| OHIO DEPARTMENT TRAFFIC CRASH REPORT  DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT  LOCAL INFORMATION   |  |  |  |   |   |   |  | LOCAL REPORT NUMBER *  |   |   |  |  |  |  |
|--|--|--|--|---|---|---|--|--|---|---|--|--|--|--|
| ☐ PHOTOS TAKEN   | ■ OH-2   | OH-3   | 2 0 2 3 1 3 7 7 1 1 1 1 1                      |   |   |   |  |  |   |   |  |  |  |  |
| SECONDARY CRASH  |  | ] OTHER                                      | REPORTING AGENC                                | Y NAME *                                  |   | 0 1                                     | HIT/SKIP<br>1 - Solved                       | NIIMRED OF LINITS  | 1 1 98 - ANIMAL<br>0 1 1 99 - LINKNOWN                      |   |  |  |  |  |
|  | Private Property  CALITY*  |  | LD HEIGH                                       | TS  | 0 1   | 2 - Unsolved  CRASH DA                  |  | CRASH SEVERITY   |   |   |  |  |  |  |
|  | 1 - CITY - LOCATION. CIT, VILLAGE, LOWISHIP - 2. MILLAGE -   |  |  |   |   |   | <u>                                     </u> | 5 1 - FATAL<br>2 - SERIOUS INJURY                                    |   |   |  |  |  |  |
| ROUTE TYPE   | ROUTE NUMBER   | PREFIX                                       | 1 - NORTH<br>2 - SOUTH                         | LOCATION ROA                              | AD NAME   |   | ROAD TYPE                                    | I ATITUDE DECIMA   | SUSPECTED<br>3 - MINOR INJURY                               |   |  |  |  |  |
| Госатіон   |  |  | 3- EAST<br>4- WEST 1-480 EAST BOU              |   |   |   | $H_{\downarrow}W$                            | 4 1 1 3 9  | SUSPECTED 4 - INJURY POSSIBLE                               |   |  |  |  |  |
| ROUTE TYPE   | ROUTE NUMBER   | PREFIX                                       | 2 - SOUTH                                      | REFERENCE                                 | ROAD NAME (ROAD, MILEPOST, H  | OUSE#)                                  | ROAD TYPE                                    | LONGITUDE DECIMAL  | 5 - PROPERTY DAMAGE<br>ONLY                                 |   |  |  |  |  |
| REFERENCE  |  |  | 3 - EAST<br>4 - WEST                           | 23  |   |   | $M_1P_1$                                     | 8 1 1 5 4  |   |   |  |  |  |  |
| REFERENCE PO   |  |  | POLITE TYPE TERSTATE ROUTE (TP)                |   |   | IN TYPE                                 | D - ROAD                                     | ☐ WITHIN INTERSE   |   |   |  |  |  |  |
| 2 - MILE POST<br>3 - HOUSE #   | 4 2-SOUT<br>3-EAST<br>4-WEST   | H US - FE                                    | EDERAL US ROUTE<br>TATE ROUTE                  | A<br>B                                    | V - AVENUE LA - I<br>L - BOULEVARD MP -                             | LANE SI<br>MILEPOST SI                  | Q - SQUARE<br>T - STREET<br>E - TERRACE      | _  |   |   |  |  |  |  |
| DISTANCE   | DISTANCE   | CR - NI<br>TR - NI                           | UMBERED COUNTY ROL<br>UMBERED TOWNSHIP<br>OUTE | ITE C                                     | T - COURT PK -<br>R - DRIVE PI - F                                  | PARKWAY TI                              | L - TRAIL<br>/A - WAY                        | ☐ WITHIN INTERCH   | ROADWAY   | NUMBER OF APPROACHES                                |  |  |  |  |
| 5   0  | 2   2   3 - Yard:  |  |  |   |   |   |  | ROADUAT  |   |   |  |  |  |  |
|  | I OCATION ~ EIDST HADMEI   |  | Т  | MA  | NNER OF CRASH COLLISION   | DN/IMPACT                               |  | DIRECTION OF TRAVEL  | 1   | MEDIAN TYPE   |  |  |  |  |
| 0 2 2-ON S   | IEDIAN ACCES   | WAY / ALLEY<br>SS                            | 1,1,   | 1 - NOT COLLISION<br>BETWEEN<br>TWO MOTOR | 4 - REAR-TO-RE<br>5 - BACKING                                       | EAR                                     |  | 3 1- NORTH   | 3   1- DIVID  | ED FLUSH MEDIAN                                     |  |  |  |  |
| 5 - ON 6<br>6 - OUT  | SIDE 12 - SHARE  | SING<br>ED USE PATHS                         |  | VEHICLES IN<br>TRANSPORT<br>2 - REAR-END  | 6 - ANGLE<br>7 - SIDESWIPE,<br>8 - SIDESWIPE                        | SAME DIRECTION OPPOSITE DIRECTION       |  | 2 - SOUTH<br>3 - EAST<br>4 - WEST                                    | ET)<br>ED FLUSH MEDIAN<br>ET)<br>ED, DEPRESSED MEDIAN       |   |  |  |  |  |
| 7 - ON I<br>8 - OFF  | RAMP 14 - TOLL E   | ANE  |  | 3 - HEAD-ON                               | 9 - OTHER / UN  |   |  |  | 4 - DIVID<br>(ANY   | ED, RAISED MEDIAN                                   |  |  |  |  |
|  | 33 - OTHER   | () OHINOWI                                   |  |   |   |   |  |  |   |   |  |  |  |  |
| ☐ WORK ZONE RELA   | TED  | WORK Z                                       | ZONE TYPE                                      |   | LOCATION OF C   | CRASH IN WORK ZONE<br>THE 1ST WORK ZONE | E .  | CONTOUR  | CONDITIONS  | SURFACE   |  |  |  |  |
| WORKERS PRESENT  WORKERS PRESENT  WORKERS PRESENT  | NT   | 2 - LANE SHIFT/CRC<br>3 - WORK ON SHOU       | OSSOVER  |   | WARNIN  | G SIGN<br>E WARNING AREA                | -  | _1_  | _ 1   | _ 2   |  |  |  |  |
| THESEN!  |  | OR MEDIAN<br>4 - INTERMITTENT O<br>5 - OTHER | OR MOVING WORK                                 |   | 4 - ACTIVITY<br>5 - TERMINA   | Y AREA                                  |  | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT                                   | 1 - DRY<br>2 - WET  | 1 - CONCRETE<br>2 - BLACKTOP,                       |  |  |  |  |
| ACTIVE SCHOOL Z  | ONE<br>IGHT CONDITION  |  |  |   | WEATHER   |   |  | GRADE 3 - CURVE LEVEL 4 - CURVE GRADE 9 - OTHER                      | 3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT,                 | BITUMINOUS,<br>ASPHALT<br>3 - BRICK/BLOCK           |  |  |  |  |
| 1 - DAYLIGH<br>2 - DAWN/DI   | Т  |  | 1 - CLEAR<br>2 - CLOUI                         |   | 6 - SNOW<br>7 - SEVERE CROSSWII                                     | NDS                                     |  | /UNKNOWN   | OIL, GRAVEL<br>6 - WATER (STANDING,<br>MOVING)<br>7 - SLUSH | 4 - SLAG, GRAVEL,<br>STONE<br>5 - DIRT<br>9 - OTHER |  |  |  |  |
| 3 - DARK - LI<br>4 - DARK - R  | IGHTED ROADWAY<br>OADWAY NOT LIGHTED<br>NKNOWN ROADWAY LIGHTING  | _2   | 3 - FOG, S<br>4 - RAIN<br>5 - SLEET            | MOG, SMOKE                                | 8 - BLOWING SAND, SO<br>9 - FREEZING RAIN OR<br>99 - OTHER / UNKNOW | OIL, DIRT, SNOW<br>FREEZING DRIZZLE     |  |  | 9 - OTHER/UNKNOWN   | /UNKNOWN  |  |  |  |  |
| 9 - OTHER /  |  |  |  |   |   |   |  |  |   |   |  |  |  |  |
|  |  |  |  |   |   |   |  |  |   |   |  |  |  |  |
| NARRATIVE  | Γ#1 WAS TRA  | VELING                                       | ON 1 490 I                                     | JICU\\/\X                                 | (E)   |   | : :  |  |   | Indicate the north direction with                   |  |  |  |  |
|  |  |  |  |   |   |   |  |  |   | an "N" on the compass diagram.                      |  |  |  |  |
|  | RVED OFF THE   |  |  |   |   |   |  |  |   | N <del></del>                                       |  |  |  |  |
|  | , STRIKING A   |  |  | SING                                      |   | 1-480 (                                 | w/B) 🖫                                       | 1  |   |   |  |  |  |  |
| DISABLING  | DAMAGE TO  | THE VEH                                      | HICLE  |   |   |   |  |  |   |   |  |  |  |  |
|  |  |  |  |   |   |   | <u> </u>                                     |  |   |   |  |  |  |  |
|  |  |  |  |   |   | -                                       |  | POINT OF   |   |   |  |  |  |  |
|  |  |  |  |   |   |   |  | POINT OF   | - IMPACI VIHICI   | E CAME TO REST                                      |  |  |  |  |
|  |  |  |  |   |   |   |  |  |   |   |  |  |  |  |
|  |  |  |  |   |   |   |  |  |   |   |  |  |  |  |
| /1/2   |  |  |  |   |   |   |  |  |   | ⊋ I-480 (E/B) · · ·                                 |  |  |  |  |
| GUARD-RAIL.  |  |  |  |   |   |   |  |  | 248 8/EZ  |   |  |  |  |  |
| DIAGONI S NOT TO SE  |  |  |  |   |   |   |  |  | IS NOT TO SCALE   |   |  |  |  |  |
|  | CRASH REPORTED DATE/TIME DISPATCH DATE/TIME   DISPA |  |  |   |   |   |  |  | ED DATE/TIME<br>2 3   2 0 1 4                               | REPORT TAKEN BY POLICE AGENCY                       |  |  |  |  |
| TOTAL TIME ROADWAY   | OTHER INVESTIGATION TIME   | TOTA<br>MINUT                                | L OFFICER'S                                    |   |   |   | CHECKED BY OF                                | FICER'S NAME*  | - <sub>1</sub>  | MOTORIST  |  |  |  |  |
| CLUSED   |  | MINUT  | J. Le  |   | 'S BADGE NUMBER*  |   | V. Walke                                     | SUPPLEMENT   CHECKED BY OFFICER'S BADGE NUMBER* (CORRECTION_ADDITION |   |   |  |  |  |  |
| $\begin{bmatrix} 0 \\ \end{bmatrix}$ $\begin{bmatrix} 2 \\ 5 \end{bmatrix}$ $\begin{bmatrix} 7 \\ 8 \end{bmatrix}$ $\begin{bmatrix} 0 \\ 1 \\ 0 \end{bmatrix}$ |  |  |  |   |   | L   1   5                               |  |  |   |   |  |  |  |  |

| Û        | OHI<br>OF<br>SAPET   | IO DEPARTMENT PUBLIC SAFETY TY - SERVICE - PROTECTION  UNIT                     |   |   |   | HONE: INCLUDE AREA CODE                  |  | 2,0,2,3,1                     | LOCAL REPORT NUMBER                                    |  |
|----------|--|---|---|---|---|--|--|-------------------------------|--|--|
| H.       | UNIT#  | OWNER NAME: LAST, FIRST, MIDDLE  EVERETT A                                      | E (■<br>DAM ENOCH   | DAMAGE DAMAGE SCALE   |   |  |  |                               |  |  |
| <b>8</b> |  | SS: STREET, CITY, STATE, ZIP  | ( Same A  |   | 1 - NONE  | 3 - FUNCTIONAL DAMAGE                    |  |                               |  |  |
| OWN      | 4628   | CANTERBL  |   | 44070   | 4 2 - MINOR DAMAGE                                | 4 - DISABLING DAMAGE<br>9 - UNKNOWN      |  |                               |  |  |
| C        | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE |   |   |   |   |  |  |                               |  |  |
| H        | LP STATE   | LICENSE PLATE #   |   | DAMAGED AREA(S) INDICATE ALL THAT APPLY                           |   |  |  |                               |  |  |
| Ш        | OH   |   |   |   |   |  |  | 11 12                         | 11 12  |  |
|          |  | JRANCE INSURANCE COMPANY STATE FAI  |   | INSURANCE POLICY# OH1784894                                       |   | VEHICLE COLOR<br>GRY                     | VEHICLE MODEL Elantra GT   | 10                            | 2 10 11 1 2  |  |
|          | ☐ COMMERC  | TYPE OF USE   | IN EMERGENCY  | US DOT#   | 1 '   | BY: COMPANY NAME ERSTATE TO              | WING   | 9 9                           | 3 9 9 3 3  |  |
|          | INTERLO  |   | # OCCUPANTS   | VEHICLE WEIGHT GVWR/GCWR  | 11141   | HAZARDOUS M                              |  | 785                           | 7 5 74   |  |
|          | DEVICE EQUIPPE   | ☐ HIT/SKIP UNIT   | 0 2   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.           |   | MATERIAL RELEASED<br>PLACARD             | CLASS# PLACARD ID#   | 7 6 5                         | 11 12 7 6 5  |  |
|          |  | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)                                | 7 - MOTORCYCLE 2-WHEELE<br>8 - MOTORCYCLE 3-WHEELE                |   |   | + PASSENGERS) 2-                         | 3 - PEDESTRIAN/SKATER<br>4 - WHEELCHAIR (ANY TYPE)                   | 10/                           | 11 1 2   |  |
|          | 0 1  | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP  | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED                          | 14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR                       |   | EQUIPMENT 2                              | 5 - OTHER NON- MOTORIST<br>6 - BICYCLE<br>7 - TRAIN                  | 9 (                           | 9 3 3  |  |
|          | UNIT TYPE  | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)   | BICYCLE<br>11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                | 16 - FARM EQUIPMENT<br>17 - MOTORHOME                             |   |  | 9 - UNKNOWN OR HIT/SKIP  |                               | 7 6 5 7.   |  |
| /EHICLE  | 1  | # OF TRAIL INC. LIMITS  |   |   |   |  |  | 11 12 1                       | 7 6 5 11 12 1  |  |
| VE       |  | # OF TRAILING UNITS   |   |   |   |  |  | 10 12                         | 2 10 12 1  |  |
|          | •  | WAS VEHICLE OPERATING IN AUTONO WHEN CRASH OCCURED?                             |   | 2 - DARTIAL ALITOMATION   | AUTO  | DITIONAL 9<br>DMATION<br>I AUTOMATION    | - UNKNOWN  | 9 10 2 3                      | 3 9 9 3 3  |  |
|          | _ 2  | 1 - YES 2 - NO 9 - OTHER / UNKNO  | WN AUTONO MODE L  | MOUS 2 - PARTIAL AUTOMATION EVEL                                  |   | AUTOMATION<br>AUTOMATION                 |  | 8 7 4 5                       |  |  |
|          | 0 1  | 1 - NONE<br>2 - TAXI  | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY                     | 11 - FIRE<br>12 - MILITARY  | 16 - FAF<br>17 - MO                               | WING 9                                   | 21 - MAIL CARRIER<br>99 - OTHER /UNKNOWN                             | 7 6 5                         | 7 6 5  |  |
|          |  | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER | 8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE            | 13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT | 19 - TO\  | OW REMOVAL<br>WING<br>ETY SERVICE PATROL |  | 6                             | 12 12 12   |  |
|          |  |   |   |   |   |  |  | 12                            | ı ı 🖺  |  |
|          | 0 1 / NOT APPLICABLE MOTOR VE  |   | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE<br>4 - LOGGING        | 5 - INTERMODAL CONTAINER<br>CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX | 9 - CARGO TANK 13 - AUT<br>10 - FLAT BED 14 - GAR |  | - CONCRETE MIXER<br>- AUTO TRANSPORTER<br>- GARBAGE/REFUSE           | , R M R.                      |  |  |
| L        | CARGO BODY<br>TYPE   | <b>Y</b>  |   | 7 - GRAIN/CHIPS/GRAVEL  | 11 - DU   | MP 99                                    | - OTHER / UNKNOWN  | 0                             |  |  |
|          | 1 - TURN SIGNALS 4 - BRAKES 2 - HEAD LAMPS 5 - STEERING 3 - THUS I JAMPS 6 - TIDE BI JAMPOLIT    |   |   | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT                  | 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR    |  |  | 6                             | 6 6 6  |  |
| H        | DEFECTS  | 3 - TAIL LAMPS  1 - INTERSECTION -  | 6 - TIRE BLOWOUT 3 - INTERSECTION - OTHER                         | DEFECTIVE  6 - BICYCLE LANE                                       |   |  | 2 - FIRST RESPONDER  | - NO DAMAGE [0]               | UNDERCARRIAGE [14]                                     |  |
|          | NON-MOTORIST   | MARKED<br>CROSSWALK<br>2 - INTERSECTION -                                       | 4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCAT | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                             |   | KED USE PATHS UK                         | AT INCIDENT SCENE<br>9 - OTHER / UNKNOWN                             | - TOP [13]                    | - ALL AREAS [15]                                       |  |
| L        | LOCATION AT<br>IMPACT  | UNMARKED<br>CROSSWALK<br>1 - NON-CONTACT  | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN   |   |  | 18 - APPROACHING   |                               | IT NOT AT SCENE [16]                                   |  |
| ı        | 4  | 2 - NON-COLLISION 0 9   | a packing   | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE             | 14 - ENT  | TERING OR CROSSING                       | OR LEAVING VEHICLE<br>19 - STANDING                                  | IN                            | IITIAL POINT OF CONTACT                                |  |
| ı        |  | 3 - STRIKING 4 - STRUCK PRE-CRASH ACTION  | 4 - OVERTAKING/PASSING  | 10 - PARKED<br>11 - SLOWING OR STOPPED                            | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING        |  | 20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE<br>DISABLED VEHICLE | 1 2 0- NO DAMAGE              |  |  |
|          |  | 5 - BOTH STRIKING<br>& STRUCK<br>9 - OTHER / UNKNOWN                            | 5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                     | IN TRAFFIC<br>12 - DRIVERLESS                                     | 16 - WO   | RKING<br>SHING VEHICLE                   | 99 - OTHER / UNKNOWN   | DIAGRAM<br>13 - TOP           | 99 - UNKNOWN   |  |
|          |  |   |   |   |   |  |  |                               | TRAFFIC  |  |
|          |  | 1 - NONE<br>2 - FAILURE TO YIELD  | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO                           | 13 - IMPROPER START FROM<br>A PARKED POSITION                     |   |  | 1 - LYING IN ROADWAY<br>2 - NOT DISCERNABLE                          | TRAFFICWAY FLOW               | TRAFFIC CONTROL  |  |
|          |  | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN  | CLOSE/ACDA 9 - IMPROPER LANE CHANGING                             | 14 - STOPPED OR PARKED<br>ILLEGALLY                               | EQL<br>19 - LOA                                   | JIPMENT 2<br>D SHIFTING/                 | 3 - OPENING DOOR INTO<br>ROADWAY                                     | 1 - ONE-WAY                   | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN |  |
|          |  | 5 - UNSAFE SPEED<br>6 - IMPROPER TURN   | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD                      | 15 - SWERVING TO AVOID<br>16 - WRONG WAY                          |   | LING/SPILLING ROPER CROSSING             | 9 - OTHER IMPROPER<br>ACTION   | 1 2-TWO-WAY                   | 6 3 - FLASHER 6 - NO CONTROL                           |  |
|          | CONTRIBUTING   |   | 12 - IMPROPER BACKING   |   |   |  |  | # OF THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING                                    |  |
| T(S)     | SEQUENCE:  | FULNIC  |   |   |   |  |  |                               | 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING        |  |
| EVEN     | SEQUENCE OF  |   |   | EVENTS  |   |  |  | _3_                           | 3 - INVOLVED - PASSIVE CROSSING                        |  |
| 1        | 0 8 :  | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION                                     | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF<br>UNITS               | 11 - CROSS CENTERLINE -<br>OPPOSITE DIRECTION OF<br>TRAVEL        | 17 - ANI  | MAL - FARM                               | 2 - WORK ZONE<br>MAINTENANCE<br>EQUIPMENT                            | 118                           | IIT / NON-MOTORIST DIRECTION                           |  |
|          |  | 3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT                         | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT                   | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION                 | 19 - ANIN   | MAL - DEER MAL - OTHER OR VEHICLE IN     | 3 - STRUCK BY FALLING,<br>SHIFTING CARGO OR<br>ANYTHING SET IN       | Ur                            | 1 - NORTH 5 - NORTHEAST                                |  |
| 2        | 3 1  | LOSS OR SHIFT   | 10 - CROSS MEDIAN   | 14 - PEDESTRIAN<br>15 - PEDALCYCLE                                | TRA   | NSPORT<br>KED MOTOR VEHICLE              | MOTION BY A MOTOR<br>VEHICLE   |                               | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST         |  |
| 3        |  |   |   | COLLISION WITH FIXED OBJECT                                       | - STDUOK  |  | 4 - OTHER MOVABLE<br>OBJECT  | FROM 4 TO                     | 3 4- WEST 8- SOUTHWEST                                 |  |
|          |  | 25 - IMPACT ATTENUATOR  | 31 - GUARDRAIL END  | 37 - TRAFFIC SIGN POST  | 43 - CUF  |  | 0 -WORKZONE MAINTENANCE  |                               | 9 - OTHER / UNKNOWN                                    |  |
| 4        |  | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD<br>STRUCTURE                            | 32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER                | 38 - OVERHEAD SIGN POST<br>39 - LIGHT/LUMINARIES SUPPORT          |   | ANKMENT 5                                | EQUIPMENT<br>1 - WALL<br>2 - BUILDING                                | UNIT SPEED                    | DETECTED SPEED   |  |
|          |  | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET                             | 34 - MEDIAN GUARDRAIL<br>BARRIER<br>35 - MEDIAN CONCRETE          | 40 - UTILITY POLE<br>41 - OTHER POST, POLE OR<br>SUPPORT          | 46 - FEN<br>47 - MAIL<br>48 - TREI                | BOX 5                                    | 3 - TUNNEL<br>4 - OTHER FIXED OBJECT                                 | 6,0,                          | 1 1 - STATED/ESTIMATED SPEED                           |  |
|          |  | 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE   | BARRIER<br>36 - MEDIAN OTHER BARRIER                              | 42 - CULVERT  |   | HYDRANT 9                                | 9 - OTHER / UNKNOWN  |                               | 2 - CALCULATED / EDR                                   |  |
| 6        |  |   |   |   |   |  |  | POSTED SPEED                  | 3 - UNDETERMINED                                       |  |
|          |  |   | -   |   |   |  |  | 0 6                           |  |  |
| HSY83    | 1<br>804 OH1U 1/19 [7  | FIRST HARMFUL EVENT   | 2   | MOST HARMFUL EVENT  |   |  |  |                               | PAGE OF  |  |

| OHIO DEPARTMENT MOTORIST / NON-MOTORIST                      |  |                                       |                               |                      |                                  |                              | LOCAL REPORT NUMBER                           |   |                             |              |                                  |                    |
|--|--|---------------------------------------|-------------------------------|----------------------|----------------------------------|------------------------------|---|---|-----------------------------|--------------|----------------------------------|--------------------|
| OF PUBLIC SAFETY SAFETY - SERVICE - PROTECTION               | MOTORIST / NO                                    | JN-WOTOR                              | 31                            |                      |                                  |                              | _ 2   | 0 2 3   | <sub>1</sub> 1 <sub>1</sub> | 3   7        | 7                                |                    |
| M UNIT # NAME: LAST, FIR:                                    | ST, MIDDLE                                       |                                       |                               |                      |                                  |                              | 1   |   |                             |              |                                  | GENDER             |
| <u>□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ </u>                |  |                                       |                               |                      |                                  |                              | 0   4   1   4   2   0   0   1     2   2     M |   |                             |              |                                  |                    |
| R ADDRESS: STREET, CITY, STATE, ZIP                          |  |                                       |                               |                      |                                  |                              | CONTACT                                       | T PHONE - INCLUDE AREA COD                      | E                           |              |                                  |                    |
| .020   |  |                                       |                               |                      |                                  |                              |   | SEATING POSITION AIR BAG USAGE EJECTION T       |                             |              |                                  |                    |
| N 5  | TAKEN USED                                       |                                       |                               |                      |                                  |                              | DOT-COMPLIA<br>MC HELMET                      |   | 1                           | 1            | 1 1                              | 1 1                |
| OL STATE OPERATOR LIC  | ENSE NUMBER                                      | OFFENSE                               | CHARGED                       |                      | FFENSE DESCRIPT                  |                              |   |   |                             | CITATION NUM | IBER                             | _1                 |
| M 0  |  |                                       |                               | CODE                 |                                  |                              |   |   |                             |              |                                  |                    |
| O OL CLASS ENDORSEMENT<br>SELECT UP TO 2                     | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED                  | ALCOHOL / DRUG SUSPECTE       | D                    | CONDITION                        | STATUS                       | ALCOH<br>TYPE                                 | OL TEST<br>VALUE                                | STATI                       |              | DRUG TEST(S)                     | ULT SELECT UP TO 4 |
| s 4  |  |                                       | ALCOHOL MAF                   | RJUANA               | 1                                | 1 1                          | 1 1   | Lili  | 1                           | 1            |                                  |                    |
| M UNIT# NAME: LAST, FIRE                                     | ST, MIDDLE                                       |                                       | OTHER DRUG                    |                      |                                  |                              |   | DATE OF B                                       | IRTH                        |              | AGE                              | GENDER             |
| 0<br>T<br>0  |  |                                       |                               |                      |                                  |                              | h .   | 1 1 1   | 1 1                         | 1 1          | 1 1 1 1                          | 1                  |
| R ADDRESS: STREET, CITY, STATE, ZIP                          |  |                                       |                               |                      |                                  |                              | CONTACT                                       | PHONE - INCLUDE AREA COD                        | E                           |              |                                  |                    |
| s<br>T   |  |                                       |                               |                      |                                  |                              |   |   |                             |              |                                  |                    |
| N TAKEN<br>BY  | MS AGENCY (NAME)                                 | INJURED TAKEN TO: MED                 | ICAL FACILITY (NAME, CITY)    | SAFETY EQUIF<br>USED | PMENT                            |                              | DOT-COMPLIA                                   | SEATING PO                                      | SITION                      | AIR BAG USAG | GE EJECTION                      | N TRAPPED          |
| O COLOTATE CONTROLLO   | THE NUMBER                                       | OFFENSE                               | CHARGED                       | LOCAL OF             | FENSE DESCRIPT                   |                              | MC HELMET                                     |   |                             | CITATION NUM |                                  |                    |
| OL STATE OPERATOR LIC  | ENSE NUMBER                                      | OFFENSE                               | CHARGED                       | CODE                 | FENSE DESCRIPT                   | IION                         |   |   |                             | CITATION NOM | DER                              |                    |
| O OL CLASS ENDORSEMENT                                       | RESTRICTION SELECT UP TO 3                       | DRIVER                                | ALCOHOL / DRUG SUSPECTE       | D I                  | CONDITION                        |                              | ALCOH   | OL TEST   |                             |              | DRUG TEST(S)                     |                    |
| R SELECT UP TO 2   |  | DISTRACTED<br>BY                      | ALCOHOL MAR                   | JUANA                |                                  | STATUS                       | TYPE  | VALUE   | STATU                       | _            |                                  | ULT SELECT UP TO 4 |
| S L L L L L L  |  |                                       | OTHER DRUG                    | L                    |                                  | ш                            | Ш   |   | <u> </u>                    | <u> </u>     |                                  | ال                 |
| M UNIT # NAME: LAST, FIRS                                    | IT, MIDDLE                                       |                                       |                               |                      |                                  |                              |   | DATE OF B                                       | IRTH                        |              | AGE                              | GENDER             |
|  |  |                                       |                               |                      |                                  |                              | ш   |   | <del></del>                 |              | ШШ                               |                    |
| R ADDRESS: STREET, CITY, STATE, ZIP S                        |  |                                       |                               |                      |                                  |                              | CONTACT                                       | PHONE - INCLUDE AREA COD                        | Ē                           |              |                                  |                    |
| Т  | MS AGENCY (NAME)                                 | INJURED TAKEN TO: MEDI                | CAL FACILITY (NAME, CITY)     | SAFETY EQUIP         | MENT                             | _                            |   | SEATING PO                                      | SITION                      | AIR BAG USAG | GE EJECTION                      | N TRAPPED          |
| N BY   |  |                                       |                               | USED                 | 1 1                              |                              | MC HELMET                                     | NT  | ı                           | li           |                                  | ılı                |
| OL STATE OPERATOR LIC  | ENSE NUMBER                                      | OFFENSE                               | CHARGED                       | LOCAL O              | FFENSE DESCRIPT                  | TION                         |   |   | _                           | CITATION NUM | BER                              |                    |
| 0<br>T   |  |                                       |                               | GODE                 |                                  |                              |   |   |                             |              |                                  |                    |
| O OL CLASS ENDORSEMENT<br>SELECT UP TO 2                     | RESTRICTION SELECT UP TO 3                       | DRIVER<br>DISTRACTED<br>BY            | ALCOHOL / DRUG SUSPECTE       | D<br>JUANA           | CONDITION                        | STATUS                       |   | OL TEST<br>VALUE                                | STATU                       |              | DRUG TEST(S) RESU                | ULT SELECT UP TO 4 |
| s<br>L   |  |                                       | OTHER DRUG                    | JUANA L              |                                  |                              |   | • 🗆 🗆   |                             |              |                                  |                    |
| INJURIES   | SEATING POSITION                                 | AIR BAG                               | OL CL                         | ASS                  | OL                               | . RESTRICTIO                 | N(S)  | DRIVER DIS                                      | STRACTION                   |              | TEST S                           | STATUS             |
| 1 - FATAL  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)     | 1 - NOT DEPLOYED                      | 1 - CLASS A                   |                      | 1 - ALCOHOL<br>DEVICE            | INTERLOCK                    |   | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATI      | ING AN                      |              | IONE GIVEN                       |                    |
| 2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY   | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE     | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE  | 2 - CLASS B<br>3 - CLASS C    |                      | 2 - CDL INTRA<br>3 - CORRECTI    |                              |   | ELECTRONIC COMM                                 |                             |              | EST REFUSED<br>EST GIVEN, CONTAI | MINATED            |
| 4 - POSSIBLE INJURY  | 4 - SECOND - LEFT SIDE                           | 4 - DEPLOYED BOTH FRONT               |                               | HO = D)              | 4 - FARM WAI                     |                              |   | DEVICE (TEXTING, TY<br>DIALING)                 | PING,                       |              | AMPLE / UNUSABLE                 |                    |
| 5 - NO APPARENT INJURY                                       | (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE       | 5 - NOT APPLICABLE                    | 5 - M / C MOPED ONLY          |                      | 5 - EXCEPT C                     |                              |   | 3 - TALKING ON HANDS                            |                             |              | EST GIVEN, RESULT                |                    |
|  | 6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE | 9 - DEPLOYMENT UNKNOWN                | 6 - NO VALID OL               |                      | & CLASS B                        | BUS                          | II ED   | COMMUNICATION DE<br>4 - TALKING ON HAND-H       |                             | 5-11         | EST GIVEN, RESULT                | 15 UNKNOWN         |
| INJURED TAKEN BY  1 - NOT TRANSPORTED                        | (MOTORCYCLE SIDE CAR)                            |                                       |                               |                      | 8 - INTERMED                     | DIATE LICENS                 |   | 5 - OTHER ACTIVITY WI                           |                             |              |                                  |                    |
| /TREATED AT SCENE<br>2 - EMS                                 | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE     | EJECTION                              | OL ENDOR                      | CEMENT               | 9 - LEARNER'S                    |                              |   | ELECTRONIC DEVICE                               |                             |              | ALCOHOL:                         | TEST TYPE          |
| 3 - POLICE   | 10 - SLEEPER SECTION OF<br>TRUCK CAB             | 1 - NOT EJECTED                       | H - HAZMAT                    | SEMENT               | RESTRICT<br>10 - LIMITED 1       |                              |   | 6 - PASSENGER<br>7 - OTHER DISTRACTION          | N INSIDE                    | 1 - N        | NONE                             | 12011112           |
| 9 - OTHER / UNKNOWN  | 11 - PASSENGER IN OTHER                          | 2 - PARTIALLY EJECTED                 | M - MOTORCYCLE                |                      | ONLY                             |                              |   | THE VEHICLE                                     | NC OLITCIDE                 |              | BLOOD                            |                    |
|  | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,  | 3 - TOTALLY EJECTED                   | P - PASSENGER                 |                      | 11 - LIMITED 1<br>12 - LIMITED - |                              | ENI   | 8 - OTHER DISTRACTION<br>THE VEHICLE            | NS OUTSIDE                  | 3-0          | JRINE                            |                    |
| SAFETY EQUIPMENT   | PICK-UP WITH CAP)  12 - PASSENGER IN             | 4 - NOT APPLICABLE                    | N - TANKER  Q - MOTOR SCOOTER |                      | 13 - MECHANI<br>(SPECIAL E       | ICAL DEVICES<br>BRAKES, HAND |   | 9 - OTHER / UNKNOWN                             |                             |              | BREATH<br>OTHER                  |                    |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED                 | UNENCLOSED<br>CARGO AREA                         | TRAPPED                               | R - THREE-WHEEL MOT           | ORCYCLE              |                                  | S, OR OTHER                  |   |   |                             |              |                                  |                    |
| 3 - LAP BELT ONLY USED                                       | 13 - TRAILING UNIT                               | 1 - NOT TRAPPED                       | S - SCHOOL BUS                |                      | 14 - MILITARY                    | VEHICLES O                   | NLY   |   |                             |              | DRUG TE                          | EST TYPE           |
| 4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - | 14 - RIDING ON VEHICLE<br>EXTERIOR               | 2 - EXTRICATED BY<br>MECHANICAL MEANS | T - DOUBLE & TRIPLE TR        | RAILERS              | 15 - MOTOR V<br>WITHOUT          | /EHICLES<br>FAIR BRAKES      |   |   |                             | 1 - NO       |                                  |                    |
| FORWARD FACING  6 - CHILD RESTRAINT SYSTEM -                 | (NON-TRAILING UNIT)  15 - NON-MOTORIST           | 3 - FREED BY                          | X - TANKER / HAZMAT           |                      | 16 - OUTSIDE<br>17 - PROSTHE     |                              |   | CONE  | DITION                      |              | LOOD<br>RINE                     |                    |
| REAR FACING<br>7 - BOOSTER SEAT                              | 99 - OTHER / UNKNOWN                             | NON-MECHANICAL MEANS                  |                               |                      | 18 - OTHER                       | LIIOAD                       |   | 1 - APPARENTLY NORM                             |                             |              | THER                             |                    |
| 8 - HELMET USED  |  |                                       |                               |                      |                                  |                              |   | 2 - PHYSICAL IMPAIRME<br>3 - EMOTIONAL (E.G. DE |                             |              |                                  |                    |
| 9 - PROTECTIVE PADS USED<br>(ELBOWS, KNEES, ETC.)            |  |                                       | GEND                          | ER                   |                                  |                              |   | ANGRY, DISTURBED)                               | ,                           |              | DRUG TEST                        | T RESULT(S)        |
| 10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN       |  |                                       | F - FEMALE                    |                      |                                  |                              |   | 4 - ILLNESS                                     |                             |              | MPHETAMINES<br>BARBITURATES      |                    |
| / BICYCLE ONLY   |  |                                       | M - MALE                      |                      |                                  |                              |   | 5 - FELL ASLEEP, FAINT<br>FATIGUED, ETC.        | ED,                         | 3 - B        | BENZODIAZEPINES                  |                    |
| 99 - OTHER / UNKNOWN   |  |                                       | U - OTHER/UNKNOWN             |                      |                                  |                              |   | 6 - UNDER THE INFLUE                            |                             |              | CANNABINOIDS                     |                    |
|  |  |                                       |                               |                      |                                  |                              |   | MEDICATIONS / DRUG<br>/ ALCOHOL                 | 10                          | 6-0          | OPIATES / OPIOIDS                |                    |
|  |  |                                       |                               |                      |                                  |                              |   |   |                             |              | THEO                             |                    |
|  |  |                                       |                               |                      |                                  |                              |   | 9 - OTHER / UNKNOWN                             |                             |              | OTHER<br>NEGATIVE RESULTS        | s                  |
|  |  |                                       |                               |                      |                                  |                              |   | 9 - OTHER / UNKNOWN                             |                             |              |                                  | <b>S</b>           |

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| OCCUPANT / WITNESS ADDENDUM   |                       |                    |   |  |  | LOCAL REPORT NUMBER  |   |                |  |  |  |
|---|-----------------------|--------------------|---|--|--|--|---|----------------|--|--|--|
|   |                       |                    |   |  |  | 2   0   2   3   1   3   7   7                                    |   |                |  |  |  |
| UNIT #  | NAME: LAST, FIF       |                    | DATE OF BII   |  | AGE 4   1   8  | GENDER F   |   |                |  |  |  |
| ADDRESS: STRE   | EET, CITY, STATE, ZIP |                    | CONTACT PHONE - INCLUDE AREA CODE                                 |  |  |  |   |                |  |  |  |
| ADDRESS: STRE   | GREAT NO              | ORTHERN BLVD NC    | RTH OL  | MSTED OH 44070   |  |  |   |                |  |  |  |
| injuries 5  | INJURED<br>TAKEN BY   | EMS AGENCY (NAME)  |   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT USED 0 4  | DOT-COMPLIANT SEATING MC HELMET                                  | S POSITION AIR BAG  | USAGE EJECTION |  |  |  |
| UNIT#   | NAME: LAST, FIF       | RST, MIDDLE        |   |  | <u>'</u>   | DATE OF BII  | ктн   | AGE            | GENDER                                       |  |  |
|   |                       |                    |   |  |  |  |   |                |  |  |  |
| ADDRESS: STRE   | EET, CITY, STATE, ZIP |                    |   |  |  | CONTACT PHONE - INCLUDE AREA O                                   | ODE   |                |  |  |  |
| INJURIES  | INJURED<br>TAKEN BY   | EMS AGENCY (NAME)  |   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT<br>USED   | DOT-COMPLIANT<br>MC HELMET                                       | 3 POSITION AIR BAG  | USAGE EJECTIO  | ON TRAPPED                                   |  |  |
| UNIT#   | NAME: LAST, FIF       | RST, MIDDLE        |   |  |  | DATE OF BII  | тн  | AGE            | GENDER                                       |  |  |
|   |                       |                    |   |  |  |  |   | _              |  |  |  |
| ADDRESS: STRE   | EET, CITY, STATE, ZIP |                    |   |  |  | CONTACT PHONE - INCLUDE AREA O                                   | ODE   |                |  |  |  |
|   |                       |                    |   |  |  |  |   |                |  |  |  |
| INJURIES  | INJURED TAKEN BY      | EMS AGENCY (NAME)  |   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  | SAFETY EQUIPMENT USED  | DOT-COMPLIANT MC HELMET  | 3 POSITION AIR BAG  | USAGE EJECTIO  | ON TRAPPED                                   |  |  |
| UNIT#   | NAME: LAST, FIF       | RST, MIDDLE        |   | •  | •  | DATE OF BII  | RTH   | AGE            | GENDER                                       |  |  |
|   |                       |                    |   |  |  |  |   |                |  |  |  |
| ADDRESS: STRE   | EET, CITY, STATE, ZIP |                    |   |  |  | CONTACT PHONE - INCLUDE AREA CODE                                |   |                |  |  |  |
| INJURIES  | INJURED               | EMS AGENCY (NAME)  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  SAFETY EQUI      |  |  | SEATIN SEATIN  | 3 POSITION AIR BAG  | USAGE EJECTIO  | ON TRAPPED                                   |  |  |
| I I   | TAKEN BY              | Line Adenor (NAME) |   | INCOMES PARENTO. INCOMES PARENTY (NAME, CITY)  | USED   | DOT-COMPLIANT<br>MC HELMET                                       | AIR DAG   | JUL 1          | 1 1  |  |  |
|   | IN.                   | JURIES             |   | SAFETY EQUIPMENT USED  | SEATI  | ING POSITION   |   | AIR BAG USAGE  |  |  |  |
| 1 - FATAL 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY  1 - NOT TRANSPORTED / TREATED AT SCENE 2 - EMS 3 - POLICE 9 - OTHER / UNKNOWN |                       |                    | 3 - LAP BELT OF<br>4 - SHOULDER (<br>5 - CHILD REST<br>FORWARD F/ | BELT ONLY USED  NLY USED  & LAP BELT USED  RAINT SYSTEM-  ACKNO  RAINT SYSTEM-  G  EAT  ED  EPADS USED  HEES, ETC.)  TE CLOTHING  PEDESTRIAN  NLY  NLY  NLY  NLY  NLY  NLY  NLY  N | 2 - FRONT - NIDDLE 3 - FRONT - NIDTLE 4 - SECOND - LEFT SIDE (MOTORC' 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE (MOTORCYCL 8 - THIRD - MIDDLE 10 - SLEEPER SECTION OF TRUCK 11 - PASSENGER IN OTHER ENCLE (MONTRAILING UNIT, BUS, PICK-U 12 - PASSENGER IN UNENCLOSED 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIO (MON-TRAILING UNIT) 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | LE SIDE CAR)  ( CAB  DSED CARGO AREA  JP WITH CAP)  O CARGO AREA | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONT/SIDE 5 - NOT APPUCABLE 9 - DEPLOYMENT UNKNOWN  EJECTION 1 - NOT EJECTED 2 - PARTIALLY EJECTED 4 - NOT APPLICABLE |                |  |  |  |
|   | G                     | ENDER              |   |  |  |  |   |                |  |  |  |
| F - FEMALE M - MALE U - OTHERIUNKNOWN   |                       |                    |   |  |  |  | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MEC<br>3 - FREED BY NON-MECH   |                |  |  |  |
|   |                       |                    |   |  |  |  |   |                |  |  |  |
| NAME: LAST, FIRST   | T, MIDDLE             |                    |   |  |  | DATE OF BIR  | ктн   | AGE            | GENDER                                       |  |  |
| ADDRESS: ATT  | ET CITY CTATE TO      |                    | CONTACT BLONE MALLES  | PEA CODE   |  | <u> </u>   |   |                |  |  |  |
| ADDRESS: STREE  | ci, ciit, statė, ZIP  |                    | CONTACT PHONE - INCLUDE AREA CODE                                 |  |  |  |   |                |  |  |  |
| NAME: LAST, FIRST, MIDDLE   |                       |                    |   |  |  | DATE OF BIRTH AGE GENDER   |   |                |  |  |  |
| ADDRESS: STREE  | ET, CITY, STATE, ZIP  |                    |   |  |  | CONTACT PHONE - INCLUDE AR                                       | EA CODE   |                | <u>.                                    </u> |  |  |
| NAME: LAST, FIRST   | T, MIDDLE             |                    |   |  | DATE OF BIRTH AGE GENDER   |  |   |                |  |  |  |
| ADDDECC: exess  |                       |                    |   |  | CONTACT PHONE - INCLUDE AREA CODE  |  |   |                |  |  |  |
| ADDRESS: SIREE  | ET, CITY, STATE, ZIP  |                    |   |  |  | CONTACT PHONE - INCLUDE AR                                       | EA CODE   |                | 1 1  |  |  |

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## OHIO TRAFFIC CRASH REPORT DIAGRAM / NARRATIVE CONTINUATION

| LOCAL REPORT NUMBER 20231377   | REPORTING AGENCY GARFIELD HEIGHTS                      | DATE OF CRASH M 05 D 20 Y 2023 |  |  |  |  |  |  |  |
|--|--|--------------------------------|--|--|--|--|--|--|--|
| IN COUNTY OF   | CRASH LOCATION   |                                |  |  |  |  |  |  |  |
| 18   | 1-480 EAST   | 110)                           |  |  |  |  |  |  |  |
| While Unit #1 was traveling on the I-480 Highway (E/B), in the far right lane (lane #3), |  |                                |  |  |  |  |  |  |  |
| near mile post 23.   |  |                                |  |  |  |  |  |  |  |
|  |  |                                |  |  |  |  |  |  |  |
|  |  |                                |  |  |  |  |  |  |  |
| The driver stated, he swerve   | ed off the highway to the right hand side, to avoid    | striking a                     |  |  |  |  |  |  |  |
| vehicle (unknown make, mo  | odel or plate#) that drove in front of him, cutting of | f in his                       |  |  |  |  |  |  |  |
| lane of travel. After driving  | off the highway, he struck a guard-rail, causing fro   | ont end                        |  |  |  |  |  |  |  |
| damage to his vehicle. Unit  | t #1 sustained disabling damage and was towed b        | by                             |  |  |  |  |  |  |  |
|  |  |                                |  |  |  |  |  |  |  |
| Interstate Towing.   |  |                                |  |  |  |  |  |  |  |
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|  |  |                                |  |  |  |  |  |  |  |
|  | OFFICER'S SIGNATURE                                    | BADGE NUMBER                   |  |  |  |  |  |  |  |