| OHIO DEPARTMENT PUBLIC SAFETY TRAFFIC CRASH REPORT ODENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT |  |   |  |                                       |  |                                |   |   | LOCAL REPORT NUMBER*  |  |  |  |  |
|---|--|---|--|---------------------------------------|--|--------------------------------|---|---|---|--|--|--|--|
| OH-2 OH-3 COAL INFORMATION TURNEY/ ORME   |  |   |  |                                       |  |                                |   | 2 0 2 3 2 5 8 5 1 1 1 1 1   |   |  |  |  |  |
| SECONDARY CRASH   | OH-1P OTHER REPORTING AGENCY NAME*             |   |  |                                       |  |                                |   | HIT/SKIP<br>1 - Solved<br>2 - Unsolved                            | NI IMRED OF LIMITS  | 0 1 98 - ANIMAL<br>99 - UNKNOWN                                |  |  |  |
| COUNTY* LOCALIT   | COUNTY' LOCALITY' LOCATION OF WILE SAME COUNTY |   |  |                                       |  |                                |   | CRASH DA  | TE/TIME *   | CRASH SEVERITY   |  |  |  |
| 1 - CITY 2 - VILLAGE 4 - GARFIELD HTS   |  |   |  |                                       |  |                                | 0 9 2 4 2 0 2 3   1 1 4 4    3   1-FATAL 2- SERIOUS INJUR |   |   |  |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER                                   | PREFIX  | 1 - NORTH<br>2 - SOUTH                         | LOCATION                              | ROAD NAME  |                                | ROAD TYPE   | SUSPECTED  1 ATITUDE REPORTAL REPORCES 3 - MINOR INJURY SUSPECTED |   |  |  |  |  |
| Госат   |  |   | 3 - EAST<br>4 - WEST                           | TURN                                  | EY   |                                | $R_{\downarrow}D_{\downarrow}$                            | 4 · INJURY POSSIBLE 5 - PROPERTY DAMAGE                           |   |  |  |  |  |
| ROUTE TYPE  | ROUTE NUMBER                                   | PREFIX  | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | REFERE                                | NCE ROAD NAME (ROAD, MILEPOST, H                     | HOUSE #)                       | ROAD TYPE   | LONGITUDE DECIMAL - 8   1   5   9                                 |   | ONLY   |  |  |  |
| REFERENCE POINT   | DIRECTION                                      |   | ROLLTE TYPE                                    | OT WILL                               |  | AN TYPE                        |   |   | INTERSECTION RELATE   | D  |  |  |  |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #  | 2 - SOUTH<br>2   3 - EAST                      |   | RAL US ROUTE                                   |                                       | AV - AVENUE LA -                                     | LANE S                         | D - ROAD<br>Q - SQUARE<br>T - STREET                      | WITHIN INTERSECTION OR ON APPROACH                                |   |  |  |  |  |
| DISTANCE  | 4 - WEST<br>DISTANCE                           | CR - NUMB   | ERED COUNTY ROU<br>ERED TOWNSHIP               | TE                                    | CT - COURT PK -<br>DR - DRIVE PI -                   | PARKWAY T                      | E - TERRACE<br>L - TRAIL<br>/A - WAY                      | ☐ WITHIN INTERCH  | NUMBER OF APPROACHES  |  |  |  |  |
| 2   0   | 2 - Feet 3 - Yards                             | ROUTI   |  |                                       | HE - HEIGHTS PL -                                    | PLACE                          |   | ☐ ROADWAY DIVID   | ROADWAY   |  |  |  |  |
| 100   | CATION OF EIDST HADMEI II                      | EVENT   | Т  |                                       | MANNER OF CRASH COLLISION                            | ON/IMPACT                      |   | DIRECTION OF TRAVEL   | <del></del>   | MEDIAN TYPE  |  |  |  |
| 0 4 1- ON ROAE<br>2- ON SHOU<br>3- IN MEDIA   | JLDER 10 - DRIVEWAY                            |   | 1,1,   | 1 - NOT COLLISION<br>BETWEEN          | 4 - REAR-TO-R<br>5 - BACKING                         | EAR                            |   | 1 - NORTH   |   | DED FLUSH MEDIAN   |  |  |  |
| 4 - ON ROAD<br>5 - ON GORE<br>6 - OUTSIDE   | DSIDE 11 - RAILWAY<br>E CROSSING               | G   |  | TWO MOTOR<br>VEHICLES IN<br>TRANSPORT |  | , SAME DIRECTION               |   | 2 - SOUTH<br>3 - EAST<br>4 - WEST                                 | (≥4 F   | EET)   |  |  |  |
| TRAFFICI<br>7 - ON RAMF<br>8 - OFF RAM  | 13 - BIKE LANE<br>19 14 - TOLL BOO             | E<br>DTH  |  | 2 - REAR-END<br>3 - HEAD-ON           | 9 - OTHER / UN                                       | , OPPOSITE DIRECTION<br>IKNOWN |   | 4-WES1  | 4 - DIVIE<br>(ANY   | DED, DEPRESSED MEDIAN DED, RAISED MEDIAN TYPE)                 |  |  |  |
|   | 99 - OTHER / L                                 | JNKNOWN   |  |                                       |  |                                |   |   | 9-010   | er / Unknown   |  |  |  |
| ☐ WORK ZONE RELATED   |  | WORK ZONE   |  |                                       | 1 - BEFORE   | CRASH IN WORK ZON              |   | CONTOUR   | CONDITIONS  | SURFACE  |  |  |  |
| WORKERS PRESENT LAW ENFORCEMENT PRESENT   | 2-<br>3-                                       | LANE SHIFT/CROSSO<br>WORK ON SHOULDE<br>OR MEDIAN | IVER<br>R                                      |                                       | 3 - TRANSI   | E WARNING AREA<br>TION AREA    |   | _1_   | _ 1   | _ 2_   |  |  |  |
| ☐ ACTIVE SCHOOL ZONE  |  | INTERMITTENT OR MI<br>OTHER                       | OVING WORK                                     |                                       | 4 - ACTIVIT<br>5 - TERMIN                            | Y AREA<br>ATION AREA           |   | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE                       | 1 - DRY<br>2 - WET<br>3 - SNOW                                    | 1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,                   |  |  |  |
|   | CONDITION                                      |   |  |                                       | WEATHER  |                                |   | 3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER                   | 4 - ICE<br>5 - SAND, MUD, DIRT,<br>OIL, GRAVEL                    | ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,                |  |  |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTI  | FD ROADWAY                                     |   | 1 - CLEAR<br>2 - CLOUD<br>3 - FOG. S           |                                       | 6 - SNOW<br>7 - SEVERE CROSSW<br>8 - BLOWING SAND, S | INDS<br>OIL DIRT SNOW          |   | /UNKNOWN  | 6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN | STONE<br>5 - DIRT<br>9 - OTHER<br>/UNKNOWN                     |  |  |  |
| 4 - DARK - ROAD\  | WAY NOT LIGHTED<br>OWN ROADWAY LIGHTING        | 2   | 4 - RAIN<br>5 - SLEET                          |                                       | 9 - FREEZING RAIN OF<br>99 - OTHER / UNKNOW          | FREEZING DRIZZLE               |   |   | 3-OHERORIOW   | Johnson  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   |  |  |  |  |
| NARRATIVE   |  |   |  |                                       |  | : :                            | : :   |   |   | Indicate the north   |  |  |  |
| UNIT # 1 WAS  |  |   |  |                                       |  |                                |   |   |   | direction with<br>an "N" on the<br>compass diagram.            |  |  |  |
| LOST CONTR  | OL, WENT OF                                    | F THE R   | IGHT SI  | DE AND                                |  |                                |   | TURNEY ROAD   |   | , ···  |  |  |  |
| STRUCK A UT   | ILITY POLE.                                    |   |  |                                       |  |                                |   |   |   | 1  |  |  |  |
|   |  |   |  |                                       |  |                                |   | [8]   |   | NORTH  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   | DRIME RD   |  |  |  |
|   |  |   |  |                                       |  |                                |   | 4 T   |   |  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   | A .   | pale ···   |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   |  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   |  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   |  |  |  |  |
|   |  |   |  |                                       |  |                                |   |   |   |  |  |  |  |
| CRASH REPORTED  | D DATE/TIME                                    |   | DISPATCH DATE                                  | E/TIME                                |  | ARRIVAL DATE/TIME              |   | SCENE CLEAF   | ED DATE/TIME  | REPORT TAKEN BY  |  |  |  |
|   |  |   |  |                                       |  |                                | 0 9 2 4 2 0 2 3   1 3 2 5  POLICE AGENCY MOTORIST         |   |   |  |  |  |  |
| CLOSED TIME MINUTES B. FOXX N. ROSSI  |  |   |  |                                       | i SUPPLEMENT   |                                |   |   |   |  |  |  |  |
|   | 1 0  | 1 0 6   | 5_ <br>  | 0FFI                                  | CER'S BADGE NUMBER*                                  |                                |   | CHECKED BY OFFICER'S BADGE  | NUMBER*   | (CORRECTION on ADDITION TO AN EXCEPTION SHAPE OF SHAPE TO COPP |  |  |  |

| OHIO DEPARTMENT UNIT  OF PUBLIC SAFETY UNIT  UNIT # OWNER NAME: LAST, FIRST, MIDDLE ( Same As Driver)  OWNER PHONE: INCLUDE AREA CODE ( Same As Driver) |   |  |  |  |  |                                       |   |                                  | LOCAL REPORT NUMBER                                  |  |  |  |
|---|---|--|--|--|--|---------------------------------------|---|----------------------------------|--|--|--|--|
|   | UNIT#   | OWNER NAME: LAST, FIRST, MIDDLE RUIZ CESA!   | <sup>E</sup> (■ Sai<br>R SEPULVEDA                                       | DAMAGE  DAMAGE SCALE   |  |                                       |   |                                  |  |  |  |  |
| OWNER   | OWNER ADDRE   | WINER ADDRESS: STREET, CITY, STATE, ZIP ( Same As Driver)  3810 ARCHMERE AV CLEVELAND OH 44109 |  |  |  |                                       |   |                                  | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE        |  |  |  |
| 0   |   | ARCHMER  RRIER: NAME, ADDRESS, CITY, STATE, ZIF  |  | 44109<br>REA CODE  | 4  | 9 - UNKNOWN                           |   |                                  |  |  |  |  |
|   |   |  |  |  |  | DAMAGED AREA(S)                       |   |                                  |  |  |  |  |
|   | LP STATE  | LICENSE PLATE # JDH1277  | 3 G 1 B E 6  | VEHICLE MAKE Chevrolet   | 12   | INDICATE ALL THAT APPLY               |   |                                  |  |  |  |  |
|   | INSURANCE INSURANCE COMPANY INSURANCE POLICY#           |  |  |  | VEHICLE COLOR VEHICLE MODEL                            |                                       |   | 10                               | 2 10 11 1 2  |  |  |  |
| TYPE OF USE   |   | IN EMEDICENCY  | 3731785-SFP-   | TOWE   | D BY: COMPANY NAME                                     | 1                                     | 9 9 3   | 3 , 2 3                          |  |  |  |  |
|   | COMMERC   |  | # OCCUPANTS  | VEHICLE WEIGHT GVWR/GCWR   | LE WEIGHT GVWR/GCWR                                    |                                       | WING.<br>ATERIAL  | 8 4 7                            | 4 8 7 5 4  |  |  |  |
|   | DEVICE EQUIPPE  | ☐ HIT/SKIP UNIT  | 0 2  | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                              |  | MATERIAL RELEASED<br>PLACARD          | CLASS# PLACARD ID#  | 7 6 5                            | 11 12 1 6 5  |  |  |  |
|   | 0 1   | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)   | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED                     | 12 - GOLF CART<br>13 - SNOWMOBILE  |  | 6+ PASSENGERS) 24                     | - PEDESTRIAN/SKATER<br>- WHEELCHAIR (ANY TYPE)<br>- OTHER NON- MOTORIST           | 10                               | 11 1 2   |  |  |  |
|   | 0 1   | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN                                      | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED<br>BICYCLE                      | 14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT                   | 21 - HEAVY<br>22 - ANIMA                               | CEQUIPMENT 26<br>LL WITH RIDER OR 27  | - BICYCLE<br>- TRAIN<br>- UNKNOWN OR HIT/SKIP                                     | 9 (                              | 9 3 3  |  |  |  |
| ш   | UNIT TYPE   | 6 - VAN (9-15 SEATS)   | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                                  | 17 - MOTORHOME   | ANIIVA   | L-DRAWN VERICLE 98                    | - UNKNOWN OR HIT/SKIP   | 8                                | 7 6 5  |  |  |  |
| VEHICLE   |   | # OF TRAILING UNITS  |  |  |  |                                       |   | 11 12 1                          | 6 5 11 12 1  |  |  |  |
|   |   | WAS VEHICLE OPERATING IN AUTONO<br>WHEN CRASH OCCURED?   | OMOUS MODE 0   | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE   |  | NDITIONAL 9                           | - UNKNOWN   | 10 1 2                           | 3 10 1 2   |  |  |  |
|   | 2   | 1-YES 2-NO 9-OTHER/UNKNO   | WN AUTONOMOUS<br>MODE LEVEL  | 2 - PARTIAL AUTOMATION   | 4 - HIG  | H AUTOMATION<br>L AUTOMATION          |   | 9 9 3                            |  |  |  |  |
|   | 0 1   | 1 - NONE<br>2 - TAXI   | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY                            | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE  | 16 - FAI<br>17 - MC                                    |                                       | 1 - MAIL CARRIER<br>9 - OTHER /UNKNOWN  | 8 7 6 5                          |  |  |  |  |
|   | 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14                 |  | 14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT                       | 19 - TO  |  |                                       | •   | 12 12 12                         |  |  |  |  |
|   | 1 - NO CARGO BODY TYPE   3 - VEHICLE TOWING ANOTHER   5 |  |  | 5 - INTERMODAL CONTAINER   | 8 - PO   | LE                                    | - CONCRETE MIXER<br>- AUTO TRANSPORTER  | 12<br>0 0                        |  |  |  |  |
|   |   |  | CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL          | 6 - CARGO VAN/ENCLOSED BOX 10 - FLAT BED 14 - GARBAGE/REFUSE                         |  |                                       | , ,   | 9 3 9 7 3 9 8 3                  |  |  |  |  |
| TYPE     1 - TURN SIGNALS   |   | 7 - WORN OR SLICK TIRES  |  | TOR TROUBLE 99<br>SABLED FROM PRIOR  | - OTHER / UNKNOWN                                      | 6                                     |   |                                  |  |  |  |  |
|   |   | 2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>1 - INTERSECTION -   | 5 - STEERING<br>6 - TIRE BLOWOUT<br>3 - INTERSECTION - OTHER             | 8 - TRAILER EQUIPMENT<br>DEFECTIVE<br>6 - BICYCLE LANE                               | ACC  | CIDENT                                | 2 - FIRST RESPONDER   |                                  | 6 6 6  |  |  |  |
|   | NON-MOTORIST  | MARKED<br>CROSSWALK<br>2 - INTERSECTION -  | 4 - MIDBLOCK - MARKED<br>CROSSWALK                                       | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK  | 10 - DR<br>11 - SH                                     | IVEWAY ACCESS                         | AT INCIDENT SCENE<br>9 - OTHER / UNKNOWN  | - NO DAMAGE [0] - TOP [13]       | UNDERCARRIAGE [14]  - ALL AREAS [15]                 |  |  |  |
|   | IMPACT  | UNMARKED<br>CROSSWALK<br>1 - NON-CONTACT   | 5 - TRAVEL LANE-OTHER LOCATION  1 - STRAIGHT AHEAD                       | 7 - MAKING U-TURN  |  |                                       | 8 - APPROACHING   |                                  | NIT NOT AT SCENE [16]                                |  |  |  |
|   | 2   | 2 - NON-COLLISION<br>3 - STRIKING 0 1  | 2 - BACKING  3 - CHANGING LANES  | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE                                | 14 - EN  | ITERING OR CROSSING                   | OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST                    |                                  | INITIAL POINT OF CONTACT                             |  |  |  |
|   |   | 4 - STRUCK PRE-CRASH ACTION STRIKING   | 4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN                          | 10 - PARKED<br>11 - SLOWING OR STOPPED   | JOGGING, PLAYING                                       |                                       | 1 - STANDING OUTSIDE<br>DISABLED VEHICLE<br>19 - OTHER / UNKNOWN                  | 1 2 0 - NO DAMAG                 | TO UNIT 15 - VEHICLE NOT AT SCENE                    |  |  |  |
|   |   | & STRUCK<br>9 - OTHER / UNKNOWN  | 6 - MAKING LEFT TURN   | IN TRAFFIC<br>12 - DRIVERLESS  | 16 - WORKING 99 - OTHER / UNKNOWN 17 - PUSHING VEHICLE |                                       |   | DIAGRAM 99 - UNKNOWN<br>13 - TOP |  |  |  |  |
|   |   | 1 - NONE   | 7 - LEFT OF CENTER   | 13 IMPDODED CTART FROM   | 17 - 1/10  | SION OBSTRUCTION 2:                   | 1 - LYING IN ROADWAY  |                                  | TRAFFIC  |  |  |  |
|   |   | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT  | 8 - FOLLOWING TOO<br>CLOSE/ACDA<br>9 - IMPROPER LANE                     | 13 - IMPROPER START FROM<br>A PARKED POSITION<br>14 - STOPPED OR PARKED<br>ILLEGALLY | 18 - OP<br>EQ  | PERATING DEFECTIVE 25 UIPMENT 25      | 1 - LYING IN ROADWAY<br>2 - NOT DISCERNABLE<br>3 - OPENING DOOR INTO<br>ROADWAY   | TRAFFICWAY FLOW  1 - ONE-WAY     | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN        |  |  |  |
|   | 1111  | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN                                     | CHANGING  10 - IMPROPER PASSING  11 - DROVE OFF ROAD                     | 15 - SWERVING TO AVOID<br>16 - WRONG WAY   | /ERVING TO AVOID FALLING/SPILLING                      |                                       |   | 2 2 - TWO-WAY                    | 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |  |  |  |
|   | CONTRIBUTING<br>CIRCUMSTANCES                           |  | 12 - IMPROPER BACKING  |  |  |                                       |   | # OF THROUGH LANES<br>ON ROAD    | RAIL GRADE CROSSING                                  |  |  |  |
| (S)   |   |  |  |  |  |                                       |   |                                  | 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING      |  |  |  |
| EVENT(S)  | SEQUENCE OF   |  | A FAURITY  | EVENTS   | 40.00  | II WAY VEHICLE                        | ) WORK TONE   | _2_                              | 3 - INVOLVED - PASSIVE CROSSING                      |  |  |  |
|   | 10181   | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION                                   | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF<br>UNITS                      | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL                                 | 17 - ANI<br>18 - ANI                                   | IMAL - FARM<br>IMAL - DEER            | 2 - WORK ZONE MAINTENANCE EQUIPMENT 3 - STRUCK BY FALLING,                        | l                                | INIT / NON-MOTORIST DIRECTION                        |  |  |  |
|   |   | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN     | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN                 | 20 - MO  | IMAL - OTHER  TOR VEHICLE IN  ANSPORT | S-STRUCK BY FALLING,<br>SHIFTING CARGO OR<br>ANYTHING SET IN<br>MOTION BY A MOTOR |                                  | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST      |  |  |  |
|   |   |  |  | 15 - PEDALCYCLE  |  | RKED MOTOR VEHICLE                    | VEHICLE<br>1- OTHER MOVABLE<br>OBJECT   | FROM   2   TO                    | 3-EAST 7-SOUTHEAST                                   |  |  |  |
|   | 3   |  |  | COLLISION WITH FIXED OBJECT  |  |                                       |   |                                  | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN           |  |  |  |
|   | 4, , ,  | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION<br>26 - BRIDGE OVERHEAD                              | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT   | 43 - CUI<br>44 - DITO<br>45 - EME                      | CH<br>BANKMENT 51                     | -WORKZONE MAINTENANCE<br>EQUIPMENT<br>- WALL                                      | UNIT SPEED                       | DETECTED SPEED                                       |  |  |  |
|   |   | STRUCTURE  27 - BRIDGE PIER OR ABUTMENT  28 - BRIDGE PARAPET                                   | 34 - MEDIAN GUARDRAIL<br>BARRIER   | 40 - UTILITY POLE<br>41 - OTHER POST, POLE OR  | 46 - FEN<br>47 - MAI                                   | ILBOX                                 | - BUILDING<br>- TUNNEL<br>- OTHER FIXED OBJECT                                    | . 0                              | 1 - STATED/ESTIMATED SPEED                           |  |  |  |
|   | 5   | 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE  | 35 - MEDIAN CONCRETE<br>BARRIER<br>36 - MEDIAN OTHER BARRIER             | SUPPORT<br>42 - CULVERT  | 48 - TREE<br>49 - FIRE HYDRANT                         |                                       | - OTHER / UNKNOWN   |                                  | 2 - CALCULATED / EDR                                 |  |  |  |
|   | 6   |  |  |  |  |                                       |   | POSTED SPEED                     | 3 - UNDETERMINED                                     |  |  |  |
|   | 2   |  | 2  |  |  |                                       |   | _ 3 _ 5 _                        |  |  |  |  |
| HS'   | Y8304 OH1U 1/19 [                                       | FIRST HARMFUL EVENT  |  | MOST HARMFUL EVENT   |  |                                       |   |                                  | PAGE OF  |  |  |  |

| OHIO DEPARTMENT  | MOTORIST / NO                                    | N MOTODI                                   | ет                                      |               |                                      |                   |   | LOCAL RE  | EPORT NUMBER             |                                |                |
|--|--|--|---|---------------|--------------------------------------|-------------------|---|-----------|--------------------------|--------------------------------|----------------|
| OF PUBLIC SAFETY  SAFETY - SERVICE - PROTECTION              | MOTORIST / NO                                    | JIN-IVIO I ORI-                            | 31                                      |               |                                      |                   | 2 0 2 3   | 2   5     | 5   8   5                |                                |                |
| M UNIT # NAME: LAST,   | FIRST, MIDDLE                                    |  |   |               |                                      |                   |   |           |                          | AGE                            | GENDER         |
| RUIZ CESAR SEPULVEDA   |  |  |   |               |                                      |                   | 0   2   1   2   1   9   6   6                         |           |                          |                                |                |
| 1  | "<br>IMERE AV                                    | CI   | EVELAND                                 | OH 4          | 4100                                 | CON               | TACT PHONE - INCLUDE AREA CODE                        | 1         | 1 1                      | 1 1                            | 1 1            |
| INJURIES INJURED TAKEN                                       | EMS AGENCY (NAME)                                |  | CAL FACILITY (NAME, CITY)               | SAFETY EQUIP  |                                      |                   | SEATING POS   | ITION     | AIR BAG USAGE            | EJECTION                       | TRAPPED        |
| N 3 BY 2   | VALLEY VIEW SQUA                                 | AD CLEVE                                   | METRO                                   |               | 0 1                                  | ☐ MC HEL          | MET 0   | 1         | 4                        | _1                             | _ 1            |
| - OL STATE OPERATOR  | LICENSE NUMBER                                   | OFFENSE C                                  | CHARGED                                 | LOCAL O       | FFENSE DESCRIPTION                   |                   |   |           | CITATION NUMBER          |                                |                |
| O OLCLASS ENDORSEMENT  |  | 331.3                                      | 7 - 7                                   |               | AILURE 1                             | TO CON            | TROL  |           | G202313                  |                                |                |
| O OL CLASS ENDORSEMENT SELECT UP TO 2                        | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY                 | ALCOHOL / DRUG SUSPECT                  | ARIJUANA      | CONDITION                            | STATUS TYP        | E VALUE   | STATUS    | _                        | RESULT                         | SELECT UP TO 4 |
|  |  |  | OTHER DRUG                              | L             | _1 _                                 | 1   1             | _ •   | 1_        | _ _1                     |                                |                |
| M UNIT # NAME: LAST,   | FIRST, MIDDLE                                    |  |   |               |                                      |                   | DATE OF BIR   | RTH       |                          | AGE                            | GENDER         |
| T ADDRESS ASSESSED   |  |  |   |               |                                      |                   |   |           |                          | <u> </u>                       |                |
| ADDRESS: STREET, CITY, STATE, 2 S                            | 3P   |  |   |               |                                      | CON               | TACT PHONE - INCLUDE AREA CODE                        | 1         | 1 1                      | 1 1                            | 1 1            |
| INJURIES INJURED TAKEN                                       | EMS AGENCY (NAME)                                | INJURED TAKEN TO: MEDIC                    | CAL FACILITY (NAME, CITY)               | SAFETY EQUIF  | PMENT                                |                   | SEATING POSI  | ITION     | AIR BAG USAGE            | EJECTION                       | TRAPPED        |
| N BY   |  |  |   |               |                                      | MC HEL            |   |           |                          |                                |                |
| OL STATE OPERATOR I  | LICENSE NUMBER                                   | OFFENSE C                                  | HARGED                                  | LOCAL OF      | FENSE DESCRIPTION                    |                   | <u>.</u>  |           | CITATION NUMBER          |                                |                |
| T S S S S S S S S S S S S S S S S S S S                      |  | lans:-                                     |   |               |                                      |                   |   |           |                          |                                |                |
| O OL CLASS ENDORSEMENT SELECT UP TO 2                        | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY                 | ALCOHOL / DRUG SUSPECTI                 | ED<br>RUUANA  | CONDITION                            | TATUS TYPE        | COHOL TEST VALUE                                      | STATUS    | TYPE                     | RESULT                         | SELECT UP TO 4 |
| s  |  |  | OTHER DRUG                              |               |                                      |                   | _   •   |           |                          |                                |                |
| M UNIT# NAME: LAST,  | FIRST, MIDDLE                                    |  |   |               |                                      |                   | DATE OF BIR   | RTH       |                          | AGE                            | GENDER         |
| 0  |  |  |   |               |                                      |                   |   |           |                          |                                | L              |
| R ADDRESS: STREET, CITY, STATE, 2 I S                        | IP   |  |   |               |                                      | CON               | TACT PHONE - INCLUDE AREA CODE                        |           |                          |                                |                |
| T / INJURIES INJURED TAKEN                                   | EMS AGENCY (NAME)                                | INJURED TAKEN TO: MEDIC                    | AL FACILITY (NAME, CITY)                | SAFETY EQUIP  | MENT                                 |                   | SEATING POSI  | ITION     | AIR BAG USAGE            | EJECTION                       | TRAPPED        |
| N BY   |  |  |   | USED          |                                      | DOT-cor<br>MC HEL |   | ılı       | I                        |                                |                |
| OL STATE OPERATOR I  | ICENSE NUMBER                                    | OFFENSE C                                  | HARGED                                  | LOCAL OI      | FFENSE DESCRIPTION                   |                   |   |           | CITATION NUMBER          |                                | 1              |
| 0<br>T   |  |  |   |               |                                      |                   |   |           |                          |                                |                |
| O OL CLASS ENDORSEMENT<br>SELECT UP TO 2                     | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY                 | ALCOHOL / DRUG SUSPECTI                 | ED<br>RUIJANA | CONDITION                            | STATUS TYP        | COHOL TEST<br>E VALUE                                 | STATUS    |                          | TEST(S) RESULT                 | SELECT UP TO 4 |
| s<br>T   |  |  | OTHER DRUG                              |               |                                      |                   | _   |           |                          |                                |                |
| INJURIES   | SEATING POSITION  1 - FRONT - LEFT SIDE          | AIR BAG                                    | OL CI                                   | LASS          |                                      | STRICTION(S)      | DRIVER DIST   | TRACTION  | 1 - NONE O               | TEST STAT                      | TUS            |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY                    | (MOTORCYCLE DRIVER)  2 - FRONT - MIDDLE          | 1 - NOT DEPLOYED  2 - DEPLOYED FRONT       | 1 - CLASS A<br>2 - CLASS B              |               | 1 - ALCOHOL INTE<br>DEVICE           |                   | 1 - NOT DISTRACTED 2 - MANUALLY OPERATIN              | IG AN     | 2 - TEST R               |                                |                |
| 3 - SUSPECTED MINOR INJURY                                   | 3 - FRONT - RIGHT SIDE                           | 3 - DEPLOYED SIDE                          | 3 - CLASS C                             |               | 2 - CDL INTRASTA<br>3 - CORRECTIVE L |                   | ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPI        |           |                          | IVEN, CONTAMIN<br>E / UNUSABLE | ATED           |
| 4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER) | 4 - DEPLOYED BOTH FRONT /                  |   | OHIO = D)     | 4 - FARM WAIVER<br>5 - EXCEPT CLASS  |                   | DIALING) 3 - TALKING ON HANDS-F                       | REE       |                          | IVEN, RESULTS K                | KNOWN          |
|  | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE   | 5 - NOT APPLICABLE  9 - DEPLOYMENT UNKNOWN | 5 - M / C MOPED ONLY<br>6 - NO VALID OL |               | 6 - EXCEPT CLASS<br>& CLASS B BUS    |                   | COMMUNICATION DEV                                     |           | 5 - TEST G               | IVEN, RESULTS U                | JNKNOWN        |
| INJURED TAKEN BY  1 - NOT TRANSPORTED                        | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)   |  |   |               | 7 - EXCEPT TRACT<br>8 - INTERMEDIATE |                   | COMMUNICATION DEV                                     | /ICE      |                          |                                |                |
| /TREATED AT SCENE<br>2 - EMS                                 | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE     |  |   |               | RESTRICTIONS 9 - LEARNER'S PE        |                   | 5 - OTHER ACTIVITY WITH<br>ELECTRONIC DEVICE          | H AN      |                          | ALCOHOL TES                    | CT TVDE        |
| 3 - POLICE   | 10 - SLEEPER SECTION OF<br>TRUCK CAB             | 1 - NOT EJECTED                            | OL ENDO                                 | RSEMENT       | RESTRICTIONS  10 - LIMITED TO DA     | S                 | 6 - PASSENGER<br>7 - OTHER DISTRACTION                | INSIDE    | 1 - NONE                 | ALCOHOL TES                    | 11114-         |
| 9 - OTHER / UNKNOWN  | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA   | 2 - PARTIALLY EJECTED                      | M - MOTORCYCLE P - PASSENGER            |               | ONLY<br>11 - LIMITED TO EI           |                   | THE VEHICLE<br>8 - OTHER DISTRACTIONS                 | S OUTSIDE | 2 - BLOOD<br>3 - URINE   |                                |                |
|  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)    | 3 - TOTALLY EJECTED  4 - NOT APPLICABLE    | N - TANKER                              |               | 12 - LIMITED - OTH                   | HER               | THE VEHICLE 9 - OTHER / UNKNOWN                       |           | 4 - BREAT                |                                |                |
| SAFETY EQUIPMENT  1 - NONE USED                              | 12 - PASSENGER IN<br>UNENCLOSED                  |  | Q - MOTOR SCOOTER                       |               | (SPECIAL BRAK<br>CONTROLS, OR        | ES, HAND          | January   |           | 5 - OTHER                |                                |                |
| 2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED        | CARGO AREA<br>13 - TRAILING UNIT                 | 1 - NOT TRAPPED                            | R - THREE-WHEEL MOT<br>S - SCHOOL BUS   | TORCYCLE      | ADAPTIVE DEVI                        | ICES)             |   |           |                          |                                |                |
| 4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - | 14 - RIDING ON VEHICLE<br>EXTERIOR               | 2 - EXTRICATED BY<br>MECHANICAL MEANS      | T - DOUBLE & TRIPLE T                   | TRAILERS      | 15 - MOTOR VEHIC<br>WITHOUT AIR      | CLES              |   |           | 1 - NONE                 | DRUG TEST                      | TYPE           |
| FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM -               | (NON-TRAILING UNIT)  15 - NON-MOTORIST           | 3 - FREED BY                               | X - TANKER / HAZMAT                     |               | 16 - OUTSIDE MIRI                    | ROR               | CONDIT  | TION      | 2 - BLOOD                |                                |                |
| REAR FACING<br>7 - BOOSTER SEAT                              | 99 - OTHER / UNKNOWN                             | NON-MECHANICAL MEANS                       |   |               | 17 - PROSTHETIC<br>18 - OTHER        | AID               | 1 - APPARENTLY NORMA                                  |           | 3 - URINE<br>4 - OTHER   |                                |                |
| 8 - HELMET USED  |  |  |   |               |                                      |                   | 2 - PHYSICAL IMPAIRMEN<br>3 - EMOTIONAL (E.G. DEP     |           |                          |                                |                |
| 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC.)               |  |  | GENI                                    | DER           |                                      |                   | ANGRY, DISTURBED) 4 - ILLNESS                         |           | 1 - AMPHE                | DRUG TEST RE                   | SULT(S)        |
| 10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN       |  |  | F - FEMALE<br>M - MALE                  |               |                                      |                   | 5 - FELL ASLEEP, FAINTE                               | ED,       | 2 - BARBIT               | URATES                         |                |
| / BICYCLE ONLY<br>99 - OTHER / UNKNOWN                       |  |  | M - MALE U - OTHER/UNKNOWN              |               |                                      |                   | FATIGUED, ETC.  | CE OF     | 3 - BENZO<br>4 - CANNA   | DIAZEPINES<br>BINOIDS          |                |
|  |  |  |   |               |                                      |                   | 6 - UNDER THE INFLUENCE MEDICATIONS / DRUGS / ALCOHOL |           | 5 - COCAIN<br>6 - OPIATE | NE<br>ES / OPIOIDS             |                |
|  |  |  |   |               |                                      |                   | 9 - OTHER / UNKNOWN                                   |           | 7 - OTHER                |                                |                |
|  |  |  |   |               |                                      |                   |   |           | o - NEGAI                | IVE RESULTS                    |                |
|  |  |  |   |               |                                      |                   |   |           |                          |                                |                |

HSY8306 OH1M 1/19 [760-1500] PAGE OF

| ### HOLLY JEAN   0,1   1   8   1   9   8   5   3   6   0555   #### HOLLY JEAN   0,1   1   8   1   9   8   5   3   6   0555   ##################################  | OHIO DEPARTMENT OCCUPANT / WITNESS ADDENDUM |   |  |                   |  |   |   | LOCAL REPORT NUMBER   |  |                |         |  |  |
|--|---|---|--|-------------------|--|---|---|---|--|----------------|---------|--|--|
| ## HOLLY JEAN 0 1 1 8 1 9 8 5 3 8 8 F  ## ADDRESS CENTER THAT OF THE STATE OF THE S |   |   |  |                   |  |   |   | 2   0   2   3   2   5   8   5   |  |                |         |  |  |
| 1428 W 77 ST CLEVELAND OH 44102  |   |   |  | RST, MIDDLE       |  |   |   |   |  |                |         |  |  |
| Married   Marr   | <b>NT</b>                                   | ADDRESS: STREE  | FT CITY STATE ZIP  |                   |  |   |   |   |  |                |         |  |  |
| Married   Marr   | OCCUP/                                      |   |  | CLEVELAND OH 441  |  |   |   |   |  |                |         |  |  |
| A  | 0   | INJURIES  |  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)   |   | DOT COMPLIANT   | G POSITION AIR BAG USAG  | EJECTION       | TRAPPED |  |  |
| ACRESS STREET CONTINUES  ACRESS FROME CALLES VANILED  ACRES FROME CALLES VANIL |   | 4   |  | GHS #1            |  | CLEVE METRO   |   |   | 3 4  |                | 1       |  |  |
| MUNITED TOWNS OF THE COLUMN TOWNS OF THE COLUM |   | UNIT#   | NAME: LAST, FIF  | RST, MIDDLE       |  |   | -l  | DATE OF BI  | RTH  | AGE            | GENDER  |  |  |
| MUNITED TOWNS OF THE COLUMN TOWNS OF THE COLUM |   |   |  |                   |  |   |   |   |  |                |         |  |  |
| MUNITED TOWNS OF THE COLUMN TOWNS OF THE COLUM | JPANT                                       | ADDRESS: STREE  | ET, CITY, STATE, ZIP                                     |                   |  | CONTACT PHONE - INCLUDE AREA CODE   |   |   |  |                |         |  |  |
| MATE MARK LAST RESEARCY  AND CONTACT POWER HALLES MARKED  AND CONT | 1000  |   |  |                   |  |   |   |   |  |                |         |  |  |
| WITE DAMES STATE OF THE TOTAL TO STATE OF TH |   | INJURIES  |  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)   |   | DOT-COMPLIANT   | G POSITION AIR BAG USAG  | EJECTION       | TRAPPED |  |  |
| AGREES INTEL COLOR STATE OF THE  |   |   |  |                   |  |   |   | MC HELMET   |  |                |         |  |  |
| MAJORIES PRINCE  |   | UNIT#   | NAME: LAST, FIF  | RST, MIDDLE       |  |   |   | DATE OF BI  | RTH  | AGE            | GENDER  |  |  |
| MAJORIES PRINCE  |   |   |  |                   |  |   |   |   |  |                |         |  |  |
| MAJORIES PRINCE  | UPANT                                       | ADDRESS: STREE  | ET, CITY, STATE, ZIP                                     |                   |  |   |   | CONTACT PHONE - INCLUDE AREA  | CODE   |                |         |  |  |
| TRACE OF MATERIAL PRICE MICHAEL STATE MICHAEL STATE OF BRITTH AGE CONDUCT MICHAEL STATE OF BRITTH AGE  | ၁၁၀   |   |  |                   |  | <b>,</b>  |   |   |  |                |         |  |  |
| DUTO BROWN AND CONTACT PRIVATE AND CONTACT PRI |   | INJURIES  |  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)   |   | DOT-COMPLIANT   | G POSITION AIR BAG USAG  | EJECTION       | TRAPPED |  |  |
| ### ACCRESS STREET, CITY, STAIL 2P  ### ACCRESS STAIL 3C  ### ACCRESS STAIL 3C |   |   |  |                   |  |   |   | MC HELMET   |  |                |         |  |  |
| NAME: ALTER CANDON  NAME:  |   | UNIT#   | NAME: LAST, FIF  | RST, MIDDLE       |  |   |   | DATE OF BIRTH AGE GENDE   |  |                |         |  |  |
| NAME: ALTER CANDON  NAME:  | L   |   |  |                   |  |   |   |   |  |                |         |  |  |
| USED SATISFORMAN AND SOCIOUS A | UPAN  | ADDRESS: STREE  | ET, CITY, STATE, ZIP                                     |                   |  |   |   | CONTACT PHONE - INCLUDE AREA (  | CODE   |                |         |  |  |
| USED SATISFORMAN AND SOCIOUS A | 000   |   |  | T                 |  |   |   |   |  | I susanau I    |         |  |  |
| NUMBES  1. FAMIL  1. FAMIL |   | INJURIES  |  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)   |   | DOT-COMPLIANT   | G POSITION AIR BAG USAG  | EJECTION       | TRAPPED |  |  |
| 1 FATE LET SEE MOTERNAME OF SERVEY 2 SUBJECTED SERVICE MARKY 3 SUBJECTED MARKET MARKET 3 SUBJECTED MARKET MARKET 3 SUBJECTED MARKET MARKET 4 PROSEDER BELT ON YURDED 3 SUBJECTED MARKET MARKET 5 100 AMPRISON BELT ON YURDED 5 SUBJECTED MARKET MARKET 5 100 AMPRISON BELT ON YURDED 5 SUBJECTED MARKET MARKET 5 100 AMPRISON BELT ON YURDED 5 SUBJECTED MARKET MARKET 5 SUBJECTED MARKET MARKET 5 SUBJECTED MARKET 5 SUBJECTED MARKET  |   |   |  |                   |  |   |   |   |  |                |         |  |  |
| AGEE CONSTANCE MARIE  ADDRESS: STREET, CITY, STATE, ZIP  NAME: LAST, FIRST, MIDDLE  NAME: LAST, FIRST, MIDDLE  DATE OF BIRTH  AGE  GENDER  NAME: LAST, FIRST, MIDDLE  |   | 2 - SUSPECTED SE 3 - SUSPECTED ME 4 - POSSIBLE INJU 5 - NO APPARENT  1 - NOT TRANSPC TREATED AT S 2 - EMS 3 - POLICE 9 - OTHER / UNKN | INOR INJURY INJURY INJURY  INJURE  ORTED / SCENE         |                   | VEHICLE OC 2 - SHOULDER 3 - LAP BELT OI 4 - SHOULDER 5 - CHILD REST FORWARD F. 6 - CHILD REST REAR FACIN 7 - BOOSTER S 8 - HELMET US 9 - PROTECTIVI (ELBOWS, KP 11 - LIGHTING - / BICYCLE OI | CUPANT BELT ONLY USED  NLY USED  8. LAP BELT USED  RAINT SYSTEM - CONC  G  E  E  E  E  E  E  E  E  E  E  E  E | 2 - FRONT - MIDDLE 3 - FRONT - MIDDLE 4 - SECOND - LEFT SIDE (MOTORC) 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE (MOTORCYC) 8 - THIRD - MIDDLE 9 - THIRD - MIDDLE 10 - SLEEPER SECTION OF TRUCK 11 - PASSENGER IN OTHER ENCLE (MONTFALLING UNIT BUS) FOCK 12 - PASSENGER IN UNENCLOSED 3 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (MONTRAILING UNIT) 15 - NON-MOTORISIT | CLE PASSENGER)  E SIDE CAR)  CAB SED CARGO AREA PWITH CAP) CARGO AREA | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONT/S 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNOWN  1 - NOT EJECTED 2 - PARTIALLY EJECTED 4 - NOT APPLICABLE  1 - NOT APPLICABLE  1 - NOT TRAPPED 2 - EXTRICATED BY MECHANIC | apped<br>Apped |         |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP  CONTACT PHONE - INCLUDE AREA CODE   | <b>JESS</b>                                 | AGEE  ADDRESS: STREET  4737 E S  NAME: LAST, FIRST,  ADDRESS: STREET  | , CITY, STATE, ZIP  94 ST GA  MIDDLE  , CITY, STATE, ZIP |                   |  | MARIE   |   | CONTACT PHONE - INCLUDE AF  | T 9 8 6 ERA CODE   | AGE            | GENDER  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP  CONTACT PHONE - INCLUDE AREA CODE   | NESS  |   |  |                   |  |   |   |   |  |                |         |  |  |
|  | MITIM                                       | ADDRESS: STREET,  | , CITY, STATE, ZIP                                       |                   | CONTACT PHONE - INCLUDE AREA CODE  |   |   |   |  |                |         |  |  |

HSY 8355 0H1P 1/19 [760-1500] PAGE OF



## OHIO TRAFFIC CRASH REPORT DIAGRAM / NARRATIVE CONTINUATION

| LOCAL REPORT NUMBER 20232585  | REPORTING AGENCY GARFIELD HEIGHTS               | DATE OF CRASH M 09 D 24 Y 2023 |  |  |  |  |  |  |
|-------------------------------|---|--------------------------------|--|--|--|--|--|--|
| IN COUNTY OF                  | CRASH LOCATION                                  | W 09 D 24 Y 2023               |  |  |  |  |  |  |
| 18                            | TURNEY/ ORME                                    |                                |  |  |  |  |  |  |
| Damage- Unit #1 2018 Che      | vrolet Cruze, sustained heavy front end damage. |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
| Utility pole ##6635           | 555 -Owned and maintained by First Energy Cleve | eland ,                        |  |  |  |  |  |  |
| Ohio.                         |   |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
| Injuries- Driver sustained la | cerations to right elbow and head.              |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
| Passenger - unkno             | own minor.                                      |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
|                               |   |                                |  |  |  |  |  |  |
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|                               |   |                                |  |  |  |  |  |  |
|                               | OFFICER'S SIGNATURE ▼                           | BADGE NUMBER                   |  |  |  |  |  |  |