME)<br>GHFD  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>METRO HOSPITAL |                           | SAFETY EQUIPMENT USED<br>04                                                                                                            | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>01 | AIR BAG USAGE<br>1                                                  | EJECTION<br>1 | TRAPPED<br>1 |
| OL STATE                                                                      | OPERATOR LICENSE NUMBER                    |                            | OFFENSE CHARGED                                                   |                           | LOCAL CODE<br><input type="checkbox"/>                                                                                                 | OFFENSE DESCRIPTION                              |                        | CITATION NUMBER                                                     |               |              |
| OL CLASS<br>4                                                                 | ENDORSEMENT SELECT UP TO 2                 | RESTRICTION SELECT UP TO 3 |                                                                   | DRIVER DISTRACTED BY<br>1 | ALCOHOL / DRUG SUSPECTED<br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                                  | CONDITION<br>1         | ALCOHOL TEST<br>STATUS TYPE VALUE STATUS TYPE RESULT SELECT UP TO 4 |               | DRUG TEST(S) |

|                                   |                            |                            |                                                 |                      |                                                             |                                                  |                  |                                                                     |          |              |
|-----------------------------------|----------------------------|----------------------------|-------------------------------------------------|----------------------|-------------------------------------------------------------|--------------------------------------------------|------------------|---------------------------------------------------------------------|----------|--------------|
| UNIT #                            | NAME: LAST, FIRST, MIDDLE  |                            |                                                 |                      | DATE OF BIRTH                                               |                                                  | AGE              | GENDER                                                              |          |              |
| ADDRESS: STREET, CITY, STATE, ZIP |                            |                            |                                                 |                      | CONTACT PHONE - INCLUDE AREA CODE                           |                                                  |                  |                                                                     |          |              |
| INJURIES                          | INJURED TAKEN BY           | EMS AGENCY (NAME)          | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                      | SAFETY EQUIPMENT USED                                       | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE                                                       | EJECTION | TRAPPED      |
| OL STATE                          | OPERATOR LICENSE NUMBER    |                            | OFFENSE CHARGED                                 |                      | LOCAL CODE                                                  | OFFENSE DESCRIPTION                              |                  | CITATION NUMBER                                                     |          |              |
| OL CLASS                          | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3 |                                                 | DRIVER DISTRACTED BY | ALCOHOL / DRUG SUSPECTED<br>ALCOHOL MARIJUANA<br>OTHER DRUG |                                                  | CONDITION        | ALCOHOL TEST<br>STATUS TYPE VALUE STATUS TYPE RESULT SELECT UP TO 4 |          | DRUG TEST(S) |

| INJURIES                                       | SEATING POSITION                                                                       | AIR BAG                            | OL CLASS                     | OL RESTRICTION(S)                                                                  | DRIVER DISTRACTION                                                                   | TEST STATUS                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|
| 1 - FATAL                                      | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              | 1 - NOT DEPLOYED                   | 1 - CLASS A                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       | 1 - NOT DISTRACTED                                                                   | 1 - NONE GIVEN                                 |
| 2 - SUSPECTED SERIOUS INJURY                   | 2 - FRONT - MIDDLE                                                                     | 2 - DEPLOYED FRONT                 | 2 - CLASS B                  | 2 - CDL INTRASTATE ONLY                                                            | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) | 2 - TEST REFUSED                               |
| 3 - SUSPECTED MINOR INJURY                     | 3 - FRONT - RIGHT SIDE                                                                 | 3 - DEPLOYED SIDE                  | 3 - CLASS C                  | 3 - CORRECTIVE LENSES                                                              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 4 - POSSIBLE INJURY                            | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          | 4 - DEPLOYED BOTH FRONT / SIDE     | 4 - REGULAR CLASS (OHIO = D) | 4 - FARM WAIVER                                                                    | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        | 4 - TEST GIVEN, RESULTS KNOWN                  |
| 5 - NO APPARENT INJURY                         | 5 - SECOND - MIDDLE                                                                    | 5 - NOT APPLICABLE                 | 5 - M / C MOPED ONLY         | 5 - EXCEPT CLASS A BUS                                                             | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         | 5 - TEST GIVEN, RESULTS UNKNOWN                |
| INJURED TAKEN BY                               | 6 - SECOND - RIGHT SIDE                                                                | 9 - DEPLOYMENT UNKNOWN             | 6 - NO VALID OL              | 6 - EXCEPT CLASS A & CLASS B BUS                                                   | 6 - PASSENGER                                                                        | ALCOHOL TEST TYPE                              |
|                                                | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            | EJECTION                           | OL ENDORSEMENT               | 7 - EXCEPT TRACTOR-TRAILER                                                         | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |                                                |
|                                                | 8 - THIRD - MIDDLE                                                                     |                                    |                              | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              | 8 - OTHER DISTRACTIONS OUTSIDE THE VEHICLE                                           |                                                |
|                                                | 9 - THIRD - RIGHT SIDE                                                                 |                                    |                              | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  | 9 - OTHER / UNKNOWN                                                                  |                                                |
| 1 - NOT TRANSPORTED /TREATED AT SCENE          | 10 - SLEEPER SECTION OF TRUCK CAB                                                      | 1 - NOT EJECTED                    | H - HAZMAT                   | 10 - LIMITED TO DAYLIGHT ONLY                                                      | CONDITION                                                                            | 1 - NONE                                       |
| 2 - EMS                                        | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 2 - PARTIALLY EJECTED              | M - MOTORCYCLE               | 11 - LIMITED TO EMPLOYMENT                                                         |                                                                                      | 2 - BLOOD                                      |
| 3 - POLICE                                     | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                | 3 - TOTALLY EJECTED                | P - PASSENGER                | 12 - LIMITED - OTHER                                                               |                                                                                      | 3 - URINE                                      |
| 9 - OTHER / UNKNOWN                            | 13 - TRAILING UNIT                                                                     | 4 - NOT APPLICABLE                 | N - TANKER                   | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |                                                                                      | 4 - OTHER                                      |
| SAFETY EQUIPMENT                               | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    | TRAPPED                            | Q - MOTOR SCOOTER            | 14 - MILITARY VEHICLES ONLY                                                        | DRUG TEST RESULT(S)                                                                  | DRUG TEST TYPE                                 |
|                                                | 15 - NON-MOTORIST                                                                      |                                    | R - THREE-WHEEL MOTORCYCLE   | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |                                                                                      |                                                |
|                                                | 99 - OTHER / UNKNOWN                                                                   |                                    | S - SCHOOL BUS               | 16 - OUTSIDE MIRROR                                                                |                                                                                      |                                                |
|                                                |                                                                                        | 1 - NOT TRAPPED                    | T - DOUBLE & TRIPLE TRAILERS | 17 - PROSTHETIC AID                                                                |                                                                                      |                                                |
|                                                |                                                                                        | 2 - EXTRICATED BY MECHANICAL MEANS | X - TANKER / HAZMAT          | 18 - OTHER                                                                         |                                                                                      |                                                |
|                                                |                                                                                        | 3 - FREED BY NON-MECHANICAL MEANS  | GENDER                       |                                                                                    |                                                                                      |                                                |
|                                                |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
|                                                |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
|                                                |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
|                                                |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
| 1 - NONE USED                                  |                                                                                        |                                    | F - FEMALE                   |                                                                                    |                                                                                      | 1 - AMPHETAMINES                               |
| 2 - SHOULDER BELT ONLY USED                    |                                                                                        |                                    | M - MALE                     |                                                                                    |                                                                                      | 2 - BARBITURATES                               |
| 3 - LAP BELT ONLY USED                         |                                                                                        |                                    | U - OTHER/UNKNOWN            |                                                                                    |                                                                                      | 3 - BENZODIAZEPINES                            |
| 4 - SHOULDER & LAP BELT USED                   |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 4 - CANNABINOIDS                               |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING    |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 5 - COCAINE                                    |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING       |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 6 - OPIATES / OPIOIDS                          |
| 7 - BOOSTER SEAT                               |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 7 - OTHER                                      |
| 8 - HELMET USED                                |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 8 - NEGATIVE RESULTS                           |
| 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.) |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
| 10 - REFLECTIVE CLOTHING                       |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY      |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |
| 99 - OTHER / UNKNOWN                           |                                                                                        |                                    |                              |                                                                                    |                                                                                      |                                                |

## OCCUPANT / WITNESS ADDENDUM

|                                                                                                                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOCAL REPORT NUMBER                              |                           |  |                                                                                                                                             |               |              |  |             |  |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|--|-------------|--|--|
|                                                                                                                          |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2   0   2   5   0   7   6   9                    |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| OCCUPANT                                                                                                                 | UNIT #<br>2                                                                   | NAME: LAST, FIRST, MIDDLE<br>SHAFFOLD ANTIONETTE DENISE                                                                                                                                                                                                                                                                                                                                                        |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>1   0   1   5   1   9   5   2   |                           |  |                                                                                                                                             |               | AGE<br>7   2 |  | GENDER<br>F |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>13308 MCCracken RD GARFIELD HTS OH 44125 |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
|                                                                                                                          | INJURIES<br>4                                                                 | INJURED TAKEN BY<br>2                                                                                                                                                                                                                                                                                                                                                                                          | EMS AGENCY (NAME)<br>GHFD | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>METRO HOSPITAL | SAFETY EQUIPMENT USED<br>0   4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>0   3 |  | AIR BAG USAGE<br>1                                                                                                                          | EJECTION<br>1 | TRAPPED<br>1 |  |             |  |  |
| OCCUPANT                                                                                                                 | UNIT #<br>                                                                    | NAME: LAST, FIRST, MIDDLE<br>                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
|                                                                                                                          | INJURIES<br>                                                                  | INJURED TAKEN BY<br>                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)<br>     | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>               | SAFETY EQUIPMENT USED<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOT-COMPLIANT MC HELMET<br>                      | SEATING POSITION<br>      |  | AIR BAG USAGE<br>                                                                                                                           | EJECTION<br>  | TRAPPED<br>  |  |             |  |  |
| OCCUPANT                                                                                                                 | UNIT #<br>                                                                    | NAME: LAST, FIRST, MIDDLE<br>                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
|                                                                                                                          | INJURIES<br>                                                                  | INJURED TAKEN BY<br>                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)<br>     | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>               | SAFETY EQUIPMENT USED<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOT-COMPLIANT MC HELMET<br>                      | SEATING POSITION<br>      |  | AIR BAG USAGE<br>                                                                                                                           | EJECTION<br>  | TRAPPED<br>  |  |             |  |  |
| OCCUPANT                                                                                                                 | UNIT #<br>                                                                    | NAME: LAST, FIRST, MIDDLE<br>                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
|                                                                                                                          | INJURIES<br>                                                                  | INJURED TAKEN BY<br>                                                                                                                                                                                                                                                                                                                                                                                           | EMS AGENCY (NAME)<br>     | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>               | SAFETY EQUIPMENT USED<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOT-COMPLIANT MC HELMET<br>                      | SEATING POSITION<br>      |  | AIR BAG USAGE<br>                                                                                                                           | EJECTION<br>  | TRAPPED<br>  |  |             |  |  |
| INJURIES                                                                                                                 |                                                                               | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                                   | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                           |  | AIR BAG USAGE                                                                                                                               |               |              |  |             |  |  |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                                               | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                           |                                                                   | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  |                           |  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |               |              |  |             |  |  |
| INJURED TAKEN BY                                                                                                         |                                                                               | EJECTION                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |                                                                               | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                                                                                                                                                                                                                                                                                          |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| GENDER                                                                                                                   |                                                                               | TRAPPED                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| F - FEMALE<br>M - MALE<br>U - OTHER/UNKNOWN                                                                              |                                                                               | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                                                                                                                                                                                                                                                                                     |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE<br>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE<br>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE<br>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>                                |                           |  |                                                                                                                                             |               | AGE<br>      |  | GENDER<br>  |  |  |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP<br>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>            |                           |  |                                                                                                                                             |               |              |  |             |  |  |