

|   | HIO DEPARTMENT<br>IF PUBLIC SAFETY<br>VIETY - BERVICE - PROTECTION            |   |  |   |  |  |   |
|---|---|---|--|---|--|--|---|
| UNIT #  | OWNER NAME: LAST, FIRST, MIDDLE ( 🔳 Same As Driver)                           |   |  | OWNER PHONE: INCLUDE AREA CODE  | ( 🔳 Same As Driver)  | DAMAGE   |   |
| 0 1   | unknown   |   |  |   |  |  | DAMAGE SCALE  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( 🗏 Same As Driver) |   |   | ОН   |   | 3 1 - NONE<br>2 - MINOR DAMAGE   | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN |   |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP         |   |   |  | COMMERCIAL CARRIER PHONE: INCLU   | DE AREA CODE   | 1  |   |
|   |   |   |  |   |  |  | DAMAGED AREA(S)   |
|   |   |   | HICLE IDENTIFICATION # $K_1 T_1 5_1 G_1 G_1 3_1 4_1 5_1 2$                     | VEHICLE YEAR  | 6 Dodge  | 12   | INDICATE ALL THAT APPLY   |
|   | SURANCE INSURANCE COMPAN  | Y   | INSURANCE POLICY #   | VEHICLE COLOR   | VEHICLE MODEL  |  | 2 10 12 2   |
|   | TYPE of USE   |   | US DOT #   | TOWED BY: COMPANY NAME  | Ram  |  |   |
| Сомме   | ERCIAL GOVERNMENT   | IN EMERGENCY<br>RESPONSE  | VEHICLE WEIGHT GVWR/GCWR   | Interstate  |  |  |   |
|   | E HIT/SKIP UNIT   | # OCCUPANTS   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.   | MATERIAL RELEASED   | S MATERIAL<br>CLASS # PLACARD ID #   |  |   |
| EQUIP   |   |   | 3 - >26K LBS.  |   |  | 6  |   |
| 1014  | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE | <ul> <li>7 - MOTORCYCLE 2-WHEELED</li> <li>8 - MOTORCYCLE 3-WHEELED</li> <li>9 - AUTOCYCLE</li> </ul> | 14 - SINGLE UNIT TRUCK   | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE | 23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON- MOTORIST | 10   |   |
|   | 4 - PICK UP<br>5 - CARGO VAN  | 10 - MOPED OR MOTORIZED<br>BICYCLE  | 15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT                                       | 21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE     | 26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                           | ) e  |   |
| -   | 6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)   | 17 - MOTORHOME   | ANNUE DIVINI VERIOLE  |  | 8  |   |
|   | # OF TRAILING UNITS   |   |  |   |  | 11 12 1  |   |
|   | WAS VEHICLE OPERATING IN AUTON  |   | 0 - NO AUTOMATION  | 3 - CONDITIONAL   | 9 - UNKNOWN  |  |   |
| 9   | WHEN CRASH OCCURED?   | AUTONOMOUS  | 1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                                | AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                      |  | 9 9 3  | 3 9 9 3 3   |
|   | 1-NONE  | 6 - BUS - CHARTER/TOUR  | 11 - FIRE  | 16 - FARM   | 21 - MAIL CARRIER  | 8 7 5  | 4 8 7 5 4   |
| 0 1   | 2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT               | 7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER   | 12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY                            | 17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING                               | 99 - OTHER /UNKNOWN  | 7 6 5  | 7 6 5   |
| SPECIAL<br>FUNCTION   | 5 - BUS-TRANSIT/COMMUTER  | 10 - AMBULANCE  | 15 - CONSTRUCTION EQUIPMENT  | 20 - SAFETY SERVICE PATROL  |  |  | 12 12 12  |
| 1011  | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE                                    | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE   | 5 - INTERMODAL CONTAINER   | 8 - POLE<br>9 - CARGO TANK  | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER                                     | 12   |   |
| CARGO BO<br>TYPE  | 2 - BUS   | 4 - LOGGING   | 6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                           | 10 - FLAT BED<br>11 - DUMP  | 14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      | 9 🚽 🗧 3 9 🗱 3   |
|   | 1 - TURN SIGNALS  | 4 - BRAKES  | 7 - WORN OR SLICK TIRES  | 9 - MOTOR TROUBLE   | 99 - OTHER / UNKNOWN   | 6  | ()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>( |
| VEHICLE<br>DEFECTS  | 2 - HEAD LAMPS<br>3 - TAIL LAMPS  | 5 - STEERING<br>6 - TIRE BLOWOUT  | 8 - TRAILER EQUIPMENT<br>DEFECTIVE   | 10 - DISABLED FROM PRIOR<br>ACCIDENT  |  |  | 6 6 6   |
|   | 1 - INTERSECTION -<br>MARKED<br>CROSSWALK                                     | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED   | 6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE                                      | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS                            | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                | - NO DAMAGE [0]  | UNDERCARRIAGE [14]  |
| NON-MOTORIST  | 2 - INTERSECTION -<br>UNMARKED  | CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION   | 8 - SIDEWALK   | 11 - SHARED USE PATHS OR<br>TRAILS  | 59 - UTHER / UNKNUWN   | - TOP [13]   | ALL AREAS [15]  |
| IMPACT  | CROSSWALK 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN  | 13 - NEGOTIATING A CURVE  | 18 - APPROACHING<br>OR LEAVING VEHICLE   | IN   | ITIAL POINT OF CONTACT  |
| 3   | 2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRIICK                              | 1 3 - CHANGING LANES  | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED           | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION<br>15 - WALKING, RUNNING,     | 19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE                | 0 - NO DAMAGE  | 14 - UNDERCARRIAGE  |
| ACTION  | 4 - STRUCK PRE-CRASH<br>5 - BOTH STRIKING<br>& STRUCK                         | 5 - MAKING RIGHT TURN   | 11 - SLOWING OR STOPPED<br>IN TRAFFIC  | JOGGING, PLAYING<br>16 - WORKING  | DISABLED VEHICLE<br>99 - OTHER / UNKNOWN   | 99<br>1-12 - REFER TO<br>DIAGRAM                             |   |
|   | 9 - OTHER / UNKNOWN   | 6 - MAKING LEFT TURN  | 12 - DRIVERLESS  | 17 - PUSHING VEHICLE  |  | 13 - TOP   |   |
|   |   |   | (A. 10000000   | 17 - VISION OBSTRUCTION   | 21 - LYING IN ROADWAY  |  | TRAFFIC   |
|   | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT                         | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO<br>CLOSE/ACDA   | 13 - IMPROPER START FROM<br>A PARKED POSITION<br>14 - STOPPED OR PARKED        | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE<br>EQUIPMENT              | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO          | TRAFFICWAY FLOW  | TRAFFIC CONTROL<br>1 - ROUNDABOUT 4 - STOP SIGN                                 |
| 1919  | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED   | 9 - IMPROPER LANE<br>CHANGING<br>10 - IMPROPER PASSING  | ILLEGALLY<br>15 - SWERVING TO AVOID  | 19 - LOAD SHIFTING/<br>FALLING/SPILLING<br>20 - IMPROPER CROSSING             | ROADWAY<br>99 - OTHER IMPROPER   | 1 - ONE-WAY  | 6 2 - SIGNAL 5 - YIELD SIGN   |
| CONTRIBUTING  |   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING  | 16 - WRONG WAY   | 20 - IIII NOFEN UNUBBING  | ACTION   | # OF THROUGH LANES   | 3 - FLASHER 6 - NO CONTROL RAIL GRADE CROSSING                                  |
| CIRCUMSTANCE  | ES  |   |  |   |  | ON ROAD  | 1 - NOT INVOLVED  |
|   | OF EVENTS   |   |  |   |  |  | 2 - INVOLVED - ACTIVE CROSSING<br>3 - INVOLVED - PASSIVE CROSSING               |
| П<br>. А . А  | 1 - OVERTURN/ROLLOVER   | 6 - EQUIPMENT FAILURE   | EVENTS<br>11 - CROSS CENTERLINE -<br>OPPOSITE DIRECTION OF                     | 16 - RAILWAY VEHICLE  | 22 - WORK ZONE<br>MAINTENANCE  |  | S- INVOLVED * FRODIVE ORUSOING  |
| 1 <b>4 1</b>  | 2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE                          | <ul> <li>7 - SEPARATION OF<br/>UNITS</li> <li>8 - RAN OFF ROAD RIGHT</li> </ul>                       | OPPOSITE DIRECTION OF<br>TRAVEL<br>12 - DOWNHILL RUNAWAY                       | 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER               | EQUIPMENT<br>23 - STRUCK BY FALLING,   | UN   |   |
| <sup>2</sup>  4 1   | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN  | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN                                    | 20 - MOTOR VEHICLE IN<br>TRANSPORT  | SHIFTING CARGO OR<br>ANYTHING SET IN<br>MOTION BY A MOTOR                        |  | 1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST                              |
|   | _   |   | 15 - PEDALCYCLE  | 21 - PARKED MOTOR VEHICLE   | VEHICLE<br>24 - OTHER MOVABLE<br>OBJECT  | FROM 2 TO  | 3 - EAST 7 - SOUTHEAST  |
| <sup>3</sup> 40   |   |   | COLLISION WITH FIXED OBJECT  | - STRUCK  |  |  | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                   |
| 4   | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION                                     | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER   | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST                              | 43 - CURB<br>44 - DITCH   | 50 -WORKZONE MAINTENANCE<br>EQUIPMENT<br>51 - WALL                               | UNIT SPEED   | DETECTED SPEED  |
|   | 26 - BRIDGE OVERHEAD<br>STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT             | <ul> <li>33 - MEDIAN CABLE BARRIER</li> <li>34 - MEDIAN GUARDRAIL<br/>BARRIER</li> </ul>              | 39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR | 45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX                                 | 52 - BUILDING<br>53 - TUNNEL   | _  |   |
| 5   | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL                                       | 35 - MEDIAN CONCRETE<br>BARRIER   | 41 - OTHER POST, POLE OR<br>SUPPORT<br>42 - CULVERT                            | 48 - TREE<br>49 - FIRE HYDRANT  | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                                  |  | 3 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR                            |
| 6   | 30 - GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER   |  |   |  | POSTED SPEED   | 3 - UNDETERMINED  |
| β   | J   |   |  |   |  | FUSIED SPEED   |   |
| <sub> </sub> 1  | FIRST HARMFUL EVENT   | 1 I M   | OST HARMFUL EVENT  |   |  | 1 5  |   |
| ISY8304 OH1U 1/1  |   |   |  |   |  | 4  | PAGE OF   |

| OHIO DEPARTMENT<br>OF PUBLIC SAFETY   | MOTODIOT / N  |  |  |                          |  |                           | LC   | DCAL REPORT NUMBER  |
|---|---|--|--|--------------------------|--|---------------------------|--|---|
| OF PUBLIC SAFETY  | MOTORIST / N  | UN-INICTORIST  |  |                          |  | 2                         | 0 2 5 0  | 0 5 7 3   |
| M UNIT # NAME: LAST, FIRS   | T, MIDDLE   |  |  |                          |  |                           | DATE OF BIRTH  | AGE GENDER  |
|   | own   |  |  |                          |  |                           |  |   |
| ADDRESS: STREET, CITY, STATE, ZIP   |   |  |  | 011                      |  | CONTACT                   | PHONE - INCLUDE AREA CODE  |   |
| T<br>/ INJURIES INJURED EN  | IS AGENCY (NAME)  | INJURED TAKEN TO: MEDICAL FAC                        | ILITY (NAME, CITY)                           | OH<br>SAFETY EQU<br>USED | IIPMENT                                    |                           | SEATING POSITION   | AIR BAG USAGE EJECTION TRAPPED  |
| 5   |   |  |  | 0000                     | 9 9  |                           | NT 0 1   |   |
| OL STATE OPERATOR LICI  | ENSE NUMBER   | OFFENSE CHARGE                                       | D  | LOCAL<br>CODE            | OFFENSE DESCRIPTION                        |                           | I  | CITATION NUMBER   |
|   |   | DRIVER   |  |                          |  |                           |  | DRUG TEST(S)  |
| O OL CLASS ENDORSEMENT<br>R<br>I  | RESTRICTION SELECT UP TO 3                                | DISTRACTED<br>BY                                     | ALCOHOL / DRUG SUSPECT                       | RUUANA                   | CONDITION                                  |                           | VALUE S  | STATUS TYPE RESULT SELECT UP TO 4   |
|   |   |  | OTHER DRUG                                   | L                        | 91   |                           | ∎└─┴─┤└  |   |
| MUNIT#NAME: LAST, FIRS  | T, MIDDLE   |  |  |                          |  |                           | DATE OF BIRTH  | AGE GENDER  |
| ADDRESS: STREET, CITY, STATE, ZIP   |   |  |  |                          |  | CONTACT                   | PHONE - INCLUDE AREA CODE  |   |
|   |   |  |  |                          |  |                           |  |   |
| I INJURIES INJURED E<br>TAKEN<br>BY   | MS AGENCY (NAME)  | INJURED TAKEN TO: MEDICAL FAC                        | ILITY (NAME, CITY)                           | SAFETY EQU<br>USED       | JIPMENT                                    | DOT-COMPLIAN              | SEATING POSITION   | AIR BAG USAGE EJECTION TRAPPED  |
|   |   | OFFENSE CHARGED                                      |  | LOCAL                    |  | MC HELMET                 |  |   |
| OL STATE     OPERATOR LICI  | ENSE NUMBER   | OFFENSE CHARGE                                       | J  | CODE                     | JFFENSE DESCRIPTION                        |                           |  | CHATION NUMBER  |
| O OL CLASS ENDORSEMENT<br>SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                                | DRIVER<br>DISTRACTED                                 | ALCOHOL / DRUG SUSPECTE                      | ED                       | CONDITION                                  | ALCOH                     |  | DRUG TEST(S)  |
| s   |   | BY   | ALCOHOL MAI                                  | RIJUANA                  | STAT                                       | TUS TYPE                  | VALUE S  | TATUS TYPE RESULT SELECT UP TO 4  |
| UNIT # NAME: LAST, FIRS   | T, MIDDLE   |  |  |                          | /[└  |                           | DATE OF BIRTH  |   |
|   |   |  |  |                          |  |                           |  |   |
| ADDRESS: STREET, CITY, STATE, ZIP   |   |  |  |                          |  | CONTACT                   | PHONE - INCLUDE AREA CODE  |   |
|   |   |  |  | SAFETY EQU               | IDMENT                                     |                           |  |   |
| I INJURIES INJURED E<br>TAKEN BY  | MS AGENCY (NAME)  | INJURED TAKEN TO: MEDICAL FAC                        | LTTY (NAME, CITY)                            | USED                     |  | DOT-COMPLIAN<br>MC HELMET | SEATING POSITION   | AIR BAG USAGE EJECTION TRAPPED  |
| OL STATE     OPERATOR LICE  | ENSE NUMBER   | OFFENSE CHARGED                                      | )  |                          | OFFENSE DESCRIPTION                        |                           |  |   |
|   |   |  |  | CODE                     |  |                           |  |   |
| O OL CLASS ENDORSEMENT<br>R SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                                | DRIVER<br>DISTRACTED<br>BY                           | ALCOHOL / DRUG SUSPECTE                      |                          | CONDITION                                  | ALCOHO<br>TUS TYPE        |  | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4   |
| s<br>T  |   |  | ALCOHOL MAI<br>OTHER DRUG                    |                          |  |                           | • L L L L L  |   |
| INJURIES  | SEATING POSITION<br>1 - FRONT - LEFT SIDE                 | AIR BAG  | OL CL<br>1 - CLASS A                         | ASS                      | OL RESTR<br>1 - ALCOHOL INTERLO            |                           |  | TON TEST STATUS   |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY   | (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE                 | 2 - DEPLOYED FRONT                                   | 2 - CLASS B                                  |                          | DEVICE<br>2 - CDL INTRASTATE               |                           | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN  | 2 - TEST REFUSED  |
| 3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY   | 3 - FRONT - RIGHT SIDE                                    | 3 - DEPLOYED SIDE                                    | 3 - CLASS C                                  |                          | 3 - CORRECTIVE LEN                         |                           | ELECTRONIC COMMUNICATI<br>DEVICE (TEXTING, TYPING,   | 3 - TEST GIVEN, CONTAMINATED<br>SAMPLE / UNUSABLE   |
| 5 - NO APPARENT INJURY  | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)          | 4 - DEPLOYED BOTH FRONT / SIDE<br>5 - NOT APPLICABLE | 4 - REGULAR CLASS (O<br>5 - M / C MOPED ONLY | HIO = D)                 | 4 - FARM WAIVER<br>5 - EXCEPT CLASS A      | BUS                       | DIALING)<br>3 - TALKING ON HANDS-FREE  | 4 - TEST GIVEN, RESULTS KNOWN   |
|   | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE            | 9 - DEPLOYMENT UNKNOWN                               | 6 - NO VALID OL                              |                          | 6 - EXCEPT CLASS A<br>& CLASS B BUS        |                           | COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD   | 5 - TEST GIVEN, RESULTS UNKNOWN   |
| INJURED TAKEN BY<br>1 - NOT TRANSPORTED   | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)            |  |  |                          | 7 - EXCEPT TRACTOR<br>8 - INTERMEDIATE LIC |                           | COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN   |   |
| /TREATED AT SCENE<br>2 - EMS  | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE              | EJECTION   | OL ENDOR                                     | RSEMENT                  | RESTRICTIONS<br>9 - LEARNER'S PERM         | т                         | ELECTRONIC DEVICE  | ALCOHOL TEST TYPE   |
| 3 - POLICE  | 10 - SLEEPER SECTION OF<br>TRUCK CAB                      | 1 - NOT EJECTED                                      | H - HAZMAT                                   |                          | RESTRICTIONS<br>10 - LIMITED TO DAYL       | IGHT                      | 6 - PASSENGER<br>7 - OTHER DISTRACTION INSID   |   |
| - OTHER / UNKNOWN   | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA            | 2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED         | M - MOTORCYCLE<br>P - PASSENGER              |                          | ONLY<br>11 - LIMITED TO EMPI               | OYMENT                    | THE VEHICLE<br>8 - OTHER DISTRACTIONS OUT  | 2 - BLOOD<br>SIDE 3 - URINE   |
| SAFETY EQUIPMENT  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)             | 4 - NOT APPLICABLE                                   | N - TANKER                                   |                          | 12 - LIMITED - OTHER<br>13 - MECHANICAL DE |                           | THE VEHICLE<br>9 - OTHER / UNKNOWN   | 4 - BREATH  |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED  | 12 - PASSENGER IN<br>UNENCLOSED<br>CARGO AREA             | TRAPPED  | Q - MOTOR SCOOTER<br>R - THREE-WHEEL MOT     |                          | (SPECIAL BRAKES,<br>CONTROLS, OR OT        | HER                       |  | 5 - OTHER   |
| 3 - LAP BELT ONLY USED  | 13 - TRAILING UNIT  | 1 - NOT TRAPPED                                      | S - SCHOOL BUS                               | IONGIGEE                 | ADAPTIVE DEVICES<br>14 - MILITARY VEHICL   |                           |  | DRUG TEST TYPE  |
| 4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM -  | 14 - RIDING ON VEHICLE<br>EXTERIOR<br>(NON-TRAILING UNIT) | 2 - EXTRICATED BY<br>MECHANICAL MEANS                | T - DOUBLE & TRIPLE T                        | RAILERS                  | 15 - MOTOR VEHICLE<br>WITHOUT AIR BR       |                           |  | 1 - NONE  |
| FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM -  | 15 - NON-MOTORIST   | 3 - FREED BY<br>NON-MECHANICAL MEANS                 | X - TANKER / HAZMAT                          |                          | 16 - OUTSIDE MIRRON<br>17 - PROSTHETIC AID |                           | CONDITION<br>1 - APPARENTLY NORMAL   | 2 - BLOOD<br>3 - URINE  |
| REAR FACING   | 99 - OTHER / UNKNOWN                                      |  |  |                          | 18 - OTHER                                 |                           | 2 - PHYSICAL IMPAIRMENT  | 4 - OTHER   |
|   |   |  |  |                          |  |                           | 3 - EMOTIONAL (E.G. DEPRESSE<br>ANGRY, DISTURBED)  | ED, DRUG TEST RESULT(S)   |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED   |   |  | GENI   | DER                      |  |                           | 4 - ILLNESS  | 1 - AMPHETAMINES  |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING  |   |  | F - FEMALE                                   |                          |  |                           | 4 - ILLINE00   |   |
| (ELBOWS, KNEES, ETC.)   |   |  |  |                          |  |                           | 5 - FELL ASLEEP, FAINTED,<br>FATIGUED, ETC.  | 2 - BARBITURATES<br>3 - BENZODIAZEPINES   |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN                  |   |  | F - FEMALE                                   |                          |  |                           | 5 - FELL ASLEEP, FAINTED,<br>FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF  | 2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS   |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED<br>(ELBOWS, NRES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN<br>/ BICYCLE ONLY |   |  | F - FEMALE<br>M - MALE                       |                          |  |                           | 5 - FELL ASLEEP, FAINTED,<br>FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF<br>MEDICATIONS / DRUGS<br>/ ALCOHOL                | 2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS   |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>1 - LIGHTING - PEDESTRIAN<br>/ BICYCLE ONLY |   |  | F - FEMALE<br>M - MALE                       |                          |  |                           | <ul> <li>5 - FELL ASLEEP, FAINTED,<br/>FATIGUED, ETC.</li> <li>6 - UNDER THE INFLUENCE OF<br/>MEDICATIONS / DRUGS</li> </ul> | 2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS             |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>1 - LIGHTING - PEDESTRIAN<br>/ BICYCLE ONLY |   |  | F - FEMALE<br>M - MALE                       |                          |  |                           | 5 - FELL ASLEEP, FAINTED,<br>FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF<br>MEDICATIONS / DRUGS<br>/ ALCOHOL                | 2 - BARBITURATES<br>3 - BENZOIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER |



## OHIO TRAFFIC CRASH REPORT DIAGRAM / NARRATIVE CONTINUATION

| LOCAL REPORT NUMBER<br>20250573 | REPORTING AGENCY<br>GARFIELD HEIGHTS | DATE OF CRASH<br>M 03 D 16 Y 2025 |  |  |  |  |  |
|---------------------------------|--------------------------------------|-----------------------------------|--|--|--|--|--|
| IN COUNTY OF<br>18              | CRASH LOCATION<br>DOMINO'S           |                                   |  |  |  |  |  |
| During the investigation, G     | H Dispatch used the cameras for a    | description of Unit#1. It         |  |  |  |  |  |
| was located by GHPD at 10       | )614 Vernon. It was unoccupied ar    | nd towed.BWC                      |  |  |  |  |  |
| At time of report GHPD was      | s not able to locate the Owner of b  | uilding information.              |  |  |  |  |  |
|                                 |                                      |                                   |  |  |  |  |  |
| The utility pole had no struc   | ctural damage, it was side swiped v  | with minor scratches.             |  |  |  |  |  |
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|                                 |                                      |                                   |  |  |  |  |  |
|                                 | OFFICER'S SIGNA                      | TURE BADGE NUMBER<br>037          |  |  |  |  |  |



## OHIO TRAFFIC CRASH REPORT DIAGRAM / NARRATIVE CONTINUATION

| LOCAL REPORT NUMBER<br>20250573 | REPORTING AGENCY           | DATE OF CRASH<br>M 03 D 16 Y 2025 |                     |
|---------------------------------|----------------------------|-----------------------------------|---------------------|
| IN COUNTY OF<br>18              | CRASH LOCATION<br>DOMINO'S |                                   |                     |
| This officer spoke with the p   | -                          | t 4908 Turney and is listed below | /:                  |
|                                 |                            |                                   |                     |
| Lori Stotyra                    |                            |                                   |                     |
| 550 7 Th Ave 15 Floor           |                            |                                   |                     |
| New York, New York 10018        |                            |                                   |                     |
| 215-882-3201                    |                            |                                   |                     |
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|                                 |                            |                                   |                     |
|                                 |                            | OFFICER'S SIGNATURE               | BADGE NUMBER<br>037 |