

|  |  |   |  | [   | 20223                          | LOCAL REPORT NUMBER  |
|--|--|---|--|---|--------------------------------|--|
|  |  |   |  |   |                                |  |
| UNIT # ( Same As Driver)<br><u>0</u> 1<br>SCHMIDT JEANETTE D   |  |   |  | ( Same As Driver)   | DAMAGE<br>DAMAGE SCALE         |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP<br>14305 ROCKSIDE  | (  Same As Driver)   | MAPLE HT                                      | S OH   | 44137   | 4 1 - NONE<br>2 - MINOR DAMAGE | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |  | cc  | DMMERCIAL CARRIER PHONE: INCLUDE   | AREA CODE   |                                |  |
| LP STATE LICENSE PLATE #   |  | ENTIFICATION #                                | VEHICLE YEAR   |   |                                | DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                   |
| $O_H H_H HMV6526$  | $\frac{1}{1} \frac{1}{3} \frac{3}{8} \frac{G_1 L_1 4}{8} \frac{1}{1} \frac{1}{3} \frac{1}{1} \frac{1}$ |   |  |   | 12                             | 12   |
| INSURANCE INSURANCE COMPANY  | INSURA   | ANCE POLICY #                                 | VEHICLE COLOR<br>BLK   | VEHICLE MODEL<br>Liberty  |                                |  |
| TYPE OF USE  | IN EMERGENCY   | US DOT #                                      | TOWED BY: COMPANY NAME   |   | 9 9 3                          | -) 3 9   |
| COMMERCIAL GOVERNMENT  | RESPONSE   | CLE WEIGHT GVWR/GCWR                          | HAZARDOUS  | MATERIAL  |                                |  |
| INTERLOCK DEVICE HIT/SKIP UNIT EQUIPPED  | 0 1  | ≤10K LBS.<br>10,001 - 26K LBS.<br>>26K LBS.   | MATERIAL RELEASED  | CLASS # PLACARD ID #  | 7 6 5                          | 12 7 <del>6</del> 5  |
| 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)   |  | ULF CART 18 -<br>OWMOBILE 19 -                | LIMO (LIVERY VEHICLE)<br>BUS (16+ PASSENGERS)                                  | 23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)              | 10                             |  |
| 0 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP   | 9 - AUTOCYCLE         14 - SIN           10 - MOPED OR MOTORIZED         15 - SEI  | IGLE UNIT TRUCK 20 -<br>MI-TRACTOR 21 -       | OTHER VEHICLE<br>HEAVY EQUIPMENT<br>ANIMAL WITH RIDER OR                       | 25 - OTHER NON- MOTORIST<br>26 - BICYCLE<br>27 - TRAIN            | 9                              | 9 3 3  |
| UNIT TYPE 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)  |  |   | ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE                                   | 99 - UNKNOWN OR HIT/SKIP  | 8                              |  |
| 비행 / # of TRAILING UNITS   |  |   |  |   | 11 12 1                        |  |
|  |  |   |  |   |                                |  |
| VIAS VEHICLE OPERATING IN AUTONOMOUS MODE<br>WHEN CRASH OCCURED?<br>2 - PARTIAL AUTOMATION 3 - CONDITIONAL 9 - UNKNOWN<br>4 - UNKNOWN<br>2 - PARTIAL AUTOMATION 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION 5 - FULL AUTOMATION |  |   |  |   |                                | 3 9 9 3 3  |
| 1 - YES 2 - NO 9 - OTHER / UNKNOW  | MN MODE LEVEL<br>6 - BUS - CHARTER/TOUR 11 - FIRE  |   | 5 - FULL AUTOMATION<br>16 - FARM   | 21 - MAIL CARRIER   | 8 7 5                          |  |
| 0 1<br>4 - SCHOOL TRANSPORT  | 7 - BUS - INTERCITY 12 - MILI<br>8 - BUS - SHUTTLE 13 - POL  | ITARY   | 10 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING                   | 99 - OTHER /UNKNOWN   | 7 6 5                          | 7 6 5  |
| SPECIAL 5- BUS-TRANSIT/COMMUTER  |  |   | 20 - SAFETY SERVICE PATROL   |   |                                | 12 12 12   |
| 0 1 1 - NO CARGO BODY TYPE   | 3 - VEHICLE TOWING ANOTHER 5 - INTEI<br>MOTOR VEHICLE CHAS   | RMODAL CONTAINER                              | 8 - POLE<br>9 - CARGO TANK   | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER                      | 12                             |  |
| CARGO BODY<br>TYPE   | 4 - LOGGING 6 - CARO   | SOS<br>GO VAN/ENCLOSED BOX<br>IN/CHIPS/GRAVEL | 10 - FLAT BED  | 14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                       | · <b>V</b>                     | 9 🖉 3 9 🗱 3 9 🎇 3  |
| 1 - TURN SIGNALS   |  |   | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR                                  | 99 - OTHER / UNKNOWN  | 6                              | $\oplus$   |
| VEHICLE 2-HEAD LAMPS<br>VEHICLE 3-TAIL LAMPS<br>DEFECTS  | 6 - TIRE BLOWOUT DEFE  | LER EQUIPMENT<br>ECTIVE                       | ACCIDENT   |   |                                | 6 6 6  |
| 1 - INTERSECTION -<br>MARKED<br>CROSSWALK  |  | ULDER/ROADSIDE                                | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN | - NO DAMAGE [0]                | - UNDERCARRIAGE [14]     - ALL AREAS [15]                    |
| 2 - INTERSECTION -<br>LOCATION AT<br>IMPACT CROSSWALK  | 5 - TRAVEL LANE-OTHER LOCATION   |   | TRAILS   |   | _                              | IT NOT AT SCENE [16]   |
| 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - 2 - OTNUCIO  | 2 - BACKING 8 - ENTE   | RING TRAFFIC LANE                             | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING                          | 18 - APPROACHING<br>OR LEAVING VEHICLE<br>19 - STANDING           | I                              | NITIAL POINT OF CONTACT                                      |
| 4 - STRUCK PRE-CRASH   | 4 - OVERTAKING/PASSING 10 - PAR  |   | SPECIFIED LOCATION<br>15 - WALKING, RUNNING,                                   | 20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE                  | 1 2 0 - NO DAMAGE              |  |
| ACTION 5 - BOTH STRIKING<br>& STRUCK   | S - MAKING RIGHT TURN IN TR  | WING OR STOPPED<br>RAFFIC                     | JOGGING, PLAYING<br>16 - WORKING   | DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                          | DIAGRAM                        |  |
| 9 - OTHER / UNKNOWN  | 12 - DRIV  | VERLESS                                       | 17 - PUSHING VEHICLE   |   | 13 - TOP                       |  |
| 1 - NONE   |  |   | 17 - VISION OBSTRUCTION  | 21 - LYING IN ROADWAY   | TRAFFICWAY FLOW                | TRAFFIC<br>TRAFFIC CONTROL                                   |
| 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT  | CLOSE/ACDA 14 - STOP   | PPED OR PARKED                                | 18 - OPERATING DEFECTIVE<br>EQUIPMENT<br>19 - LOAD SHIFTING/                   | 22 - NOT DISCERNABLE<br>23 - OPENING DOOR INTO                    | 1 - ONE-WAY                    | 1 - ROUNDABOUT 4 - STOP SIGN                                 |
| 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN   | CHANGING 15 - SWEI<br>10 - IMPROPER PASSING 16 WRO   | RVING TO AVOID                                | 19 - LOAD SHIFTING/<br>FALLING/SPILLING<br>20 - IMPROPER CROSSING              | ROADWAY<br>99 - OTHER IMPROPER                                    | 2 2 - TWO-WAY                  | 6 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL    |
| CONTRIBUTING   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING   |   |  | ACTION  | # OF THROUGH LANES             | 3 - FLASHER 6 - NO CONTROL RAIL GRADE CROSSING               |
| CIRCUMSTANCES  |  |   |  |   | ON ROAD                        | 1 - NOT INVOLVED   |
| SEQUENCE OF EVENTS   |  |   |  |   | 4                              | 2 - INVOLVED - ACTIVE CROSSING                               |
| 1-OVERTURN/ROLLOVER  |  |   | 16 - RAILWAY VEHICLE   | 22 - WORK ZONE  |                                | 3 - INVOLVED - PASSIVE CROSSING                              |
|  | UNITS TRAV   | VEL   | 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER                | MAINTENANCE<br>EQUIPMENT<br>23 - STRUCK BY FALLING,               | L U                            | NIT / NON-MOTORIST DIRECTION                                 |
| 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT<br>2 LOSS OR SHIFT  | 9 - RAN OFF ROAD LEFT 13 - OTH<br>10 - CROSS MEDIAN 14 - PEDE  | ER NON-COLLISION<br>ESTRIAN                   | 20 - MOTOR VEHICLE IN<br>TRANSPORT   | SHIFTING CARGO OR<br>ANYTHING SET IN<br>MOTION BY A MOTOR         |                                | 1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST           |
|  | 15 - PED/  | ALCYCLE                                       | 21 - PARKED MOTOR VEHICLE  | VEHICLE<br>24 - OTHER MOVABLE<br>OBJECT                           | FROM   4   TO                  | 3 - EAST 7 - SOUTHEAST                                       |
| 3  | COLL   | Object  | 1 10   | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                     |                                |  |
| 4 / CRASH CUSHION  | 32 - PORTABLE BARRIER 38 - OVEF  | RHEAD SIGN POST                               | 43 - CURB<br>44 - DITCH  | 50 -WORKZONE MAINTENANCE<br>EQUIPMENT<br>51 - WALL                | UNIT SPEED                     | DETECTED SPEED   |
| 26 - BRIDGE OVERHEAD<br>STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT  | 34 - MEDIAN GUARDRAIL 40 - UTILI   | ITY POLE                                      | 45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX                                  | 52 - BUILDING<br>53 - TUNNEL                                      | o -                            |  |
| 28 - BRIDGE PARAPET<br>5 29 - BRIDGE RAIL  | 35 - MEDIAN CONCRETE SUPP<br>BARRIER 42 - CULV   | PORT  | 48 - TREE<br>49 - FIRE HYDRANT   | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                   | 3 5                            | 1 - STATED/ESTIMATED SPEED<br>2 - CALCULATED / EDR           |
| 30 - GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER  |   |  | -   | POSTED SPEED                   | 3 - UNDETERMINED   |
|  |  |   |  |   |                                |  |
| FIRST HARMFUL EVENT  | 1 MOST HAR   | MFUL EVENT                                    |  |   | 3 5                            |  |
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|  |   |  |  |  | 2,0,2,3,3                            |  |
|--|---|--|--|--|--------------------------------------|--|
| UNIT # OWNER NAME: LAST, FIRST, MIDDLE   |   | OWNER PHONE  | : INCLUDE AREA CODE                      |  |                                      |  |
|  | ( Same As Driver)   |  |  | Same As Driver)  |                                      | DAMAGE SCALE   |
| WWNER ADDRESS: STREET, CITY, STATE, ZIP<br>8701 GRAND DIV                              | ( ■ Same As Driver)<br>/ISION AVE 512   | GARFIELD HTS   | OH 4                                     | 14125  | 4                                    | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                    |   | COMMERCIAL C   | ARRIER PHONE: INCLUDE AR                 | EA CODE  |                                      |  |
|  |   |  |  |  |                                      | DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                   |
| LP STATE LICENSE PLATE #   |   |  | VEHICLE YEAR<br>2 0 2 0                  | VEHICLE MAKE<br>Nissan                                       | 12                                   | INDICATE ALL THAT APPLY                                      |
|  |   | POLICY#  | VEHICLE COLOR                            | VEHICLE MODEL<br>Altima                                      |                                      |  |
| TYPE OF USE  |   |  | COMPANY NAME                             |  | 9 9 9 9                              |  |
| COMMERCIAL GOVERNMENT  |   | GHT GVWR/GCWR  |  |  |                                      |  |
| INTERLOCK DEVICE HIT/SKIP UNIT EQUIPPED  | # OCCUPANTS<br>1 - ≤10K   | LBS. MA  | HAZARDOUS MA<br>TERIAL RELEASED<br>ACARD | CLASS # PLACARD ID #   |                                      |  |
| 1 - PASSENGER CAR  | 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CA   | RT 18 - LIMO (LIVER)   |  | PEDESTRIAN/SKATER  | 10 /                                 |  |
| 0 1 3 - SPORT UTILITY VEHICLE  | 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMO<br>9 - AUTOCYCLE 14 - SINGLE U                                   | INIT TRUCK 20 - OTHER VEHI   | CLE 25                                   | WHEELCHAIR (ANY TYPE)<br>OTHER NON- MOTORIST<br>BICYCLE      | 9                                    | 10 2<br>9 3 3  |
| 4 - PICK UP<br><b>UNIT TYPE</b><br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)               | 10 - MOPED OR MOTORIZED 15 - SEMI-TR/<br>BICYCLE 16 - FARM EC<br>11 - ALL TERRAIN VEHICLE 17 - MOTORH | UIPMENT 22 - ANIMAL WITH<br>ANIMAL-DRA                                     | H RIDER OR 27                            | TRAIN<br>UNKNOWN OR HIT/SKIP                                 | -                                    |  |
|  | (ATV / UTV) 17 - MOTORH   | UWIE   |  |  | 12                                   |  |
| # OF TRAILING UNITS  |   |  |  |  |                                      |  |
| WAS VEHICLE OPERATING IN AUTONOI<br>WHEN CRASH OCCURED?                                | 1 - DRIVER AS   | SISTANCE AUTOMATI  | ION                                      | UNKNOWN  | 9 10 2 -                             | 3 9 9 9 3 3  |
| 2 1-YES 2-NO 9-OTHER/UNKNOW  | AUTONOMOUS 2 - PARTIAL AL<br>NN MODE LEVEL  | TOMATION 4 - HIGH AUTO<br>5 - FULL AUTO                                    |  |  |                                      |  |
| 1 - NONE<br>2 - TAXI   | 6 - BUS - CHARTER/TOUR 11 - FIRE<br>7 - BUS - INTERCITY 12 - MILITARY                                 | 16 - FARM<br>17 - MOWING   | 99                                       | - MAIL CARRIER<br>- OTHER /UNKNOWN                           |                                      |  |
| 0 1<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER | 8 - BUS - SHUTTLE 13 - POLICE<br>9 - BUS - OTHER 14 - PUBLIC UT                                       | 18 - SNOW RE<br>ILITY 19 - TOWING  | EMOVAL<br>SERVICE PATROL                 |  | 6                                    | 6  |
| FUNCTION   | 10-AMBOLANCE 13-CONSTRU   | STON EQUIPMENT 20-SAFETTS  | SERVICE PATROL                           |  |                                      | 12 12 12   |
|  | 3 - VEHICLE TOWING ANOTHER 5 - INTERMOD.<br>MOTOR VEHICLE CHASSIS                                     | 9 - CARGO T  | ANK 13-                                  | CONCRETE MIXER<br>AUTO TRANSPORTER                           | 2 NA                                 |  |
| 2 - BUS<br>CARGO BODY  |   | /ENCLOSED BOX 10 - FLAT BEE  | D 14-                                    | GARBAGE/REFUSE<br>OTHER / UNKNOWN                            | , , ,                                | 9 🚽 🗧 3 9 🗱 3  |
| TYPE   | 4 - BRAKES 7 - WORN OR 5  | I ICK TIRES 9 - MOTOR TE   | ROUBLE ^^                                | OTHER / UNKNOWN  | 6                                    | $\oplus$   |
| 2 - HEAD LAMPS<br>VEHICLE 3 - TAIL LAMPS<br>DEFECTS                                    | 4 - BRARES 7 - WORN 05<br>5 - STEERING 8 - TRAILER E<br>6 - TIRE BLOWOUT DEFECTIVE                    | UIPMENT 10 - DISABLED  | D FROM PRIOR                             | S MENT ORIVIONI  |                                      | 6 6 6  |
| 1 - INTERSECTION -<br>MARKED<br>CROSSWALK  | 3 - INTERSECTION - OTHER 6 - BICYCLE LA<br>4 - MIDBLOCK - MARKED 7 - SHOULDER                         | ROADSIDE 10 - DRIVEWA  | Y ACCESS                                 | - FIRST RESPONDER<br>AT INCIDENT SCENE<br>- OTHER / UNKNOWN  | - NO DAMAGE [0]                      | UNDERCARRIAGE [14]   |
| LOCATION AT 2 - INTERSECTION -<br>UNMARKED   | CROSSWALK 8 - SIDEWALK<br>5 - TRAVEL LANE-OTHER LOCATION  | 11 - SHARED U<br>TRAILS  | USE PATHS OR 99                          |  | - TOP [13]                           | ALL AREAS [15]   |
| 1 - NON-CONTACT  | 1 - STRAIGHT AHEAD 7 - MAKING U-1   |  |  | - APPROACHING<br>OR LEAVING VEHICLE                          | IN                                   | ITIAL POINT OF CONTACT                                       |
| 4 3-STRIKING 0 1   | 2 - BACKING 8 - ENTERING<br>3 - CHANGING LANES 9 - LEAVING TF   | AFFIC LANE SPECIFIED   | D LOCATION 20                            | - STANDING<br>- OTHER NON-MOTORIST                           |                                      |  |
| 4 - STRUCK PRE-CRASH<br>ACTION 5 - BOTH STRIKING ACTION                                | 4 - OVERTAKING/PASSING 10 - PARKED<br>5 - MAKING RIGHT TURN 11 - SLOWING                              |  | , PLAYING                                | - STANDING OUTSIDE<br>DISABLED VEHICLE                       | 0 3 0 - NO DAMAGE<br>1-12 - REFER TO | 14 - UNDERCARRIAGE<br>UNIT 15 - VEHICLE NOT AT SCENE         |
| & STRUCK<br>9 - OTHER / UNKNOWN  | 6 - MAKING LEFT TURN 12 - DRIVERLE  |  |  | - OTHER / UNKNOWN  | DIAGRAM<br>13 - TOP                  | 99 - UNKNOWN   |
|  |   |  |  |  |                                      | TRAFFIC  |
|  | 7 - LEFT OF CENTER 13 - IMPROPER  |  |  | - LYING IN ROADWAY   | TRAFFICWAY FLOW                      | TRAFFIC<br>TRAFFIC CONTROL                                   |
| 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT  | 8 - FOLLOWING TOO A PARKED     CLOSE/ACDA 14 - STOPPED (     9 - IMPROPER LANE ILLEGALLY              | R PARKED EQUIPMEN  | NT 23                                    | - NOT DISCERNABLE<br>- OPENING DOOR INTO                     | 1 - ONE-WAY                          | 1 - ROUNDABOUT 4 - STOP SIGN                                 |
|  | CHANGING 15 - SWERVING<br>10 - IMPROPER PASSING   |  | SPILLING 99                              | ROADWAY<br>- OTHER IMPROPER                                  | 2 2 - TWO-WAY                        | 4 2 - SIGNAL 5 - YIELD SIGN                                  |
| CONTRIBUTING   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING  |  |  | ACTION   | # OF THROUGH LANES                   | 3 - FLASHER 6 - NO CONTROL RAIL GRADE CROSSING               |
| CIRCUMSTANCES  |   |  |  |  | # OF THROUGH LANES<br>ON ROAD        | 1 - NOT INVOLVED   |
| 2<br>SEQUENCE OF EVENTS  |   |  |  |  | · · ·                                | 2 - INVOLVED - ACTIVE CROSSING                               |
|  | 6 - EQUIPMENT FAILURE 11 - CROSS CEI  | EVENTS<br>ITERLINE - 16 - RAILWAY  |  | - WORK ZONE  | 2                                    | 3 - INVOLVED - PASSIVE CROSSING                              |
|  |   | ITERLINE - 16 - RAILWAY<br>DIRECTION OF 17 - ANIMAL - F<br>18 - ANIMAL - E | FARM                                     | MAINTENANCE<br>EQUIPMENT                                     |                                      | IIT / NON-MOTORIST DIRECTION                                 |
| 4 - JACKKNIFE  | 8 - RAN OFF ROAD RIGHT         12 - DOWNHILL           9 - RAN OFF ROAD LEFT         13 - OTHER NO    | RUNAWAY 19 - ANIMAL - C  | OTHER 23                                 | - STRUCK BY FALLING,<br>SHIFTING CARGO OR<br>ANYTHING SET IN |                                      | 1 - NORTH 5 - NORTHEAST                                      |
| 2 LOSS OR SHIFT  | 10 - CROSS MEDIAN 14 - PEDESTRIA<br>15 - PEDALCYC   | N TRANSPOL   |  | ANYTHING SET IN<br>MOTION BY A MOTOR<br>VEHICLE              |                                      | 2 - SOUTH 6 - NORTHWEST                                      |
| 3  |   |  | 24                                       | - OTHER MOVABLE<br>OBJECT                                    | FROM 2 то                            | 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST             |
|  |   | WITH FIXED OBJECT - STRUCK   |  |  |                                      | 9 - OTHER / UNKNOWN  |
| 4 / CRASH CUSHION  | 31 - GUARDRAIL END         37 - TRAFFIC SI           32 - PORTABLE BARRIER         38 - OVERHEAD      | SIGN POST 44 - DITCH   | 51                                       | WORKZONE MAINTENANCE<br>EQUIPMENT<br>• WALL                  | UNIT SPEED                           | DETECTED SPEED   |
|  | 34 - MEDIAN GUARDRAIL 40 - UTILITY PO   |  | IEN I 52 -                               | BUILDING<br>TUNNEL   |                                      |  |
| 28 PRIDCE DADADET  | BARRIER 41 - OTHER POS<br>35 - MEDIAN CONCRETE SUPPORT<br>BARRIER 42 - CULVERT                        | 48 - TREE  | 54 -<br>99 -                             | OTHER FIXED OBJECT<br>OTHER / UNKNOWN                        | 2 5                                  | 1 - STATED/ESTIMATED SPEED                                   |
|  | 36 - MEDIAN OTHER BARRIER   | 49 - FIRE HYDF   | Tri Pri                                  | F  |                                      | 2 - CALCULATED / EDR<br>3 - UNDETERMINED                     |
| <sup>6</sup>   |   |  |  |  | POSTED SPEED                         |  |
|  | . 1   |  |  |  | 2 5                                  |  |
| FIRST HARMFUL EVENT SY8304 OH1U 1/19 [760-0820]  | MOST HARMFUL  | EVENT  |  |  |                                      | PAGE OF  |

|  |  |   |   |  |   | LOCAL REPORT NUMBER                               |  |  |
|--|--|---|---|--|---|---|--|--|
| ~  |  |   |   |  | 2 0 2 3                                       |   |  |  |
|  |  |   |   |  |   | RTH AGE GENDER                                    |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP                      |  | DREE                                    |   |  | CONTACT PHONE - INCLUDE AREA CODE             |   |  |  |
|  | SIDE RD<br>MS AGENCY (NAME)                      | INJURED TAKEN TO: MEDICAL F             | ACILITY (NAME CITY)                             | 44137  | SEATING POSI                                  | ITION AIR BAG USAGE EJECTION TRAPPED              |  |  |
|  |  |   | USED  |  |   |   |  |  |
| OL STATE OPERATOR LIC                                  | ENSE NUMBER                                      | OFFENSE CHAR                            | CODE  | OFFENSE DESCRIPTION                              | I   | CITATION NUMBER                                   |  |  |
| OL CLASS ENDORSEMENT                                   | RESTRICTION SELECT UP TO 3                       | 4511.19                                 | ALCOHOL / DRUG SUSPECTED                        |  | ALCOHOL TEST                                  | G20231585<br>DRUG TEST(S)                         |  |  |
| 4  |  |   | ALCOHOL MARUUANA                                | status   |   | STATUS TYPE RESULT SELECT UP TO 4                 |  |  |
| UNIT # NAME: LAST, FIR                                 | ST, MIDDLE                                       |   | OTHER DRUG                                      |  | DATE OF BIR                                   | RTH AGE GENDER                                    |  |  |
| DAW  | SON  | RASHAUN                                 | EMMANUE   | <u>-</u>   |   | 9 8 4 C   |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP<br>8701 GRANI        | D DIVISION AVE                                   | 512 GAR                                 | FIELD HTS OH                                    | 44125  | CONTACT PHONE - INCLUDE AREA CODE             |   |  |  |
| INJURIES INJURED E<br>TAKEN<br>BY                      | EMS AGENCY (NAME)                                | INJURED TAKEN TO: MEDICAL F             |   |  | DOT-COMPLIANT                                 |   |  |  |
| 0L STATE OPERATOR LIC                                  | ENSE NUMBER                                      | OFFENSE CHARG                           | GED LOCAL                                       |  |   |   |  |  |
|  |  | 4511.19                                 | CODE  | OVI  |   | G20231584   |  |  |
| OL CLASS ENDORSEMENT<br>SELECT UP TO 2                 | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY              | ALCOHOL / DRUG SUSPECTED                        | CONDITION  | ALCOHOL TEST<br>TYPE VALUE                    | DRUG TEST(S)<br>STATUS TYPE RESULT SELECT UP TO 4 |  |  |
|  |  |   | OTHER DRUG                                      | 6 2  |   |   |  |  |
| UNIT # NAME: LAST, FIRE                                | ST, MIDDLE                                       |   |   |  | DATE OF BIR                                   | AGE GENDER  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP                      |  |   |   |  | CONTACT PHONE - INCLUDE AREA CODE             |   |  |  |
|  |  |   |   | YEQUIPMENT                                       |   |   |  |  |
| INJURIES INJURED<br>TAKEN<br>BY                        | EMS AGENCY (NAME)                                | INJURED TAKEN TO: MEDICAL F             | ACILITY (NAME, CITY) USED                       |  | DOT-COMPLIANT<br>MC HELMET                    | TION AIR BAG USAGE EJECTION TRAPPED               |  |  |
| OL STATE OPERATOR LIC                                  | ENSE NUMBER                                      | OFFENSE CHARG                           | GED LOCAL<br>CODE                               | OFFENSE DESCRIPTION                              |   |   |  |  |
| OL CLASS ENDORSEMENT                                   | RESTRICTION SELECT UP TO 3                       | DRIVER                                  | ALCOHOL / DRUG SUSPECTED                        | CONDITION  | ALCOHOL TEST                                  | DRUG TEST(S)                                      |  |  |
| SELECT UP TO 2   |  | DISTRACTED<br>BY                        | ALCOHOL MARUUANA                                | STATUS   |   | STATUS TYPE RESULT SELECT UP TO 4                 |  |  |
|  | SEATING POSITION                                 | AIR BAG                                 | OTHER DRUG                                      |  |   | RACTION TEST STATUS                               |  |  |
| - FATAL  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)     | 1 - NOT DEPLOYED                        | 1 - CLASS A                                     | 1 - ALCOHOL INTERLOCK<br>DEVICE                  | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING  | 1 - NONE GIVEN                                    |  |  |
| - SUSPECTED SERIOUS INJURY<br>- SUSPECTED MINOR INJURY | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE     | 2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE | 2 - CLASS B<br>3 - CLASS C                      | 2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES | Y ELECTRONIC COMMUN                           | NICATION 3 - TEST GIVEN CONTAMINATED              |  |  |
| - POSSIBLE INJURY                                      | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER) | 4 - DEPLOYED BOTH FRONT / SIDE          | 4 - REGULAR CLASS (OHIO = D)                    | 4 - FARM WAIVER                                  | DEVICE (TEXTING, TYPI)<br>DIALING)            | SAMPLE / UNUSABLE                                 |  |  |
| - NO APPARENT INJURY                                   | 5 - SECOND - MIDDLE                              | 5 - NOT APPLICABLE                      | 5 - M / C MOPED ONLY                            | 5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A     | 3 - TALKING ON HANDS-FF<br>COMMUNICATION DEVI |   |  |  |
|  | 6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE | 9 - DEPLOYMENT UNKNOWN                  | 6 - NO VALID OL                                 | & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRA          | 4 - TALKING ON HAND-HEL                       | LD  |  |  |
| INJURED TAKEN BY<br>- NOT TRANSPORTED                  | (MOTORCYCLE SIDE CAR)                            |   |   | 8 - INTERMEDIATE LICENS                          | COMMUNICATION DEVI                            |   |  |  |
| /TREATED AT SCENE<br>- EMS                             | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE     | E IPOSTON                               | OL ENDORSEMENT                                  | RESTRICTIONS<br>9 - LEARNER'S PERMIT             | ELECTRONIC DEVICE                             |   |  |  |
| - POLICE   | 10 - SLEEPER SECTION OF<br>TRUCK CAB             | EJECTION<br>1 - NOT EJECTED             | OL ENDORSEMENT<br>H - HAZMAT                    | RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT         | 6 - PASSENGER<br>T 7 - OTHER DISTRACTION I    | 1 - NONE  |  |  |
| - OTHER / UNKNOWN                                      | 11 - PASSENGER IN OTHER                          | 2 - PARTIALLY EJECTED                   | M - MOTORCYCLE                                  | ONLY   | THE VEHICLE                                   | 2 - BLOOD   |  |  |
|  | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,  | 3 - TOTALLY EJECTED                     | P - PASSENGER                                   | 11 - LIMITED TO EMPLOYN<br>12 - LIMITED - OTHER  | MENT 8 - OTHER DISTRACTIONS<br>THE VEHICLE    | 3 - URINE   |  |  |
| SAFETY EQUIPMENT                                       | PICK-UP WITH CAP)<br>12 - PASSENGER IN           | 4 - NOT APPLICABLE                      | N - TANKER                                      | 13 - MECHANICAL DEVICE                           | 9 - OTHER / UNKNOWN                           | 4 - BREATH  |  |  |
| - NONE USED<br>- SHOULDER BELT ONLY USED               | UNENCLOSED<br>CARGO AREA                         | TRAPPED                                 | Q - MOTOR SCOOTER<br>R - THREE-WHEEL MOTORCYCLE | (SPECIAL BRAKES, HANI<br>CONTROLS, OR OTHER      |   | 5-OTHER   |  |  |
| - SHOULDER BELT ONLY USED<br>- LAP BELT ONLY USED      | CARGO AREA<br>13 - TRAILING UNIT                 | 1 - NOT TRAPPED                         | R - THREE-WHEEL MOTORCYCLE<br>S - SCHOOL BUS    | ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES O    | ONLY  |   |  |  |
| - SHOULDER & LAP BELT USED                             | 14 - RIDING ON VEHICLE<br>EXTERIOR               | 2 - EXTRICATED BY                       | T - DOUBLE & TRIPLE TRAILERS                    | 15 - MOTOR VEHICLES                              |   | DRUG TEST TYPE<br>1 - NONE                        |  |  |
| - CHILD RESTRAINT SYSTEM -<br>FORWARD FACING           | (NON-TRAILING UNIT)                              | MECHANICAL MEANS<br>3 - FREED BY        | X - TANKER / HAZMAT                             | WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR        |   | 2 - BLOOD   |  |  |
| - CHILD RESTRAINT SYSTEM -<br>REAR FACING              | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN        | 3 - FREED BY<br>NON-MECHANICAL MEANS    |   | 17 - PROSTHETIC AID                              | 1 - APPARENTLY NORMAL                         |   |  |  |
| - BOOSTER SEAT   |  |   |   | 18 - OTHER                                       | 2 - PHYSICAL IMPAIRMEN                        | IT 4 - OTHER                                      |  |  |
| - HELMET USED<br>- PROTECTIVE PADS USED                |  |   |   |  | 3 - EMOTIONAL (E.G. DEPR<br>ANGRY, DISTURBED) |   |  |  |
| (ELBOWS, KNEES, ETC.)                                  |  |   | GENDER  |  | 4 - ILLNESS                                   | DRUG TEST RESULT(S)<br>1 - AMPHETAMINES           |  |  |
| 0 - REFLECTIVE CLOTHING<br>1 - LIGHTING - PEDESTRIAN   |  |   | F - FEMALE                                      |  | 5 - FELL ASLEEP, FAINTED                      | D, 2 - BARBITURATES                               |  |  |
| / BICYCLE ONLY   |  |   | M - MALE  |  | FATIGUED, ETC.                                | 3 - BENZODIAZEPINES<br>4 - CANNABINOIDS           |  |  |
| 99 - OTHER / UNKNOWN                                   |  |   | U - OTHER/UNKNOWN                               |  | 6 - UNDER THE INFLUENC<br>MEDICATIONS / DRUGS | CE OF   |  |  |
|  |  |   |   |  | ALCOHOL                                       | 6 - OPIATES / OPIOIDS                             |  |  |
|  |  |   |   |  | 9 - OTHER / UNKNOWN                           | 7 - OTHER<br>8 - NEGATIVE RESULTS                 |  |  |
|  |  |   |   |  |   |   |  |  |
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