| OHIO DEPARTM<br>OF PUBLIC SAI<br>SAPETY - SERVICE - PRO   | TRAFFIC  | CRAS   | LOCAL REPORT NUMBER *  |  |   |   |   |   |   |  |  |  |  |
|---|--|--|--|--|---|---|---|---|---|--|--|--|--|
| ☐ PHOTOS TAKEN  | □ OH-2 □   | OH-3   | [2 0 2 3 2 7 8 1   |  |   |   |   |   |   |  |  |  |  |
| SECONDARY CRASH   |  | OTHER  | REPORTING AGENCY   |  | 101   | HIT/SKIP<br>1 - Solved<br>2 - Unsolved  | NI IMPED AE IINITS  | 0 1 98 - ANIMAL<br>99 - UNKNOWN   |   |  |  |  |  |
| COUNTY* LOCALIT   | 17*  | LOCATION: CITY, V  | _  | _D HEIGH   | IS —  |   | CRASH DATE/TIME *   |   |   |  |  |  |  |
| [1]8] [1  | 1 - CITY *<br>2 - VILLAGE *<br>3 - TOWNSHIP *  | GARFIE   | LD HTS   |  |   | ROAD TYPE   | 1-FATAL 2. SERIOUS INJ SUSPECTED  |   |   |  |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER   | PREFIX   | 2 - SOUTH<br>3 - EAST  | LOCATION ROAL  |   | I ATITIDE DECIM   | 3 - MINOR INJURY<br>SUSPECTED   |   |   |  |  |  |  |
|   | ROUTE NUMBER   | PREFIX   | 4 - WEST<br>1 - NORTH  | SLADDE   | IN  | 4 1 . 4 3   | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE<br>ONLY  |   |   |  |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER   | PREFIX   | 2 - SOUTH<br>3 - EAST<br>4 - WEST  | 9701   | ROAD NAME (ROAD, MILEPOST, HOUSE #)   | ROAD TYPE   | - 8   1   6   1   |   | S.E.  |  |  |  |  |
| REFERENCE POINT  1 - INTERSECTION 2 - MILE POST 3 - HOUSE #  DISTANCE                                     | 1 - NORTH 1 - SOUTH 2 - SOUTH 3 - EAST 4 - WEST  DISTANCE INITIAL MACRINIC 1 - Miles | IR - INTE US - FEE SR - ST/ CR - NU TR - NU  | ROLLTE TYPE ERSTATE ROUTE (TP) DERAL US ROUTE ATE ROUTE IMBERED COUNTY ROU MBERED TOWNSHIP UTE | AL<br>AV<br>BL<br>CR<br>TE CT  | - ALLEY HW - HIGHWAY - AVENUE LA - LANE - BOULEVARD MP - MILEPOST - COIRCLE OV - OVAL - COURT PK - PARKWAY - DRIVE PI - PIKE - HEIGHTS PL - PLACE | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY | ☐ WITHIN INTERSE  | INTERSECTION RELATE<br>CTION OR ON APPROACH<br>ANGE AREA<br>ROADWAY   | L L L L L L L L L L L L L L L L L L L                                 |  |  |  |  |
| 4   0   | 2 - Feet<br>3 - Yards  |  |  |  |   |   | ☐ ROADWAY DIVIDED   |   |   |  |  |  |  |
| - 1 ON DOM  |  | 'ER  |  | DIRECTION OF TRAVEL  |   | MEDIAN TYPE   |   |   |   |  |  |  |  |
| 0 1 1 - 0 N ROJA<br>3 - N N EDJJ<br>4 - ON ROJA<br>5 - ON GOR<br>6 - 0 UTSIG<br>7 - ON ROM<br>8 - OFF RAM | AN ACCESS DSIDE 11 - RAILWAY E CROSSIN E 12 - SHARED WAY OR TRAIL P 13 - BIKE LAN    | GRADE<br>IG<br>USE PATHS<br>LS<br>IE<br>OTH  | 5  | 1 - NOT COLLISION<br>BETWEEN<br>TWO MOTOR<br>VEHICLES IN<br>TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON | 4 - REART-OR-EAR 5 - BACKING 6 - ANGLE 7 - SIDESWIPE, SAME DIRECTION 8 - SIDESWIPE, OPPOSITE DIRECTI 9 - OTHER / UNKNOWN                          | ON .  | 1 - NORTH<br>2 - SQUTH<br>3 - EAST<br>4 - WEST  | DED FLUSH MEDIAN TEDED FLUSH MEDIAN TEDET FLUSH MEDIAN TEET) DED, DEPRESSED MEDIAN DED, RAISED MEDIAN TYPE) ER / UNIKNOWN |   |  |  |  |  |
| WORK ZONE RELATED WORKERS PRESENT LAW ENFORCEMENT PRESENT   | 3  | WORK ZO - LANE CLOSURE - LANE SHIFT/CROS - WORK ON SHOUL OR MEDIAN - INTERMITTENT OF | DER  |  | LOCATION OF CRASH IN WORK  1 - BEFORE THE 1ST WORK WARNING SIGN 2 - ADVANCE WARNING ARE 3 - TRANSITION AREA 4 - ACTIVITY AREA                     | ZONE  | CONTOUR  1-STRAIGHT LEVEL   | conditions 2  | SURFACE  2  1- CONCRETE   |  |  |  |  |
| ACTIVE SCHOOL ZONE  |  | - OTHER  | .movino work   |  | 5 - TERMINATION AREA  |   | 2 - STRAIGHT<br>GRADE<br>3 - CURVE LEVEL  | 2 - WET<br>3 - SNOW<br>4 - ICE  | 2 - BLACKTOP,<br>BITUMINOUS,<br>ASPHALT                               |  |  |  |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHT<br>4 - DARK - ROAD                                      | WAY NOT LIGHTED<br>OWN ROADWAY LIGHTING  | _4_  | 1 - CLEAR<br>2 - CLOUD<br>3 - FOG, SI<br>4 - RAIN<br>5 - SLEET,                                | Y<br>MOG, SMOKE  | WEATHER  6 - SNOW 7 - SEVERE CROSSWINDS 8 - BLOWING SAND, SOIL, DIRT, SNOW 9 - FREEZING RAIN OF FREEZING DRIZ 99 - OTHER / UNKNOWN                | 4 - CURVE GRADE 9 - OTHER /UNKNOWN  | 5- SAND, MUD, DIRT,<br>OIL, GRAVEL<br>6- WATER (STANDING,<br>MOVING)<br>7- SLUSH<br>9- OTHERUNKNOWN | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 9 - OTHER /UNKNOWN   |   |  |  |  |  |
| NARRATIVE   |  |  |  |  | :   | : : :   |   |   | Indicate the north  |  |  |  |  |
| THE DRIVER  | OF UNIT 1 W  | AS BAC   | KING OUT   | FROM 97  | 702'  | ļļļ.  |   |   | direction with<br>an "N" on the<br>compass diagram.                   |  |  |  |  |
| S DRIVEWAY  | ONTO SLADI   | DEN AVE  | ENUE. WH   | HILE   |   | Į.  | 9701  |   | N —   |  |  |  |  |
| BACKING OU  | T, HE STRUC  | K UNIT   | 2 IN THE   | DRIVER'S   |   |   | ا ا   |   |   |  |  |  |  |
| DOOR WITH I   | UNIT 1'S REA   | R BUMF   | PER WHIC   | H WAS  | SLAC  | DEN   |   |   |   |  |  |  |  |
| UNOCCUPIED  | O AND LEGAL  | LY. PAR  | KED.IN.F.F   | RONT.O.F.  |   |   |   |   |   |  |  |  |  |
| 9701  |  |  |  |  |   | <del></del>   |   | / \   | <u> </u>  |  |  |  |  |
|   |  |  |  |  |   | 22.00   | /   |   |   |  |  |  |  |
|   |  |  |  |  | SLAC  | IDEN  |   |   |   |  |  |  |  |
|   |  |  |  |  |   | _88   |   | , <u></u>   |   |  |  |  |  |
|   |  |  |  |  |   |   | /   |   |   |  |  |  |  |
|   |  |  |  |  | NOT   | TO SCALE  | 9702  |   |   |  |  |  |  |
| CRASH REPORTE   |  | 141014   | DISPATCH DATE  |  | ARRIVAL DATE/1  |   | SCENE CLEAF   | RED DATE/TIME   | REPORT TAKEN BY POLICE AGENCY   |  |  |  |  |
| 1   0   1   4   2   0   2    TOTAL TIME ROADWAY  CLOSED   | OTHER INVESTIGATION TIME   | TOTAL<br>MINUTE  | OFFICER'S  |  | 1 110111412101213   | CHECKED BY C  | DFFICER'S NAME*   | -10   1 1 1 0   | MOTORIST  |  |  |  |  |
| 4 0 1   | 1 1 5 1  |  | L. Ajie  | OFFICER'S  | S BADGE NUMBER*   | V. Walk   | CHECKED BY OFFICER'S BADGE  | NUMBER*   | SUPPLEMENT (CORRECTION of ADDITION 10 AN EXCEPTION SHAPE SHAP TO COPE |  |  |  |  |
|   |  | <sub> </sub> 4 <sub> </sub> 1 <sub> </sub>   |  | 0 2  | <i>I</i>  | 1   | L 1 5   |   |   |  |  |  |  |

|                                     | SAFETY - SERVICE -  | TMENT UNIT  |  |   |  |   |  |  |                     |   | 2 , 0                   | 2 3 2                |  | PORT NUMBER                                    |      |
|-------------------------------------|---|---|--|---|--|---|--|--|---------------------|---|-------------------------|----------------------|--|--|------|
| UNIT#                               |   | NAME: LAST, FIRST, MIDDLE  SMITH REN  | •  | Same As   | Driver)  | OWNER PI  | HONE: INCLUDE AREA CODE  | Same As Driver)                              | DAMAGE DAMAGE SCALE |   |                         |                      |  |  |      |
|                                     |   | CITY, STATE, ZIP  |  | ( Same As   | s Driver)  |   |  |  |                     | 1 - NONE 3 - FUNCTIONAL DAMAGE  |                         |                      |  |  |      |
| 9702                                | _   | SLADDEN A   | AVE  |   |  | GARFIEL   |  | S OH   |                     | _2_ ′   | - MINOR DAMAGE          | 9 - UNKNOW           | 4 - DISABLING DAMAGE<br>N                        |  |      |
| COMMERCIAL                          | CARRIER: NAM  | E, ADDRESS, CITT, STATE, ZIP  |  |   |  |   |  | AL CARRIER FROME. INCLUDE                    | I AREA              | I I I I   |                         |                      | DAMAG  | GED AREA(S)                                    |      |
| LP STATE                            | .   _'_   | SE PLATE #  |  | 4.0.110.14  |  | E IDENTIFICATION #  | VEHICLE YEAR VEHICLE MAKE  |  |                     |   | INDICATE ALL THAT APPLY |                      |  |  |      |
| LO L                                | SURANCE   | D5792<br>Insurance company  |  | 1 GNSK  |  | C <sub>1</sub> 6 <sub>1</sub> G <sub>1</sub> R <sub>1</sub> 3 <sub>1</sub> 7 <sub>1</sub> 3 <sub>1</sub><br>URANCE POLICY#          | 3,7,0,8, 2,0,1,6, Chevrolet  VEHICLE COLOR VEHICLE MODEL   |  |                     |   | "                       | 12 1                 |  | 11 12  | 1    |
|                                     | VERIFIED  | PROGRES   | SIVI   | E ,   | 9  | 65988625  | BLK Tahoe  |  |                     |   |                         | 1 2                  |  | 10 11  | 1 2  |
| □ сомм                              | IERCIAL   | GOVERNMENT  |  | IN EMERGENCY<br>RESPONSE  |  | US DOT #  | JOWED  | BT: COMPANY NAME                             |                     |   | 9 8                     | 3 4                  | _)3  | 9 - 90   | 3 4  |
| INTER DEVICE EQUI                   |   | ☐ HIT/SKIP UNIT   |  | #OCCUPANTS  | ,  | VEHICLE WEIGHT GVWR/GCWR  1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - >26K LBS.   | HAZARDOUS MATERIAL  MATERIAL RELEASED CLASS # PLACARD ID #  PLACARD  PLACARD   |  |                     | 8 7   | 5 5                     | /4<br>11- <b>4</b> = | 1 12 1 6 5                                       |  |      |
| O 1                                 | 4 - PICK UP 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 5 - CARCO VAN BICYCLE 16 - FARM FOLLIDMENT  |   | - SNOWMOBILE<br>- SINGLE UNIT TRUCK<br>- SEMI-TRACTOR<br>- FARM EQUIPMENT  | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - VEHICLE 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON- MOTORIST 26 - BICYCLE 27 - TRAIN 40 - POT - |  |   |  | 9 (  | 11 10 9 8 7         | 2 1 2 3 3 3 4 4   |                         |                      |  |  |      |
| VEHICLE                             | # of TRAILING UNITS  WAS VEHICLE OPERATING IN AUTONOMOUS MODE  0 - NO AUTOMATION  |   |  |   |  |   |  |  |                     |   | 10 11                   | 12 1                 | \rangle \frac{2}{6}                              | 5 12   | 2    |
| 2                                   | WHEN CRASH OCCURED?  1 - YES 2 - NO 9 - OTHER / UNKNOWN  1 - DRIVER ASS 2 - PARTIAL AUTONOMOUS MODE LEVEL  1 - ORIVER ASS 2 - PARTIAL AUTONOMOUS MODE LEVEL |   | DRIVER ASSISTANCE<br>PARTIAL AUTOMATION  | 3 - CONDITIONAL 9 - UNKNOWN<br>ALTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION   |  |   | 9 8 7  | <u>;</u>                                     |                     |   |                         |                      |  |  |      |
| 0 1<br>SPECIAL<br>FUNCTIO           | 4 - SCHOOL<br>5 - BUS-TRA   | NIC RIDE SHARING<br>TRANSPORT<br>ISIT/COMMUTER  | 7 - BUS<br>8 - BUS<br>9 - BUS  | - CHARTER/TOUR<br>- INTERCITY<br>- SHUTTLE<br>- OTHER<br>BULANCE  | 12 -<br>13 -<br>14 -   | FIRE MILITARY POLICE PUBLIC UTILITY CONSTRUCTION EQUIPMENT  | 16 - FARM 21 - MAIL CARRIER 17 - MOVINIG 99 - OTHER JUNKNOWN 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL  |  |                     | 7   | 6 5                     | 12                   | 12   | 12   |      |
| 0 1 CARGO BO                        | / NOT AP  | O BODY TYPE<br>PLICABLE   |  |   | CHASSIS<br>CARGO VAN/ENCLOSED BOX  | 8 - POLE 12 - CONCRETE MIXER 9 - CARGO TANK 13 - AUTO TRANSPORTER 10 - FLAT BEID 14 - GABRAGERIEFUSE 11 - DUMP 99 - OTHER / UNKNOWN |  | , <b>V</b>                                   | 3,                  | ,   |                         | <b>※</b> 3           |  |  |      |
| VEHICLE<br>DEFECTS                  |   | TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE |  | TRAILER EQUIPMENT   | 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>10 - DISABLED FROM PRIOR<br>ACCIDENT |   |  | 6 6 6  |                     |   |                         |                      |  |  |      |
| NON-MOTORIS<br>LOCATION A<br>IMPACT |   | ALK<br>TION -<br>D  | 4 - MIDBL<br>CROS  | RSECTION - OTHER<br>LOCK - MARKED<br>ISWALK<br>EL LANE-OTHER LOCATIO  | 7 - :<br>8 - :   | BICYCLE LANE<br>SHOULDER/ROADSIDE<br>SIDEWALK   | 9 - MEDIANCROSSING ISLAND 12 - FIRST RESPONDER 10 - DRIVEWAY ACCESS AT IM KOIDENT SCENE 11 - SHARED USE PATHS OR 17 - MILE STANDARD STANDA |  |                     | - NO DAMAGE [0] - UNDERCARRIAGE [14] - TOP [13] - ALL AREAS [15] - UNIT NOT AT SCENE [16] |                         |                      |  |  |      |
|                                     | 1 - NON-CON<br>2 - NON-COL  | TACT  | 2 - BACK   |   | 8 - E  | MAKING U-TURN<br>ENTERING TRAFFIC LANE  | 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE 14 - ENTERING OR CROSSING 19 - STANDING   |  |                     | INITIAL POINT OF CONTACT  |                         |                      |  |  |      |
| ACTION                              | 3 - STRUCK PRE-CRASH 4 - OVERTAKING PASSING 10 - PARKE  N 5 - BOTH STRIKING ACTION 5 - MAKING RIGHT TURN 11 - SLOW  8 - STRUCK MAKING RIGHT TURN IN TRAI    |   | XAVING TRAFFIC LANE         SPECIFIED LOCATION         20 - OTHER NON-MOTORIST           VARKED         15 - WALKING, RUNNING,         21 - STANDING OUTSIDE           SLOWING OR STOPPED         JOGGING, PLAYING         DISABLED VEHICLE           TIARAFFIC         16 - WORKING         99 - OTHER / UNKNOWN           RIVERLESS         17 - PUSHING VEHICLE |   |  | 0 6 0 - NO DAMAGE 14 - UNDERCARRIAGE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE DIAGRAM 99 - UNKNOWN 13 - TOP                   |  |  |                     |   |                         |                      |  |  |      |
|                                     | 1 - NONE  |   | 7 - LEFT   | OF CENTER   |  | IMPROPER START FROM   | 17 - VISI  | ON OBSTRUCTION                               | YING IN ROADWAY     | TRAFFICW  | AY FLOW                 | TRAI                 | TRAFFIC CONTROL                                  |  |      |
| 4 ^                                 | 2 - FAILURE<br>3 - RAN RED<br>4 - RAN STO   | LIGHT   | 9 - IMPRI<br>CHAN  |   | 14 - 3<br>I  | A PARKED POSITION<br>STOPPED OR PARKED<br>ILLEGALLY   | 18 - OPERATING DEFECTIVE 22 - NOT DISCERNABLE EQUIPMENT 23 - OPENING DOOR INTO  19 - LOAD SHIFTING ROADWAY  FOR THE PROPORTING OF THE PROP |  |                     | 1-  | ONE-WAY                 | _                    | 1-ROUNDABOUT                                     |  |      |
| 1                                   | 2   5 - UNISAFE SPEED   |   |  | PALLINGISPILLING 99 - OTHER IMPROPER 20 - IMPROPER CROSSING ACTION  |  |   | 2 -  | TWO-WAY                                      | 6                   | 6 3 - FLASHER 6 - NO CONTROL  |                         |                      |  |  |      |
| CIRCUMSTANC                         |   |   |  |   |  |   |  |  |                     |   | # OF THROU<br>ON RO     | GH LANES<br>IAD      |  | RAIL GRADE CROSSING  1 - NOT INVOLVED          |      |
| SEQUENCE                            | OF EVENTS   |   |  |   |  |   |  |  |                     | , 2   | )                       | 1                    | 2 - INVOLVED - ACTIVE CROSSING                   |  |      |
| EV                                  | 1 - OVERTUR   | N/ROLLOVER  | 6 - EQUII  | PMENT FAILURE   |  | EVENTS CROSS CENTERLINE -   | 16 - RAILWAY VEHICLE 22 - WORK ZONE  |  |                     |   |                         |                      | 3 - INVOLVED - PASSIVE CROSSING                  | G  |      |
| <sup>1</sup> 2 1                    | 2 - FIRE/EXPI<br>3 - IMMERSIO<br>4 - JACKKNIF   | N   | UNITS  | RATION OF<br>OFF ROAD RIGHT   |  | OPPOSITE DIRECTION OF<br>TRAVEL<br>DOWNHILL RUNAWAY   | 18 - ANIN  | IAL - FARM<br>IAL - DEER<br>IAL - OTHER      | 23 - S              | IAINTENANCE<br>QUIPMENT<br>TRUCK BY FALLING,  |                         |                      |  | TORIST DIRECTION                               |      |
| 2                                   | 5 - CARGO / I<br>LOSS OR  | QUIPMENT  | 9 - RAN (  | OFF ROAD LEFT<br>SS MEDIAN  | 14 -   | OTHER NON-COLLISION<br>PEDESTRIAN<br>PEDALCYCLE   | 20 - MOT<br>TRAN   | OR VEHICLE IN<br>ISPORT<br>KED MOTOR VEHICLE | Al<br>M             | HIFTING CARGO OR<br>NYTHING SET IN<br>IOTION BY A MOTOR<br>EHICLE                         |                         |                      | 2  | - NORTH 5 - NORTHEAST<br>- SOUTH 6 - NORTHWEST |      |
| 3                                   | ı   |   |  |   | C  | OLLISION WITH FIXED OBJECT  | - STRIICK  | 2  |                     | THER MOVABLE<br>BJECT   | FROM                    | 2 то                 | . 1 .  | - EAST 7 - SOUTHEAST - WEST 8 - SOUTHWEST      |      |
|                                     |   |   | 31 - GUAF  | RDRAIL END  | 37 - 1   | TRAFFIC SIGN POST   | 43 - CURB 50 -WORKZONE MAINTENANCE   |  |                     |   |                         |                      |  | 9 - OTHER / UNKN                               | NOWN |
| 4                                   | / CRASH<br>26 - BRIDGE<br>STRUCTI   | OVERHEAD  | 33 - MEDI  | TABLE BARRIER<br>AN CABLE BARRIER<br>AN GUARDRAIL   | 39 - L   | OVERHEAD SIGN POST<br>LIGHT/LUMINARIES SUPPORT<br>UTILITY POLE  | 44 - DITCI<br>45 - EMBA<br>46 - FENC   | ANKMENT                                      | 51 - W<br>52 - BI   | UILDING   | UNI                     | r speed              |  | DETECTED SPEED                                 |      |
| 5                                   | 27 - BRIDGE<br>28 - BRIDGE<br>29 - BRIDGE<br>30 - GUARDR  | RAIL  | BARR<br>35 - MEDI<br>BARR  | RIER<br>AN CONCRETE   | 41 - 0<br>S  | OTHER POST, POLE OR<br>SUPPORT<br>CULVERT   | 47 - MAILBOX 53 - TUNNEL 48 - TREE 54 - OTHER FIXED OBJECT 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN  |  |                     | 5   |                         |                      | 1 - STATED/ESTIMATED SPE<br>2 - CALCULATED / EDR | EED  |      |
| 6                                   |   |   |  |   |  |   |  |  |                     |   | POST                    | ED SPEED             |  | 3 - UNDETERMINED                               |      |
|                                     |   |   |  |   |  |   |  |  |                     | _2  | 5                       | PAG                  |  |  |      |

|          | OH<br>OF<br>MAPET      | TIO DEPARTMENT PUBLIC SAFETY TY - BENVICE - PROTECTION  UNIT                    |   |   |  | HONE: INCLUDE AREA CODE /             |   | 2,0,2,3,2                      | LOCAL REPORT NUMBER   |  |  |  |
|----------|------------------------|---|---|---|--|---------------------------------------|---|--------------------------------|---|--|--|--|
|          | UNIT#                  | OWNER NAME: LAST, FIRST, MIDDLE WILLIAMS R                                      | <sup>€</sup> (■ Sar<br>RICHARD JAMIL  | ne As Driver)   | Same As Driver)  |                                       | DAMAGE  DAMAGE SCALE  |                                |   |  |  |  |
| OWNER    | OWNER ADDRE            | SS: STREET, CITY, STATE, ZIP  | ( Same As D   |   |  |                                       |   | 1 - NONE 3 - FUNCTIONAL DAMAGE |   |  |  |  |
| МО       |                        | CEDAR RD  |   | CLEVEL  |  | HTS OH 4                              | 44118<br>REA CODE   | 2-MINOR DAMAGE                 | 9 - UNKNOWN   |  |  |  |
|          |                        |   |   |   |  |                                       |   |                                | DAMAGED AREA(S)   |  |  |  |
| Ī        | LP STATE               | LICENSE PLATE #   |   | EHICLE IDENTIFICATION#  | 0.7.5.   | VEHICLE YEAR                          | VEHICLE MAKE<br>Ford  | INDICATE ALL THAT APPLY        |   |  |  |  |
|          | _ INSU                 | JRANCE INSURANCE COMPANY  | ′   | INSURANCE POLICY#   | 0 1 0  | VEHICLE COLOR                         | VEHICLE MODEL   | 11 12                          | 11 12   |  |  |  |
|          | - VE                   | NATIONAL TYPE OF USE  | . GENERAL   | 2019435486<br>us dot #  | TOWED  | GRY BY: COMPANY NAME                  | Taurus  | 10 1                           |   |  |  |  |
|          | ☐ COMMERC              | CIAL GOVERNMENT   | IN EMERGENCY RESPONSE   | VEHICLE WEIGHT GVWR/GCWR  |  |                                       |   |                                |   |  |  |  |
|          | INTERLO DEVICE EQUIPPE | ☐ HIT/SKIP UNIT   | # OCCUPANTS  O O  | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                       | MATERIAL RELEASED CLASS # PLACARD ID #   |                                       |   | 8 7 6 5                        | 11 12 7 6 5   |  |  |  |
|          |                        | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)                                | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED                        | 12 - GOLF CART<br>13 - SNOWMOBILE   |  | 5+ PASSENGERS) 24                     | - PEDESTRIAN/SKATER<br>- WHEELCHAIR (ANY TYPE)<br>- OTHER NON- MOTORIST | 10                             | 11 1 2  |  |  |  |
|          | 0 1                    | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN                       | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED<br>BICYCLE                         | 14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT            | 21 - HEAVY<br>22 - ANIMAL  | EQUIPMENT 26<br>WITH RIDER OR 27      | - BICYCLE<br>- TRAIN  | -) e                           | 9 3 3   |  |  |  |
|          | UNIT TYPE              | 6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                                     | 17 - MOTORHOME  | ANIMAL   | -DRAWN VEHICLE 99                     | - UNKNOWN OR HIT/SKIP   | 8                              | 7 6 5 4   |  |  |  |
| VEHICLE  | # of Trailing Units    |   |   |   |  |                                       |   |                                |   |  |  |  |
|          |                        | WAS VEHICLE OPERATING IN AUTONO   | OMOUS MODE 0  | 0 - NO AUTOMATION   |  |                                       | - UNKNOWN   | 10 1 1 2                       | 2 10 11 1 2   |  |  |  |
|          | 2                      | WHEN CRASH OCCURED?  1 - YES 2 - NO 9 - OTHER / UNKNO                           | AUTOMOMOLIS   | 1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                               |  |                                       |   | 9 3 4                          | 3 9 9 3 4 3   |  |  |  |
|          | 0 1                    | 1 - NONE 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 7                           |   | 11 - FIRE<br>12 - MILITARY  | 12 - MILITARY 17 - MOWING 99 - OTHER /UNKNOWN  |                                       |   | 8 7 6 5                        | 4 8 7 5 4   |  |  |  |
|          | SPECIAL                | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER | 8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                      | 13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT             | 18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL   |                                       | 6   | 12 12 12                       |   |  |  |  |
|          | FUNCTION               | 1 - NO CARGO BODY TYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER      |   | 8 - POLE 12 - CONCRETE MIXER  |  |                                       | 12  |                                |   |  |  |  |
|          | $10_{1}1_{1}$          | / NOT APPLICABLE<br>2 - BUS   | MOTOR VEHICLE<br>4 - LOGGING  | CHASSIS  6 - CARGO VAN/ENCLOSED BOX  7 - GRAIN/CHIPS/GRAVEL                   |  | RGO TANK 13<br>AT BED 14              | - AUTO TRANSPORTER<br>- GARBAGE/REFUSE<br>- OTHER / UNKNOWN             | , ,                            | 9 3 9 3 9 3 3   |  |  |  |
|          | TYPE                   |   | 4 804450  |   |  | ****                                  |   | 6                              | <b>†</b>  |  |  |  |
|          |                        | 2 - HEAD LAMPS<br>3 - TAIL LAMPS  |   |   | 10 - DISABLED FROM PRIOR<br>ACCIDENT   |                                       |   |                                | 6 6 6   |  |  |  |
|          | NON-MOTORIST           | 1 - INTERSECTION -<br>MARKED<br>CROSSWALK                                       | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED<br>CROSSWALK              | 6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                     | OULDERROADSIDE 10 - DRIVEWAY ACCESS AT INCIDENT SCENE SEWALK 11 - SHARED USE PATHS OR 99 - OTHER / UNKNOWN TRALS |                                       |   | - NO DAMAGE [0] - TOP [13]     | - UNDERCARRIAGE [14] - ALL AREAS [15]                           |  |  |  |
|          | IMPACT                 | 2 - INTERSECTION -<br>UNMARKED<br>CROSSWALK                                     | 5 - TRAVEL LANE-OTHER LOCATION  |   |  |                                       |   | u                              | INIT NOT AT SCENE [16]  |  |  |  |
|          | 4                      | 1-NON-CONTACT 2-NON-COLLISION 1 0 TRIVING                                       | 1 - STRAIGHT AHEAD<br>2 - BACKING   | 7 - MAKING U-TURN  8 - ENTERING TRAFFIC LANE  9 - LEAVING TRAFFIC LANE        | G TRAFFIC LANE 14 - ENTERING OR CROSSING 0R LEAVING VEHICLE 19 - STANDING  |                                       |   |                                | INITIAL POINT OF CONTACT  |  |  |  |
|          |                        | 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING PRE-CRASH ACTION                      | 1 3 - CHANGING LANES  | 10 - PARKED 15 - W.   |  |                                       | 0 - OTHER NON-MOTORIST<br>1 - STANDING OUTSIDE<br>DISABLED VEHICLE      | 0 9 0- NO DAMAG                |   |  |  |  |
|          |                        | & STRUCK 9 - OTHER / UNKNOWN  | 6 - MAKING LEFT TURN  |   |  |                                       | 9 - OTHER / UNKNOWN   | DIAGRAN<br>13 - TOP            |   |  |  |  |
|          |                        |   |   |   |  |                                       |   |                                | TRAFFIC   |  |  |  |
|          |                        | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT                           | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO<br>CLOSE/ACDA                       | 13 - IMPROPER START FROM<br>A PARKED POSITION<br>14 - STOPPED OR PARKED       | PARKED POSITION 18 - OPERATING DEFECTIVE 22 - NOT DISCERNABLE  |                                       |   |                                | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN                   |  |  |  |
|          | .0.1.                  | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED   | 9 - IMPROPER LANE<br>CHANGING<br>10 - IMPROPER PASSING                      | ILLEGALLY<br>15 - SWERVING TO AVOID   | 19 - LOA<br>FAL  | AD SHIFTING/<br>LING/SPILLING         | ROADWAY<br>- OTHER IMPROPER   | 1 - ONE-WAY                    | 6   2-SIGNAL 5-YIELD SIGN                                       |  |  |  |
|          | CONTRIBUTING           | 6 - IMPROPER TURN   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                                | 16 - WRONG WAY  | G WAY 20 - IMPROPER CROSSING ACTION  |                                       |   | # OF THROUGH LANES             | 3 - FLASHER 6 - NO CONTROL  RAIL GRADE CROSSING                 |  |  |  |
|          | CIRCUMSTANCES          |   |   |   |  |                                       |   | ON ROAD                        | 1 - NOT INVOLVED  |  |  |  |
| EVENT(S) | SEQUENCE OF            | EVENTS  |   | EVENTS  |  |                                       |   | _ 2_                           | 2 - INVOLVED - ACTIVE CROSSING  3 - INVOLVED - PASSIVE CROSSING |  |  |  |
|          |                        | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION                                     | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF                                  | 11 - CROSS CENTERLINE -<br>OPPOSITE DIRECTION OF                              | 17 - ANI   | MAL - FARM                            | P - WORK ZONE<br>MAINTENANCE<br>EQUIPMENT                               |                                |   |  |  |  |
|          |                        | 3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / FOUIDMENT                         | UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT                    | TRAVEL  12 - DOWNHILL RUNAWAY  13 - OTHER NON-COLLISION                       | 19 - ANIN  | MAL - DEER MAL - OTHER TOR VEHICLE IN | - STRUCK BY FALLING,<br>SHIFTING CARGO OR                               | (                              | JNIT / NON-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST          |  |  |  |
|          | 2                      | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 10 - CROSS MEDIAN   | 14 - PEDESTRIAN<br>15 - PEDALCYCLE  | TRA  | NSPORT<br>KED MOTOR VEHICLE           | ANYTHING SET IN<br>MOTION BY A MOTOR<br>VEHICLE                         |                                | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST                  |  |  |  |
|          | 3   1                  |   |   | COLLISION WITH FIXED OBJEC  | T - STRUCK   | 24                                    | - OTHER MOVABLE<br>OBJECT   | FROM <u>3</u> то               | 4 - WEST 8 - SOUTHWEST  |  |  |  |
|          |                        | 25 - IMPACT ATTENUATOR  | 31 - GUARDRAIL END  | 37 - TRAFFIC SIGN POST  | 43 - CUF<br>44 - DITC  |                                       | -WORKZONE MAINTENANCE<br>EQUIPMENT                                      | 1111 <b>7</b> 005              | 9 - OTHER / UNKNOWN   |  |  |  |
|          |                        | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD<br>STRUCTURE                            | 32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL | 38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE |  | ANKMENT 51                            | - WALL<br>- BUILDING  | UNIT SPEED                     | DETECTED SPEED  |  |  |  |
|          | 5                      | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL         | BARRIER<br>35 - MEDIAN CONCRETE<br>BARRIER                                  | 41 - OTHER POST, POLE OR<br>SUPPORT<br>42 - CULVERT                           | 47 - MAIL<br>48 - TREI<br>49 - FIRE  | E 54                                  | - TUNNEL<br>- OTHER FIXED OBJECT<br>- OTHER / UNKNOWN                   | 0                              | 1 - STATED/ESTIMATED SPEED                                      |  |  |  |
|          |                        | 30 - GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER   |   | 49 - FIRE HYDRANT  |                                       |   | DANTED COSES                   | 2 - CALCULATED / EDR 3 - UNDETERMINED                           |  |  |  |
|          | 6                      |   |   |   |  |                                       |   | POSTED SPEED                   |   |  |  |  |
|          | _ 1                    | FIRST HARMFUL EVENT   | 11  | IOST HARMFUL EVENT  |  |                                       |   | 0                              |   |  |  |  |
| HS       | Y8304 OH1U 1/19 [      |   |   |   |  |                                       |   |                                | PAGE OF   |  |  |  |

| OHIO DEPARTMENT  | MOTORIST / NO  | ON MOTOR   | СТ   |  |  |  |  |   | LOCAL R                | EPORT NUMBER  |   |                |  |
|--|--|--|--|--|--|--|--|---|------------------------|---|---|----------------|--|
| OF PUBLIC SAFETY SAFETY - SERVICE - PROTECTION   | MOTORIST / NO  | UN-INIOTOR   | 31   |  |  |  | 2  | 0 2 3   | 2                      | 7   8   1   |   |                |  |
| M UNIT # NAME: LAST, FIF   | ST, MIDDLE   |  |  |  |  |  |  |   |                        |   | AGE   | GENDER         |  |
| SMIT   | Н  | RENO   | LEWIS  | ;  |  | [0   1   1   7   1   9   8   1   4   2         |  |   |                        |   | 1 <u>  2</u>     [  | M              |  |
| ADDRESS: STREET, CITY, STATE, ZIP  S 0702 SI ADI   | NEAL AN /E   |  |  |  |  |  | CONTACT PHO                              | ONE - INCLUDE AREA CODE   |                        |   |   |                |  |
| 1 9/02 OL/OL   | DEN AVE<br>MS AGENCY (NAME)  |  | ARFIELD HTS ICAL FACILITY (NAME, CITY)   | OH 44                                      |  |  |  | SEATING POS   | ITION                  | AIR BAG USAGE   | EJECTION  | TRAPPED        |  |
| 5 BY   |  |  |  | USED                                       | 0   2  | l □ mc   | T-COMPLIANT<br>HELMET                    | 10 1  | 1                      | 1 I   | <br>  1   1   | 1 1            |  |
|  | ENSE NUMBER  | OFFENSE  | CHARGED  |  | FENSE DESCRIPTION  | <u>'</u>                                       |  |   |                        | CITATION NUMBER   |   | ]              |  |
| M<br>0<br>T  |  |  |  | CODE                                       |  |  |  |   |                        |   |   |                |  |
| O OL CLASS ENDORSEMENT<br>SELECT UP TO 2   | RESTRICTION SELECT UP TO 3   | DRIVER<br>DISTRACTED   | ALCOHOL / DRUG SUSPECTE  |  | CONDITION  | STATUS   | ALCOHOL T                                | EST<br>VALUE  | STATU                  |   | G TEST(S)<br>RESULT   | SELECT UP TO 4 |  |
|  |  | 1  | ALCOHOL MAR  | JUANA                                      | 1  | $\begin{bmatrix} 1 & 1 \end{bmatrix}_1$        | 1  |   | 1                      | 1   | 1   | 11 11          |  |
| M UNIT# NAME: LAST, FIF  | ST, MIDDLE   |  | Ц  |  |  |  |  | DATE OF BIF   | RTH                    |   | AGE   | GENDER         |  |
| 0<br>T<br>0  |  |  |  |  |  | lı.  | 1  | 1 1 1   | 1 1                    |   |   | l              |  |
| R ADDRESS: STREET, CITY, STATE, ZIP  |  |  |  |  |  |  | CONTACT PHO                              | NE - INCLUDE AREA CODE  |                        |   |   |                |  |
| s<br>T   |  |  |  |  |  |  |  |   |                        |   |   |                |  |
| N TAKEN<br>BY  | EMS AGENCY (NAME)  | INJURED TAKEN TO: MED  | ICAL FACILITY (NAME, CITY)   | SAFETY EQUIPN<br>USED                      | MENT   |  | T-COMPLIANT                              | SEATING POSI  | TION                   | AIR BAG USAGE   | EJECTION  | TRAPPED        |  |
| N CLUSTER COSTOLIZORUE   | -FIOS WINDS  | OFFENSE  | CHARGED  | LOCAL OFF                                  | ENSE DESCRIPTIO  |  | HELMET                                   |   |                        | CITATION NUMBER   |   |                |  |
| OL STATE OPERATOR LIG  | ENSE NUMBER  | OFFENSE  | CHARGED  | CODE                                       | ENSE DESCRIPTIO  | N  |  |   |                        | CITATION NUMBER   |   |                |  |
| O OL CLASS ENDORSEMENT   | RESTRICTION SELECT UP TO 3   | DRIVER   | ALCOHOL / DRUG SUSPECTE  | D (  | CONDITION  |  | ALCOHOL T                                | EST   |                        | DRU   | G TEST(S)   |                |  |
| R SELECT UP TO 2   |  | DISTRACTED<br>BY   |  | JUANA                                      |  | STATUS   | TYPE                                     | VALUE   | STATUS                 |   |   | SELECT UP TO 4 |  |
| s<br>T   |  |  | OTHER DRUG   | L  |  |  | •  |   |                        |   |   |                |  |
| M UNIT # NAME: LAST, FIR   | ST, MIDDLE   |  |  |  |  |  |  | DATE OF BIF   | RTH                    |   | AGE   | GENDER         |  |
| 0  |  |  |  |  |  | L  |  |   |                        |   |   |                |  |
| R ADDRESS: STREET, CITY, STATE, ZIP S  |  |  |  |  |  |  | CONTACT PHO                              | NE - INCLUDE AREA CODE  |                        |   |   |                |  |
| IN HIDIES INJURED  | EMS AGENCY (NAME)  | INJURED TAKEN TO: MEDI   | CAL FACILITY (NAME, CITY)  | SAFETY EQUIPMI                             | ENT  |  |  | SEATING POSI  | TION                   | AIR BAG USAGE   | EJECTION  | TRAPPED        |  |
| N TAKEN BY   | EMO AGENT (NUME)   |  |  | USED                                       | 1 1  |  | T-COMPLIANT<br>HELMET                    | 32  |                        | /   |   |                |  |
| OL STATE OPERATOR LIG  | ENSE NUMBER  | OFFENSE  | CHARGED  |  | FENSE DESCRIPTION  | DN .   |  |   |                        | CITATION NUMBER   |   |                |  |
| M<br>0   |  |  |  | CODE                                       |  |  |  |   |                        |   |   |                |  |
| O OL CLASS ENDORSEMENT SELECT UP TO 2  | RESTRICTION SELECT UP TO 3   | DRIVER<br>DISTRACTED   | ALCOHOL / DRUG SUSPECTED   | D (  | CONDITION  | STATUS   | ALCOHOL TO                               | STI VALUE   | STATUS                 |   | G TEST(S)   | SELECT UP TO 4 |  |
|  |  | BY   | ALCOHOL MARI<br>OTHER DRUG   | JUANA                                      |  | SIAIUS   | ""                                       | I I I   | JIAIUS                 | I III   | RESULT  | II II I        |  |
| INJURIES   | SEATING POSITION   | AIR BAG  | OL CLA   | 100  | OL B   | ESTRICTION(S)                                  |  | DRIVER DIST   | DACTION                |   | TEST STAT   | rue            |  |
| 1 - FATAL  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)   | 1 - NOT DEPLOYED   | 1 - CLASS A  | 400  | 1 - ALCOHOL IN   |  | 1-                                       | NOT DISTRACTED  | KACTION                | 1 - NONE  |   | 103            |  |
| 2 - SUSPECTED SERIOUS INJURY   | 2 - FRONT - MIDDLE   | 2 - DEPLOYED FRONT   | 2 - CLASS B  |  | DEVICE<br>2 - CDL INTRAS   | TATE ONLY                                      |  | <ul> <li>MANUALLY OPERATIN</li> <li>ELECTRONIC COMMUNICATION</li> </ul>   |                        | 2 - TEST F  |   |                |  |
| 3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY  | 3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE   | 3 - DEPLOYED SIDE  | 3 - CLASS C  |  |  | 3 - CORRECTIVE LENSES<br>4 - FARM WAIVER       |  | DEVICE (TEXTING, TYPING,  |                        | 3 - TEST GIVEN, CONTAMINATED<br>SAMPLE / UNUSABLE   |   |                |  |
| 5 - NO APPARENT INJURY   | (MOTORCYCLE PASSENGER)   | 4 - DEPLOYED BOTH FRONT<br>5 - NOT APPLICABLE                              |  | - M / C MOPED ONLY  5 - EXCEPT CLASS A BUS |  |  | DIALING) 3 - TALKING ON HANDS-FREE       |   |                        | 4 - TEST C  | 4 - TEST GIVEN, RESULTS KNOWN                                       |                |  |
|  | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE   | 9 - DEPLOYMENT UNKNOWN 6 - NO VALID OL                                     |  |  | 6 - EXCEPT CLASS A<br>& CLASS B BUS  |  |  | COMMUNICATION DEVICE 4 - TALKING ON HAND-HELD   |                        | 5 - TEST C  | 5 - TEST GIVEN, RESULTS UNKNOWN                                     |                |  |
| INJURED TAKEN BY   | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)   |  |  |  | 7 - EXCEPT TRA<br>8 - INTERMEDIA   |  |  | COMMUNICATION DEV   | ICE                    |   |   |                |  |
| 1 - NOT TRANSPORTED /TREATED AT SCENE  | 8 - THIRD - MIDDLE   |  |  |  | RESTRICTION  | NS   |  | OTHER ACTIVITY WITH<br>ELECTRONIC DEVICE  | 1 AN                   |   |   |                |  |
| 2 - EMS<br>3 - POLICE  | 9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF  | EJECTION  1 - NOT EJECTED  | OL ENDOR   | SEMENT                                     | 9 - LEARNER'S F<br>RESTRICTIO  |  | 6  | - PASSENGER   |                        | 1 - NONE  | ALCOHOL TES   | ST TYPE        |  |
| 9 - OTHER / UNKNOWN  | TRUCK CAB  11 - PASSENGER IN OTHER   | 2 - PARTIALLY EJECTED  | M - MOTORCYCLE   | 10 - LIMITED TO DAYLIGHT                   |  |  | 7 - OTHER DISTRACTION INSIDE THE VEHICLE |   |                        | 2 - BLOOI   | 2 - BLOOD   |                |  |
|  | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS.   | 3 - TOTALLY EJECTED  | P - PASSENGER  |  | 11 - LIMITED TO<br>12 - LIMITED - O  |  |  | OTHER DISTRACTIONS THE VEHICLE  | SOUTSIDE               | 3 - URINE   |   |                |  |
|  |  | 4 - NOT APPLICABLE   | N - TANKER   |  | 13 - MECHANICA   | AL DEVICES                                     |  | OTHER / UNKNOWN   |                        | 4 - BREAT   |   |                |  |
| SAFETY EQUIPMENT   | PICK-UP WITH CAP)  |  |  |  | (SPECIAL BR  |  |  |   |                        | 5 - OTHE  | ?   |                |  |
| 1 - NONE USED  | 12 - PASSENGER IN<br>UNENCLOSED  |  | Q - MOTOR SCOOTER  | DOVOLE                                     | CONTROLS, 0  |  |  |   |                        |   |   |                |  |
|  | 12 - PASSENGER IN  | TRAPPED 1 - NOT TRAPPED  | R - THREE-WHEEL MOTO   | DRCYCLE                                    | CONTROLS, (<br>ADAPTIVE DE<br>14 - MILITARY V  | EVICES)  |  |   |                        |   | DDUG TEAT   | TV05           |  |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 4 - SHOULDER & LAP BELT USED  | 12 - PASSENGER IN<br>UNENCLOSED<br>CARGO AREA  | TRAPPED  1 - NOT TRAPPED  2 - EXTRICATED BY                                |  |  | ADAPTIVE DE<br>14 - MILITARY V<br>15 - MOTOR VEH                                       | EVICES)<br>EHICLES ONLY<br>HICLES              |  |   |                        | 1 - NONE  | DRUG TEST   | TYPE           |  |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 4 - SHOULDER & LAP BELT USED 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING  | 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                   | TRAPPED 1 - NOT TRAPPED  | R - THREE-WHEEL MOTO<br>S - SCHOOL BUS   |  | ADAPTIVE DE  | EVICES)<br>EHICLES ONLY<br>HICLES<br>IR BRAKES |  | CONDI   | TION.                  | 1 - NONE<br>2 - BLOOD   |   | ТҮРЕ           |  |
| NONE USED     SHOULDER BELT ONLY USED     LAP BELT ONLY USED     SHOULDER & LAP BELT USED     CHILD RESTRAINT SYSTEM   | 12 - PASSENGER IN<br>UNENCLOSED<br>CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE<br>EXTERIOR                        | TRAPPED  1 - NOT TRAPPED  2 - EXTRICATED BY MECHANICAL MEANS               | R - THREE-WHEEL MOTO<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TR<br>X - TANKER / HAZMAT                  |  | ADAPTIVE DE  14 - MILITARY V  15 - MOTOR VEH WITHOUT A  16 - OUTSIDE M  17 - PROSTHETI | EVICES) EHICLES ONLY HICLES IR BRAKES IRROR    | 1  | CONDI<br>- APPARENTLY NORMA   |                        | 2 - BLOOD<br>3 - URINE  |   | ТҮРЕ           |  |
| 1 - NONE USED     2 - SHOULDER BELT ONLY USED     3 - LAP BELT ONLY USED     4 - SHOULDER & LAP BELT USED     5 - CHILD RESTRAINT SYSTEM-FORWARD FACING     6 - CHILD RESTRAINT SYSTEM-  | 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST | TRAPPED  1 - NOT TRAPPED  2 - EXTRIGATED BY MECHANICAL MEANS  3 - FREED BY | R - THREE-WHEEL MOTO<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TR<br>X - TANKER / HAZMAT                  |  | ADAPTIVE DE<br>14 - MILITARY V<br>15 - MOTOR VEH<br>WITHOUT A<br>16 - OUTSIDE M        | EVICES) EHICLES ONLY HICLES IR BRAKES IRROR    | 2  | - APPARENTLY NORMA<br>- PHYSICAL IMPAIRMEN  | L<br>VT                | 2 - BLOOD   |   | ТҮРЕ           |  |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 4 - SHOULDER & LAP BELT USED 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING 6 - CHILD RESTRAINT SYSTEM - REAR FACING 7 - BOOSTER SEAT 8 - HELMET USED 9 - PROTECTIVE PADS USED   | 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST | TRAPPED  1 - NOT TRAPPED  2 - EXTRIGATED BY MECHANICAL MEANS  3 - FREED BY | R - THREE-WHEEL MOTO S - SCHOOL BUS T - DOUBLE & TRIPLE TR X - TANKER / HAZMAT                           | IAILERS                                    | ADAPTIVE DE  14 - MILITARY V  15 - MOTOR VEH WITHOUT A  16 - OUTSIDE M  17 - PROSTHETI | EVICES) EHICLES ONLY HICLES IR BRAKES IRROR    | 2  | - APPARENTLY NORMA  | L<br>VT                | 2 - BLOOD<br>3 - URINE  |   |                |  |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING 6 - CHILD RESTRAINT SYSTEM - REAR FACING 7 - BOOSTER SEAT 8 - HELMET USED 9 - PROTECTIVE PADS USED (ELBOWS, KNESS, ETC.) 10 - REFLECTIVE CLOTHING   | 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST | TRAPPED  1 - NOT TRAPPED  2 - EXTRIGATED BY MECHANICAL MEANS  3 - FREED BY | R - THREE-WHEEL MOTO<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TR<br>X - TANKER / HAZMAT                  | IAILERS                                    | ADAPTIVE DE  14 - MILITARY V  15 - MOTOR VEH WITHOUT A  16 - OUTSIDE M  17 - PROSTHETI | EVICES) EHICLES ONLY HICLES IR BRAKES IRROR    | 3  | - APPARENTLY NORMA - PHYSICAL IMPAIRMEN - EMOTIONAL (E.G. DEP   | L<br>VT                | 2 - BLOOD<br>3 - URINE<br>4 - OTHER<br>1 - AMPHI  | DRUG TEST RE  |                |  |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING 6 - CHILD RESTRAINT SYSTEM - REAR FACING 7 - BOOSTER SEAT 8 - HELIMET USED 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.)   | 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST | TRAPPED  1 - NOT TRAPPED  2 - EXTRIGATED BY MECHANICAL MEANS  3 - FREED BY | R - THREE-WHEEL MOTO S - SCHOOL BUS T - DOUBLE & TRIPLE TR X - TANKER / HAZMAT                           | IAILERS                                    | ADAPTIVE DE  14 - MILITARY V  15 - MOTOR VEH WITHOUT A  16 - OUTSIDE M  17 - PROSTHETI | EVICES) EHICLES ONLY HICLES IR BRAKES IRROR    | 2 3 4 5                                  | - APPARENTLY NORMA - PHYSICAL IMPAIRMEN - EMOTIONAL (E.G. DEPANGRY, DISTURBED) - ILLNESS - FELL ASLEEP, FAINTE  | L<br>NT<br>RESSED,     | 2 - BLOOD<br>3 - URINE<br>4 - OTHER<br>1 - AMPHI<br>2 - BARBI                                       | DRUG TEST RE  |                |  |
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